

# SIX MONTHLY COMPLIANCE REPORT OF ENVIRONMENTAL & CRZ CLEARANCES

**2X600 MW COAL BASED THERMAL POWER PLANT**

**at**

**Melamarudur Village, Ottapidaram Taluk,  
Tuticorin - 628 105  
Tamil Nadu**

**Submitted to:**



**Submitted By:**



**Coastal Energen Private Limited**

**PERIOD: JULY 2023 - DECEMBER 2023**



COASTAL ENERGEN PVT. LTD

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CIN : U40102TN2006PTC060009

(Under Corporate Insolvency Resolution Process vide order of Hon'ble NCLT dated 04.02.2022)

CEPL/ENV/2023 -24/02

February 05, 2024

The Director

Ministry of Environment, Forest & Climate Change,

Paryavaran Bhavan,

CGO Complex, Lodhi Road,

New Delhi - 110 003.

Dear Sir,

**Sub:** Submission of Half yearly MoEF & CC Clearances Compliance Report for the period July 2023 to December 2023 - Reg.

**Ref:** 1.Environment Clearance No.J-13011/41/2008-IA.II(T) dated 05.05.2009

2.Coastal Regulation Zone Clearance No. 11/32/2009-IA.III dated 10.08.2009

3.MoEF office memorandum No.F.No.J-13012 /8/2009-IA.II(T) dated 11.11.2020

This has reference to the captioned subject and cited references; we are herewith enclosing the Compliance Report of Environmental Clearance, Coastal Regulation Zone Clearance and MoEF office memorandum for the period July 2023 to December 2023.

This is for your kind information and records.

Thanking You

For COASTAL ENERGEN PRIVATE LIMITED

  
MK Parameswaran



Station Director

- Copy to:** 1. Director (S), MoEF &CC, Regional Office (South Eastern Zone), Chennai - 600 003.  
2. Central Pollution Control Board, Chennai - 600 058.  
3. District Environmental Engineer, TNPCB, Tuticorin - 628 002.



Integrated Energy Solutions

**Ministry of  
Environment Forest  
& Climate Change  
Clearance  
Compliance**



**COMPLIANCE TO THE CONDITIONS LAID BY MoEF VIDE ENVIRONMENTAL  
CLEARANCE No.J-13011/41/2008-IA.II(T) dated 10.12.2008**

**Period: July 2023 to December 2023**

| Sl.No. | CONDITIONS STIPULATED BY MoEF                                                                                                                                                                                                       | COMPLIANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Environment clearance is subject to obtaining clearance under the wildlife (protection) Act, 1972 from the competent authority.                                                                                                     | No Objection Certificate is obtained from principal Chief Conservator of Forests and chief wild life warden, Chennai vide Ref. No.WL5/74098/2007 dated 03.03.2009.<br><br>As communicated by Principal Chief Conservator of Forest & Chief Wild Life Warden vide their Lr. No. Ref. No. WL5/7774/2013 dated 16.04.2016, we have applied online in the MOEF & CC web portal on 17 <sup>th</sup> Oct 2017 for obtaining Wild Life Clearance from National Board for Wildlife and we are following. Awaiting Response from NBWL. |
| 2      | Environment clearance is subject to final order of the hon'ble court of India in the matter of Goa foundation vs union of India in writ petition (civil) no.460 of 2004 as may be applicable to this project.                       | Noted for Compliance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3      | The total land acquired shall not be more than 875 acres for all the activities / facilities of the power project put together.                                                                                                     | Complied.<br>The total land acquired is 875 acre.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4      | Prior CRZ clearance for the activities / facilities to be located in the CRZ area shall be obtained before start of the project.                                                                                                    | Complied.<br>CRZ clearance received from MoEF vide No.11-32/2009-IA-III dated 10.08.2009.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5      | Ash and sulphur content in the imported coal to be used in the project shall not exceed 12% and 1.5 % respectively.                                                                                                                 | Complied.<br>Ash and Sulphur content in the imported coal has not exceed 12% and 1.5 % respectively.                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6      | A multi-flue stack of 275m height shall be provided with continuous online monitoring equipments for Sox, NOx and particulate (heavy metals like Hg, Cr, As, Pb periodically). Exit velocity of atleast 22 m/s shall be maintained. | Complied.<br>Multi Flue Stack is provided with Continuous online monitoring analyzers for measuring SO <sub>x</sub> , NO <sub>x</sub> and SPM and heavy metals like Hg, Cr, As, Pb are being monitored periodically                                                                                                                                                                                                                                                                                                           |
| 7      | High efficiency Electro static precipitators (ESPs) shall be installed to ensure that particulate emission does not exceed 50mg/Nm <sup>3</sup> .                                                                                   | Complied.<br><br>High efficiency ESPs has been installed and the particulate emission does not exceed 50mg/Nm <sup>3</sup> .                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8      | CFBC technology with lime injection having efficiency of SO <sub>2</sub> removal atleast 90% shall be installed.                                                                                                                    | Not applicable<br>MoEF clearance obtained for Sub Critical Pulverized fuel Boilers vide clearance No.J-13011/41/2008-IA.II(T) dated 05.05.2009                                                                                                                                                                                                                                                                                                                                                                                |
| 9      | Space provision shall be made for flue gas de-sulphurisation (FGD) unit, if required at a later stage.                                                                                                                              | Complied.<br>Necessary space provision made for FGD Unit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10     | Adequate dust extraction system such as cyclone /bag filters and water spray system in dusty area such as in coal handling and ash handling points, transfer areas and other vulnerable dusty areas shall be provided.              | Complied.<br><ul style="list-style-type: none"> <li>Automatic water sprinklers provided in the coal storage yard.</li> <li>Closed conveyors provided for coal conveying</li> <li>Bag filters/ dust extraction system provided at all transfer points in the junction towers</li> <li>Ventilation system provided in all coal bunkers</li> <li>Bag filters provided in the ash silos</li> <li>Closed conveyors provided for bottom ash conveying</li> </ul>                                                                    |

*[Signature]*





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|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 | Fly ash shall be collected in dry form and storage facility (silos) shall be provided 100% utilization of fly ash shall be achieved from day one. Unutilized fly ash in emergency and bottom ash shall be disposed off in the ash pond. Supernatant effluent from ash pond and leachates collected will be monitored for heavy metals (Hg, Cr, As, Pb etc.).                                                  | Complied.<br>Fly Ash is collected in dry form and 100% utilization is being complied.<br><br>There is no supernatant effluent generated from the ash pond as of now due to 100% ash utilization.                                                                                                                                                                                         |
| 12 | Ash pond shall be lined with HDPE lining. Adequate safety measure shall also be implemented to protect the ash dyke from getting breached.                                                                                                                                                                                                                                                                    | Complied.<br>Ash pond is lined with HDPE lining and Adequate safety measures are being taken to protect the ash dyke from getting breached.                                                                                                                                                                                                                                              |
| 13 | Closed cycle cooling system with cooling towers as per the recommendations of chief wildlife warden shall be ensured.                                                                                                                                                                                                                                                                                         | Complied.<br><br>Closed cycle cooling system with cooling towers is installed.                                                                                                                                                                                                                                                                                                           |
| 14 | Continuous monitoring of coastal waters as per the recommendations of chief wildlife warden shall be ensured.                                                                                                                                                                                                                                                                                                 | Complied.<br>Continuous monitoring of coastal waters as per the recommendations of chief wildlife warden is being done.                                                                                                                                                                                                                                                                  |
| 15 | Rain water harvesting shall be practiced. A detailed scheme for rain water harvesting to recharge the ground water aquifer shall be prepared in consultation with central ground water authority / state ground water and a copy of the same shall be submitted within three months to the ministry.                                                                                                          | Storm water drains are already in place. Since, the existing ground water is more saline and not potable; recharging the storm water will not improve the existing ground water quality. Hence, the collected storm water is routed to nearby village pond for their domestic usage.                                                                                                     |
| 16 | The treated effluents conforming to the prescribed standards only shall be discharged from cold water side in the sea. The temperature of the discharged effluents shall not exceed 5°C over and above the ambient water temperature of sea and it will be reduced to 0.5°C within 50m of the discharge point. The temperature of the discharge water shall be monitored continuously and records maintained. | <ul style="list-style-type: none"> <li>▪ Cooling water blow down discharged from the cold water side of the induced draft cooling system.</li> <li>▪ Dilution of discharge, using fresh sea water to reduce the temperature to 0.5° C within 50 m of the discharge point is being carried out.</li> <li>▪ Temperature of the discharge water is being monitored continuously.</li> </ul> |
| 17 | A sewage treatment plant shall be provided and the treated sewage conforming to the standards prescribed by SPCB shall be used for raising green belt/ plantation.                                                                                                                                                                                                                                            | Complied.<br>Sewage Treatment Plant is provided and functional at site premises.<br>Treated water from STP is being used for gardening and Green belt development only.                                                                                                                                                                                                                  |
| 18 | Regular monitoring of ground water in and around the ash pond area shall be carried out, records maintained and 6 monthly reports shall be submitted to the regional office of this ministry.                                                                                                                                                                                                                 | Complied.<br>Regular monitoring of ground water in and around the ash bund area is being carried out. Copy of the report is enclosed as Annexure - 3.                                                                                                                                                                                                                                    |
| 19 | Greenbelt of adequate width shall be developed all around the plant area, other utilities and ash pond covering 270acres of area preferably with local species.                                                                                                                                                                                                                                               | Complied.<br>Greenbelt (Approximately 79,819 trees) of adequate width is developed all around the plant area, other utilities and ash bund covering 270 acres of land with local species.<br>Latest Photos of the developed greenbelt is enclosed as Annexure - 4.                                                                                                                       |
| 20 | First aid and sanitation arrangements shall be made for the drivers and other contract workers during construction phase.                                                                                                                                                                                                                                                                                     | Complied<br>First aid and sanitation arrangements were made for the drivers and other contract workers during construction phase.                                                                                                                                                                                                                                                        |
| 21 | Noise levels emanating from turbines, air compressors, steam leakage and other moving parts of the machine should be controlled in such a way that the ambient noise levels in the working environment do not exceed 75dBA. For people working in high noise area especially during maintenance phase or due to leakage of steam                                                                              | Complied. <ul style="list-style-type: none"> <li>• Turbine &amp; air compressors are provided with acoustic enclosures.</li> <li>• Provided silencer in safety valve</li> <li>• Provided earplugs and ear muffs to workers</li> </ul>                                                                                                                                                    |

*Signature*





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|    | etc., if it is not possible to control noise by adopting engineering methods including acoustical treatment, noise barriers etc., requisite personal protective equipment like ear plugs/ ear muffs etc., shall be provided. Workers engaged in noisy areas such turbines, air compressors etc shall be periodically examined and their audiometric records maintained and should be treated for any hearing loss including shifting to non noisy/less noisy areas.                                                                                                                                                                      | <ul style="list-style-type: none"> <li>Workers engaged in noisy areas are being periodically examined and their audiometric records are being maintained and also shifted in rotational basis.</li> </ul>                                                                             |
| 22 | Regular monitoring of ground level concentration of SO <sub>2</sub> , NO <sub>x</sub> , SPM, RSPM and mercury shall be carried out in the impact zone and records maintained. If at any stage these levels are found to exceed the prescribed limits, necessary control measures shall be provided immediately. The location of the monitoring stations and frequency of monitoring shall be decided in consultation with SPCB. 6 monthly reports shall be submitted to the regional office of this ministry at Bangalore.                                                                                                               | <p>Complied.</p> <p>The monitoring of ground level concentration data for the period from July 2023 to December 2023 is enclosed as Annexure - 1.</p> <p>The Six months report on Environment monitoring are being submitted to Regional office of MoEF&amp; CC on regular basis.</p> |
| 23 | Adequate funds shall be ear marked for the activities under CSR and details of these activities shall also be submitted to the regional office of the ministry, SPCB and the ministry.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>Complied.</p> <p>Separate funds earmarked for implementation of CSR activities.</p> <p>Details of CSR activities carried out during July 2023 to December 2023 are enclosed as Annexure - 5.</p>                                                                                   |
| 24 | Storage facilities for this liquid fuel such as LDO and HFO/LSHS shall be made in the plant area where risk is minimum to the storage facilities. Disaster management plan shall be prepared to meet any eventuality in case of an accident taking place. Mock drills shall be conducted regularly and based on the same, modification required, if any, shall be incorporated in the DMP.                                                                                                                                                                                                                                               | <p>Complied.</p> <p>LDO/HFO storage tanks are provided with dyke wall, automatic foam and water sprinkler system.</p> <p>Disaster Management plan is available and regular mock drills are being carried out.</p>                                                                     |
| 25 | Adequate safety measures shall be provided in the plant area to check/ minimize spontaneous fires in coal yard, especially during summer season. Copy of these measures with full details along with location plant layout shall be submitted to the ministry as well as to the regional office of the ministry at bangalore.                                                                                                                                                                                                                                                                                                            | <p>Complied.</p> <p>Automatic water sprinkler system provided in the coal stock yard</p>                                                                                                                                                                                              |
| 26 | The project proponent shall advertise in at least two local newspapers widely circulated in the region around the project, one of which shall be in the vernacular language of the locality/ municipal area /gram panchayat concerned and on the company's website within seven days from the date of this clearance letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the state pollution control board / committee and may also be seen at website of the ministry of environment and forest at <a href="http://envfor.nic.in">http://envfor.nic.in</a> . | Complied                                                                                                                                                                                                                                                                              |
| 27 | Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.                                                                                                                                                                                                                                                                                    | Complied during construction phase.                                                                                                                                                                                                                                                   |




|    |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28 | A separate environment monitoring cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.                                                                                                                                                                                                             | Complied.<br>Environment Cell with qualified staffs are in place for the Environmental monitoring, Marine monitoring, Green belt development activities, etc.                                                                     |
| 29 | Half yearly report on the status of implementation of the stipulated conditions and environmental safeguards shall be submitted to this ministry, its regional office at Bangalore, CPCB and SPCB.                                                                                                                                                     | Complied.<br>Half yearly report on the status of implementation of the stipulated conditions and environmental safeguards is being submitted to this ministry, its regional office at Bangalore, CPCB and SPCB.                   |
| 30 | Regional office of the ministry of environment & forests located at Bangalore will monitor the implementation of the stipulated conditions. A complete set of documents plan along with the additional information submitted from time to time shall be forwarded to the regional office for their use during monitoring.                              | Complied. Compliance status of the all the stipulated conditions in the environment clearance letter is being communicated from time to time to the Regional office of the ministry of environment & forests located at Bangalore |
| 31 | Adequate funds shall be allocated for implementation of environmental protection measures along with item-wise breakup. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year - wise expenditure should be reported to the ministry. | Complied during construction phase.                                                                                                                                                                                               |
| 32 | Full cooperation shall be extended to the scientists/officer from the ministry / regional office of ministry at Bangalore/ the CPCB the SPCB who would be monitoring the compliance of environmental status.                                                                                                                                           | Complied.<br>Full Co-operation is being extended to the scientists/officer from the ministry / regional office of ministry at Bangalore/ the CPCB the SPCB who visits the plant for monitoring.                                   |
| 33 | The project authorities shall inform the regional as well as the ministry regarding the date of financial closure and final approval of the project by the concerned authorities and the dates of start of land development work and commissioning of plant.                                                                                           | Complied.<br>UNIT-01 - Date of Commissioning - 02/12/2014<br>UNIT-02 - Date of Commissioning - 02/01/2016                                                                                                                         |
| 34 | Compliance status of the stipulated conditions shall be displayed in website of the industry/company.                                                                                                                                                                                                                                                  | The Compliance status of stipulated conditions is uploaded in the company website. Screen shot of company website is attached as Annexure - 2.                                                                                    |


  
 Coastal Energy Pvt. Ltd.  
 TUTICORIN  
 Melamarudur



**COMPLIANCE TO THE CONDITIONS LAID BY MoEF VIDE ENVIRONMENTAL  
CLEARANCE No.J-13011/41/2008-IA.II(T) dated 05.05.2009**

**Period: July 2023 to December 2023**

| Sl.No. | CONDITIONS STIPULATED BY MoEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COMPLIANCE                                                                                                                                                                                                                                                                                                                                  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Regular monitoring of ground water in and around the ash pond area including heavy metals (Hg,Cr,As,Pb) shall be carried out, records maintained and six monthly reports shall be furnished to the Regional Office of this Ministry. The data so obtained should be compared with the baseline data so as to ensure that the ground water quality is not adversely affected due to the project.                                                                                                                                                                                                                 | Complied.<br><br>Regular monitoring of ground water in and around the ash bund area is being carried out regularly. Analysis report for the period of July 2023 to December 2023 is attached as Annexure -3.                                                                                                                                |
| 2      | Regular monitoring of ground level concentration of SO <sub>2</sub> , NO <sub>x</sub> ,Hg,SPM and RSPM shall be carried out in the impact zone and records maintained. If at any stage these levels are found to exceed the prescribed limits, necessary control measures shall be provided immediately. The location of the monitoring stations and frequency of monitoring shall be decided in consultation with SPCB. Periodic reports shall be submitted to the Regional Office of this Ministry. The data so monitored shall also be put on the website of the company.                                    | Complied.<br><br>The monitoring of ground level concentration data for the period July 2023 to December 2023 is enclosed as Annexure - 1 and the same is uploaded in the company website. Screen shot of company website is attached as Annexure - 2.                                                                                       |
| 3      | Space for FGD shall be provided at planning stage for the units.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Complied.<br><br>Necessary space provision made for FGD Unit.                                                                                                                                                                                                                                                                               |
| 4      | A copy of the clearance letter shall be sent by the proponent to concerned Panchayat, ZilaParisad/Municipal Corporation, Urban local Body and the Local NGO, is any from whom suggestions/representations, if any, received while processing the proposal. The clearance letter shall also be put on the website of the company by the proponent.                                                                                                                                                                                                                                                               | Complied                                                                                                                                                                                                                                                                                                                                    |
| 5      | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO <sub>2</sub> , NO <sub>x</sub> (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | Complied.<br>The Six months report on Ambient Air Quality monitoring are being submitted to Regional office of MoEF / TNPCB on regular basis and the same is uploaded in the company website. Print Screen of company website is attached as Annexure - 2.<br><br>Online scrolling Display System provided at the main gate of the company. |
| 6      | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.                                                                                                                                                                                                                                                                                                                | Complied.<br><br>The Six monthly Compliance report are being submitted to Regional office of MoEF& CC /CPCB/ TNPCB on regular basis.                                                                                                                                                                                                        |



**COMPLIANCE TO THE ADDITIONAL CONDITIONS LAID BY MoEF VIDE OFFICE  
MEMORANDUM No.J-11013/41/2006-IA.II(I) dated 06.04.2011**

**Period: July 2023 to December 2023**

| Sl.No. | CONDITIONS STIPULATED BY MoEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMPLIANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Continuous monitoring of stack emissions as well as ambient air quality (as per notified standards) shall be carried out and continuous records maintained. Based on the monitored data, necessary corrective measures as may be required from time to time shall be taken to ensure that the levels are within permissible limits. The results of monitoring shall also be submitted to the respective Regional Office of MoEF regularly. Besides, the results of monitoring will also be put on the website of the company in the public domain. | <p>Continuous Stack emission and ambient air quality monitoring are being carried out and records are being maintained.</p> <p>The monitored data for the period of July 2023 to December 2023 is enclosed as Annexure - 1. The results are well within the prescribed norms.</p> <p>The Six months report on Ambient Air Quality monitoring are being submitted to Regional office of MoEF&amp; CC on regular basis and the same is uploaded in the company website. Screen Shot of company website is attached as Annexure - 2.</p> |
| 2      | The six monthly monitoring report as well as the monitored data on various parameters as stipulated in the environment clearance conditions shall be put on the website of the company and also regularly updated. The monitored data shall also be submitted to respective State Pollution Control Board / UTPCCs and the Regional office of MoEF.                                                                                                                                                                                                | <p>The Six months report on Ambient Air Quality monitoring are being submitted to Regional office of MoEF&amp; CC / TNPCB on regular basis and the same is uploaded in the company website. F</p> <p>Screen Shot of company website is attached as Annexure - 2.</p>                                                                                                                                                                                                                                                                  |
| 3      | The ambient air quality data as well as the stack emission data will also be displayed in public domain at some prominent place near the main gate of the company and updated in real time.                                                                                                                                                                                                                                                                                                                                                        | <p>Complied.</p> <p>Online scrolling Display System provided at the main gate of the company.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                     |





# **Coastal Regulation Zone Clearance Compliance**

**COMPLIANCE TO THE CONDITIONS LAID BY MoEF VIDE CRZ  
CLEARANCE No.11/32/2009-IA.III dated 10.08.2009**

Period: July 2023 to December 2023

| Sl.No.                       | CONDITIONS STIPULATED BY MoEF                                                                                                                                                                                                                                                                                                              | COMPLIENCE                                                                                                                                                                                                                                                                                       |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specific Conditions :</b> |                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                  |
| 1.                           | All the Conditions stipulated by Tamilnadu Coastal Zone Management Authority vide letter dated 03.04.2009 shall be strictly complied with.                                                                                                                                                                                                 | All the Conditions stipulated by Tamilnadu Coastal Zone Management Authority vide letter dated 03.04.2009 is Complied.<br>Compliance Status enclosed as Annexure - 6                                                                                                                             |
| 2.                           | Sufficient dilution shall be carried out to meet the ambient parameters within 50m distance.                                                                                                                                                                                                                                               | Complied.<br>Sufficient dilution is being carried out to meet the ambient parameters within 50m distance.                                                                                                                                                                                        |
| 3.                           | Independent monitoring shall be undertaken through a authorized agency.                                                                                                                                                                                                                                                                    | Complied.<br>Comprehensive Marine Environmental Monitoring is being carried out through M/s.Suganthi Devadasan Marine Research Institute, Thoothukudi, one of the identified institutions for coastal baseline studies and monitoring by the Tamil Nadu State Coastal Zone Management Authority. |
| 4.                           | Filters in the way of extruders shall be provided at the intake point to prevent fishes entering in to the system. Fish culture shall be developed at the outfall point.                                                                                                                                                                   | Complied.<br>Fish Cage culture installed and monitoring is in progress. Report on Fish Cage culture monitoring is covered in Annexure -7.                                                                                                                                                        |
| 5.                           | Regular monitoring especially for temperature and salinity shall be carried out at disposal site and six monthly reports shall be submitted to the ministry.                                                                                                                                                                               | Complied.<br>Monitoring data for the period July 2023 to December 2023 is enclosed as Annexure - 7.                                                                                                                                                                                              |
| 6.                           | All the recommendations of EIA and DMP shall be strictly complied with                                                                                                                                                                                                                                                                     | All the recommendations of EIA and DMP is complied                                                                                                                                                                                                                                               |
| 7.                           | There shall be no reclamation in Coastal Regulation Zone area.                                                                                                                                                                                                                                                                             | Complied.<br>No Reclamation done at CRZ area.                                                                                                                                                                                                                                                    |
| 8.                           | The pipeline shall be buried at least 2m depth in the onshore area and 4 mts in the offshore area. Necessary permission with regard to the pipeline burial and laying shall be obtained from concerned authorities to ensure that the pipeline route does not fall in the navigation channel.                                              | Complied. All the requirements has been fulfilled and necessary permission has been obtained with regard to the pipeline burial.                                                                                                                                                                 |
| 9.                           | The Project shall be implemented in such a manner that there is no damage whatsoever to the mangroves/other sensitive coastal ecosystems. If any damage to mangroves is anticipated / envisaged as a result of project activities then the clearance shall stand cancelled and the proponents shall seek fresh approval from the Ministry. | Not applicable.<br><br>No mangroves are found in the project site.                                                                                                                                                                                                                               |
| 10.                          | Consent shall be obtained from the Tamilnadu Pollution Control Board for the disposal of effluent into sea. The effluent shall meet the standards prescribed by Tamil Nadu Pollution Control Board before disposal.                                                                                                                        | Complied.<br>Consents are obtained from TNPCCB and being ensured that the effluent meet the standards prescribed by TNPCCB before disposal.                                                                                                                                                      |
| 11.                          | A continuous and comprehensive post - project marine quality monitoring programme shall be taken up. This shall include monitoring of water quality, sediment quality and biological characteristics and report                                                                                                                            | Complied.<br>Monitoring data for the period July 2023 to December 2023 is enclosed as Annexure - 7.                                                                                                                                                                                              |




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|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | submitted every 6 months to Ministry's Regional Office at Bangalore.                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                             |
| 12. | It shall be ensured that there is no displacement of people, houses or fishing activity as a result of the project.                                                                                                                                                                                                                                                                  | Complied.<br>No displacement of people, houses or fishing activity is involved.                                                                                                                                                                                                                             |
| 13. | There shall be display boards at critical locations along the pipeline viz. road/rail/river crossings giving emergency instructions. This will ensure prompt information regarding location of accident during any emergency. Emergency information board shall contain emergency instructions in addition to contact details. Proper lighting shall be provided all along the road. | Complied.                                                                                                                                                                                                                                                                                                   |
| 14. | There shall be no withdrawal of ground water in CRZ, area, for this project.                                                                                                                                                                                                                                                                                                         | Complied.<br>No Withdrawal of Ground water is being done for the project.                                                                                                                                                                                                                                   |
| 15. | Necessary provisions shall also be made to develop a nursery for mangroves and the area should be demarcated specifically for the development of mangroves within the complex.                                                                                                                                                                                                       | <ul style="list-style-type: none"> <li>The project site is not suitable for the development of mangroves as mangroves requires special environmental factors including fresh water sources along with marine (i.e) Estuarine conditions.</li> <li>Hence, this condition is not applicable to us.</li> </ul> |
| 16. | Arrangement for treatment of liquid effluents shall be made so as to ensure that the untreated effluents are not allowed to be discharged into the sea/marine water.                                                                                                                                                                                                                 | Complied.<br>Effluent Treatment Plant is provided in the Main plant and is in operation.                                                                                                                                                                                                                    |
| 17. | Appropriate safety devices such as masks shall be provided for use by the workers at the site and their usage by them shall be ensured.                                                                                                                                                                                                                                              | Complied and the same is being ensured continuously.                                                                                                                                                                                                                                                        |
| 18. | Necessary provisions shall be made for emergency evacuation during natural and man-made disasters like floods, cyclone, tsunami and earthquake etc.                                                                                                                                                                                                                                  | Complied.<br>Adequate Provisions made for emergency evacuation during Natural and manmade disasters.                                                                                                                                                                                                        |
| 19. | Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health case, crèche etc. The house may be in the form of temporary structures to be removed after the completion of the project.                                  | Complied.<br>Necessary Infrastructure were provided during Project Phase.                                                                                                                                                                                                                                   |
| 20. | A First Aid Room will be provided in the project both during construction and operation of the project.                                                                                                                                                                                                                                                                              | Complied.<br>First Aid Center with ambulance facilities available at site on 24 x 7 basis.                                                                                                                                                                                                                  |
| 21. | All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.                                                                                                                                                                                                                                   | Complied.                                                                                                                                                                                                                                                                                                   |
| 22. | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.                                                                                                                                                                                                                  | Complied.                                                                                                                                                                                                                                                                                                   |
| 23. | Any Hazardous Waste Generated During Construction Phase, Should Be Disposed Off As Per Applicable Rules And Norms With Necessary Approvals Of The Andhra Pradesh Pollution Control Board.                                                                                                                                                                                            | No Hazardous waste generated during Construction Phase.                                                                                                                                                                                                                                                     |
| 24. | The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environment (protection) Rules prescribed for air and noise emission standards.                                                                                                                                                                               | Complied during Construction phase.                                                                                                                                                                                                                                                                         |






|                            |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                        |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 25.                        | The Diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from Chief Controller of Explosives shall be taken.                                                                                                                                                                                                             | Complied during Construction phase.                                                    |
| 26.                        | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.                                                                                                              | Complied during Construction Phase.                                                    |
| 27.                        | Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/ TNPCB.                                                 | Complied during Construction Phase.                                                    |
| 28.                        | Storm water control and its-re-use as per CGWB and BIS standards for various applications.                                                                                                                                                                                                                                                                                | Not applicable.                                                                        |
| 29.                        | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings.                                                                                                                                                                                                 | Complied during Construction Phase.                                                    |
| <b>General Conditions:</b> |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                        |
| 1.                         | The construction of the structures should be undertaken as per the plans approved by the concerned local authorities/local administration, meticulously conforming to the existing local and central rules and regulations including the provisions of Coastal Regulation Zone Notification dated 19.02.1991 and the approved Coastal Zone Management Plan of Tamil Nadu. | Complied during Construction Phase.                                                    |
| 2.                         | In the event of any change in the project profile a fresh reference shall be made to the Ministry of Environment and Forests.                                                                                                                                                                                                                                             | No Change in Project Profile                                                           |
| 3.                         | This Ministry reserves the right to revoke this clearance, if any, of the conditions stipulated are not complied with to the satisfaction of this Ministry.                                                                                                                                                                                                               | Agreed for Compliance.                                                                 |
| 4.                         | This Ministry or any other competent authority may stipulate any additional conditions subsequently, if deemed necessary, for environmental protection, which shall be complied with.                                                                                                                                                                                     | Agreed for Compliance.                                                                 |
| 5.                         | Noise should be controlled to ensure that it does not exceed the prescribed standards. During night time the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations.                                                                                                                | Complied.<br>Noise Levels are within the Permissible Limits                            |
| 6.                         | The green belt of the adequate width and density preferably with local species along the periphery of the plot shall be raised so as to provide protection against particulates and noise.                                                                                                                                                                                | Complied.<br>Landscape developed in front of Sea water Pump house.                     |
| 7.                         | The ground water level and its quality should be monitored regularly in consultation with Central Ground Water Authority.                                                                                                                                                                                                                                                 | Not applicable.                                                                        |
| 8.                         | The sand dune, if any, on the site should not be disturbed in any way.                                                                                                                                                                                                                                                                                                    | No sand dune exists.                                                                   |
| 9.                         | The mangroves, if any, on the site should not be disturbed in any way.                                                                                                                                                                                                                                                                                                    | No mangroves exists.                                                                   |
| 10.                        | The environment safeguards contained in the EIA Report should be implemented in letter and spirit.                                                                                                                                                                                                                                                                        | Complied. The environment safeguards contained in the EIA Report has been implemented. |

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Coastal Energen Pvt. Ltd.  
TUTICORIN  
Melamarudur



|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                            |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. | A separate Environment Management Cell with suitably qualified staff to carry out various environment related Executive who will report directly to the Chief Executive of the Company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Complied. Environment Cell with qualified staffs are in place for the Environmental monitoring, Marine monitoring, Green belt development activities, etc. |
| 12. | The funds earmarked for environment protection measures shall be maintained in a separate account and there shall be no diversion of these funds for any other purpose. A year-wise expenditure on environmental safeguards shall be reported to this Ministry's Regional Office to Bangalore.                                                                                                                                                                                                                                                                                                                                                                                       | Fund for environmental protection measures is being allotted and no diversification of funds being done.                                                   |
| 13. | In case of deviation or alteration in the project including the implementing agency, a fresh reference shall be made to this Ministry for modification in the clearance conditions or imposition of new one for ensuring environmental projection. The project proponents shall be responsible for implementing the suggested safeguard measures.                                                                                                                                                                                                                                                                                                                                    | No Deviation/Alteration in the Project.                                                                                                                    |
| 14. | This Ministry reserves the right to revoke this clearance, if any of the conditions stipulated are not complied with to the satisfaction of this Ministry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Agreed.                                                                                                                                                    |
| 15. | Full support should be extended to the officers of this Ministry's Regional Office at Bangalore and the offices of the Central and State Pollution Control Board by the project proponents during their inspection for monitoring purposes, by furnishing full details and action plans including the action taken reports in respect of mitigative measures and other environmental protection activities.                                                                                                                                                                                                                                                                          | Agreed and being Complied.                                                                                                                                 |
| 16. | These Stipulations Would Be Enforced Among Others Under The Provisions Of Water (Prevention And Control Of Pollution) Act, 1974 The Air (Prevention And Control Of Pollution) Act 1981, The Environment Municipal Solid Wastes (Management and Handling) Rules, 2000 including the amendments and rules made thereafter.                                                                                                                                                                                                                                                                                                                                                             | Agreed.                                                                                                                                                    |
| 17. | All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department, Forest Conservation Act, 1980 and Wildlife (Protection) act, 1972 etc, shall be obtained, as applicable by project proponents from the respective competent authorities.                                                                                                                                                                                                                                                                                                                                                 | Complied.<br>All other applicable statutory clearances has been Obtained.                                                                                  |
| 18. | The project proponent should advertise in at least two local Newspapers widely circulated in the regions, one of which shall be in the vernacular language informing that the project has been accorded Environmental Clearance and copies of clearance letter are available with the Tamil Nadu State Pollution Control Board and may also be seen on the website of the Ministry of Environment and Forests at <a href="http://www.envfor.nic.in">Http://www.envfor.nic.in</a> . The advertisement should be made within 10 days from the date of receipt of the Clearance letter and a copy of the same should be forwarded to the Regional office of this Ministry at Bangalore. | Complied.                                                                                                                                                  |
| 19. | Any appeal against this Environmental Clearance shall lie with the national Environment Appellate Authority, if preferred, within a period of 30 days as prescribed under section 11 of the National Environment Appellate Act, 1997.                                                                                                                                                                                                                                                                                                                                                                                                                                                | Noted.                                                                                                                                                     |
| 20. | A copy of the clearance letter shall be sent by the proponent to concerned Panchayat, ZillaParisad /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Complied.                                                                                                                                                  |


|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                           |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Municipal Corporation, Urban Local Body and the Local NGO, if any, from whom suggestions / representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the company by the proponent.                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |
| 21. | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, So <sub>2</sub> , Nox (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | The Compliance status of stipulated conditions is uploaded in the company website. Screen Shot of company website is attached as Annexure - 2.                                                                                            |
| 22. | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.                                                                                                                                                                                                                                                                                                 | Complied. Submitting the six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. |
| 23. | The environmental statement for each financial year ending 31 <sup>st</sup> March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.                                                                                                                         | Complied.                                                                                                                                                                                                                                 |

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# **ANNEXURE - 1**



**COASTAL ENERGEN PRIVATE LIMITED**  
2 X 600 MW MUTIARA THERMAL POWER PLANT  
**CONTINUOUS AMBIENT AIR QUALITY MONITORING REPORT**

Daily Average from 01.07.2023 to 31.07.2023

| Date      | STATION-1 (Near Main Office) |                   |                   |                   |                   |  | STATION-2 (Near CHP) |                   |                   |                   |                   |  | STATION-3 (Near Ash Pond) |                   |                   |                   |                   |  | STATION-4 (Sea Water Pump House) |                   |                   |                   |                   |  |
|-----------|------------------------------|-------------------|-------------------|-------------------|-------------------|--|----------------------|-------------------|-------------------|-------------------|-------------------|--|---------------------------|-------------------|-------------------|-------------------|-------------------|--|----------------------------------|-------------------|-------------------|-------------------|-------------------|--|
|           | SO2                          | NOX               | PM10              | PM2.5             | CO                |  | SO2                  | NOX               | PM10              | PM2.5             | CO                |  | SO2                       | NOX               | PM10              | PM2.5             | CO                |  | SO2                              | NOX               | PM10              | PM2.5             | CO                |  |
|           | µg/m <sup>3</sup>            | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  | µg/m <sup>3</sup>    | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  | µg/m <sup>3</sup>         | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  | µg/m <sup>3</sup>                | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  |
| 1-Jul-23  | 7.0                          | 10.0              | 38.0              | 16.0              | 0.8               |  | 6.0                  | 4.0               | 44.0              | 23.0              | 0.9               |  | 7.0                       | 8.0               | 49.0              | 21.0              | 0.7               |  | 6.0                              | 7.0               | 48.0              | 18.0              | 0.9               |  |
| 2-Jul-23  | 6.0                          | 9.0               | 32.0              | 13.0              | 0.8               |  | 5.0                  | 5.0               | 40.0              | 23.0              | 0.9               |  | 8.0                       | 11.0              | 48.0              | 21.0              | 0.9               |  | 6.0                              | 7.0               | 45.0              | 19.0              | 0.9               |  |
| 3-Jul-23  | 6.0                          | 9.0               | 27.0              | 11.0              | 0.8               |  | 5.0                  | 5.0               | 33.0              | 21.0              | 0.8               |  | 7.0                       | 11.0              | 41.0              | 20.0              | 0.6               |  | 6.0                              | 7.0               | 38.0              | 10.0              | 0.8               |  |
| 4-Jul-23  | 7.0                          | 9.0               | 32.0              | 11.0              | 0.8               |  | 6.0                  | 5.0               | 32.0              | 22.0              | 0.8               |  | 8.0                       | 13.0              | 51.0              | 19.0              | 0.8               |  | 6.0                              | 7.0               | 38.0              | 13.0              | 0.8               |  |
| 5-Jul-23  | 6.0                          | 9.0               | 23.0              | 12.0              | 0.8               |  | 5.0                  | 5.0               | 29.0              | 23.0              | 0.8               |  | 8.0                       | 12.0              | 61.0              | 19.0              | 0.7               |  | 6.0                              | 6.0               | 31.0              | 15.0              | 0.8               |  |
| 6-Jul-23  | 6.0                          | 9.0               | 36.0              | 10.0              | 0.2               |  | 5.0                  | 5.0               | 23.0              | 21.0              | 0.3               |  | 7.0                       | 12.0              | 58.0              | 18.0              | 0.8               |  | 7.0                              | 5.0               | 28.0              | 14.0              | 0.3               |  |
| 7-Jul-23  | 6.0                          | 8.0               | 41.0              | 10.0              | 0.7               |  | 5.0                  | 6.0               | 14.0              | 12.0              | 0.7               |  | 8.0                       | 11.0              | 64.0              | 16.0              | 0.8               |  | 6.0                              | 5.0               | 26.0              | 9.0               | 0.8               |  |
| 8-Jul-23  | 6.0                          | 8.0               | 17.0              | 10.0              | 0.7               |  | 5.0                  | 6.0               | 26.0              | 24.0              | 0.5               |  | 8.0                       | 10.0              | 73.0              | 8.0               | 0.9               |  | 8.0                              | 6.0               | 27.0              | 10.0              | 0.8               |  |
| 9-Jul-23  | 6.0                          | 9.0               | 33.0              | 13.0              | 0.7               |  | 5.0                  | 6.0               | 49.0              | 24.0              | 0.8               |  | 8.0                       | 10.0              | 41.0              | 21.0              | 0.7               |  | 7.0                              | 6.0               | 44.0              | 20.0              | 0.9               |  |
| 10-Jul-23 | 6.0                          | 9.0               | 31.0              | 13.0              | 0.74              |  | 5.0                  | 5.0               | 48.0              | 26.0              | 0.6               |  | 7.0                       | 9.0               | 53.0              | 20.0              | 0.7               |  | 8.0                              | 6.0               | 26.0              | 21.0              | 0.8               |  |
| 11-Jul-23 | 7.0                          | 8.0               | 29.0              | 14.0              | 0.77              |  | 5.0                  | 5.0               | 36.0              | 22.0              | 0.6               |  | 8.0                       | 9.0               | 57.0              | 20.0              | 0.8               |  | 8.0                              | 6.0               | 46.0              | 18.0              | 0.7               |  |
| 12-Jul-23 | 7.0                          | 9.0               | 44.0              | 15.0              | 0.76              |  | 5.0                  | 4.0               | 53.0              | 24.0              | 0.6               |  | 8.0                       | 8.0               | 47.0              | 23.0              | 0.7               |  | 6.0                              | 5.0               | 51.0              | 22.0              | 0.7               |  |
| 13-Jul-23 | 7.0                          | 9.0               | 24.0              | 12.0              | 0.74              |  | 5.0                  | 4.0               | 30.0              | 22.0              | 0.6               |  | 8.0                       | 6.0               | 56.0              | 20.0              | 0.9               |  | 5.0                              | 5.0               | 31.0              | 13.0              | 0.7               |  |
| 14-Jul-23 | 7.0                          | 7.0               | 23.0              | 12.0              | 0.7               |  | 5.0                  | 6.0               | 30.0              | 22.0              | 0.6               |  | 8.0                       | 9.0               | 44.0              | 21.0              | 0.8               |  | 6.0                              | 7.0               | 31.0              | 10.0              | 0.1               |  |
| 15-Jul-23 | 7.0                          | 5.0               | 26.0              | 12.0              | 0.7               |  | 4.0                  | 4.0               | 36.0              | 23.0              | 0.5               |  | 7.0                       | 9.0               | 57.0              | 21.0              | 0.7               |  | 6.0                              | 7.0               | 38.0              | 15.0              | 0.3               |  |
| 16-Jul-23 | 7.0                          | 5.0               | 40.0              | 14.0              | 0.7               |  | 4.0                  | 5.0               | 48.0              | 23.0              | 0.6               |  | 8.0                       | 9.0               | 50.0              | 22.0              | 0.6               |  | 5.0                              | 7.0               | 44.0              | 20.0              | 0.3               |  |
| 17-Jul-23 | 7.0                          | 4.0               | 37.0              | 14.0              | 0.7               |  | 4.0                  | 4.0               | 43.0              | 23.0              | 0.6               |  | 8.0                       | 11.0              | 64.0              | 21.0              | 0.6               |  | 5.0                              | 7.0               | 46.0              | 15.0              | 0.2               |  |
| 18-Jul-23 | 7.0                          | 4.0               | 36.0              | 12.0              | 0.67              |  | 4.0                  | 3.0               | 41.0              | 22.0              | 0.5               |  | 8.0                       | 13.0              | 54.0              | 20.0              | 0.7               |  | 5.0                              | 7.0               | 40.0              | 15.0              | 0.2               |  |
| 19-Jul-23 | 6.0                          | 4.0               | 29.0              | 12.0              | 0.66              |  | 4.0                  | 4.0               | 36.0              | 22.0              | 0.5               |  | 8.0                       | 11.0              | 57.0              | 19.0              | 0.7               |  | 4.0                              | 6.0               | 35.0              | 13.0              | 0.3               |  |
| 20-Jul-23 | 6.0                          | 5.0               | 1.0               | 11.0              | 0.67              |  | 8.0                  | 4.0               | 39.0              | 6.0               | 0.5               |  | 7.0                       | 9.0               | 42.0              | 21.0              | 0.8               |  | *                                | *                 | *                 | *                 | *                 |  |
| 21-Jul-23 | 7.0                          | 4.0               | 63.0              | 16.0              | 0.7               |  | 2.0                  | 5.0               | 65.0              | 23.0              | 0.6               |  | 8.0                       | 9.0               | 42.0              | 23.0              | 0.7               |  | 3.0                              | 6.0               | 65.0              | 21.0              | 0.3               |  |
| 22-Jul-23 | 7.0                          | 4.0               | 49.0              | 13.0              | 0.7               |  | 7.0                  | 4.0               | 53.0              | 23.0              | 0.64              |  | 8.0                       | 9.0               | 44.0              | 22.0              | 0.8               |  | 4.0                              | 6.0               | 56.0              | 18.0              | 0.3               |  |
| 23-Jul-23 | 7.0                          | 4.0               | 31.0              | 11.0              | 0.7               |  | 7.0                  | 6.0               | 37.0              | 22.0              | 0.68              |  | 8.0                       | 9.0               | 52.0              | 20.0              | 0.7               |  | 4.0                              | 6.0               | 35.0              | 13.0              | 0.3               |  |
| 24-Jul-23 | 7.0                          | 3.0               | 23.0              | 10.0              | 0.39              |  | 7.0                  | 6.0               | 29.0              | 22.0              | 0.38              |  | 8.0                       | 8.0               | 54.0              | 19.0              | 0.7               |  | 5.0                              | 6.0               | 21.0              | 17.0              | 0.1               |  |
| 25-Jul-23 | 7.0                          | 4.0               | 19.0              | 9.0               | 0.7               |  | 7.0                  | 6.0               | 2.0               | 21.0              | 0.6               |  | 8.0                       | 7.0               | 56.0              | 18.0              | 0.8               |  | 5.0                              | 7.0               | 27.0              | 13.0              | 0.3               |  |
| 26-Jul-23 | 7.0                          | 4.0               | 18.0              | 9.0               | 0.7               |  | 8.0                  | 6.0               | 24.0              | 19.0              | 0.45              |  | 8.0                       | 5.0               | 39.0              | 17.0              | 0.7               |  | 5.0                              | 7.0               | 26.0              | 10.0              | 0.3               |  |
| 27-Jul-23 | 7.0                          | 4.0               | 23.0              | 10.0              | 0.7               |  | 9.0                  | 6.0               | 31.0              | 17.0              | 0.45              |  | 8.0                       | 9.0               | 20.0              | 16.0              | 0.4               |  | 5.0                              | 7.0               | 33.0              | 10.0              | 0.3               |  |
| 28-Jul-23 | 7.0                          | 5.0               | 33.0              | 11.0              | 0.8               |  | 9.0                  | 7.0               | 40.0              | 19.0              | 0.46              |  | 8.0                       | 8.0               | 23.0              | 19.0              | 0.6               |  | 3.0                              | 6.0               | 45.0              | 14.0              | 0.4               |  |
| 29-Jul-23 | 7.0                          | 4.0               | 42.0              | 14.0              | 0.8               |  | 9.0                  | 7.0               | 47.0              | 16.0              | 0.5               |  | 8.0                       | 9.0               | 26.0              | 18.0              | 0.6               |  | 4.0                              | 6.0               | 50.0              | 14.0              | 0.4               |  |
| 30-Jul-23 | 7.0                          | 4.0               | 45.0              | 14.0              | 0.8               |  | 10.0                 | 7.0               | 49.0              | 20.0              | 0.5               |  | 8.0                       | 9.0               | 24.0              | 21.0              | 0.7               |  | 4.0                              | 6.0               | 50.0              | 16.0              | 0.4               |  |
| 31-Jul-23 | 7.0                          | 5.0               | 46.0              | 15.0              | 0.8               |  | 10.0                 | 7.0               | 52.0              | 23.0              | 0.5               |  | 8.0                       | 9.0               | 25.0              | 22.0              | 0.8               |  | 4.0                              | 6.0               | 51.0              | 16.0              | 0.4               |  |

\* Due to network problem data not Received.

For Coastal Energen Pvt. Limited  
  
MK Parameswaran  
Station Director





# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

## CONTINUOUS AMBIENT AIR QUALITY MONITORING REPORT

Daily Average from 01.08.2023 to 31.08.2023

| Date      | STATION-1 (Near Main Office) |       |       |       |       |  | STATION-2 (Near CHP) |       |       |       |       |     | STATION-3 (Near Ash Pond) |       |       |       |       |     | STATION-4 (Sea Water Pump House) |       |       |       |       |  |
|-----------|------------------------------|-------|-------|-------|-------|--|----------------------|-------|-------|-------|-------|-----|---------------------------|-------|-------|-------|-------|-----|----------------------------------|-------|-------|-------|-------|--|
|           | SO2                          | NOX   | PM10  | PM2.5 | CO    |  | SO2                  | NOX   | PM10  | PM2.5 | CO    |     | SO2                       | NOX   | PM10  | PM2.5 | CO    |     | SO2                              | NOX   | PM10  | PM2.5 | CO    |  |
|           | µg/m³                        | µg/m³ | µg/m³ | µg/m³ | mg/m³ |  | µg/m³                | µg/m³ | µg/m³ | µg/m³ | mg/m³ |     | µg/m³                     | µg/m³ | µg/m³ | µg/m³ | mg/m³ |     | µg/m³                            | µg/m³ | µg/m³ | µg/m³ | mg/m³ |  |
| 1-Aug-23  | 7.0                          | 4.0   | 48.0  | 15.0  | 0.8   |  | 8.0                  | 7.0   | 50.0  | 3.0   | 0.5   | 8.0 | 6.0                       | 24.0  | 10.0  | 0.4   | 4.0   | 6.0 | 48.0                             | 16.0  | 0.4   | 16.0  | 0.4   |  |
| 2-Aug-23  | 8.0                          | 4.0   | 42.0  | 13.0  | 0.8   |  | 8.0                  | 7.0   | 47.0  | 3.0   | 0.6   | 8.0 | 3.0                       | 23.0  | 7.0   | 0.4   | 4.0   | 6.0 | 48.0                             | 16.0  | 0.5   | 16.0  | 0.5   |  |
| 3-Aug-23  | 9.0                          | 5.0   | 38.0  | 13.0  | 0.7   |  | 8.0                  | 7.0   | 45.0  | 3.0   | 0.8   | 8.0 | 3.0                       | 22.0  | 12.0  | 0.6   | 3.0   | 6.0 | 49.0                             | 16.0  | 0.4   | 16.0  | 0.4   |  |
| 4-Aug-23  | 7.0                          | 4.0   | 32.0  | 12.0  | 0.8   |  | 10.0                 | 7.0   | 37.0  | 2.0   | 0.7   | 8.0 | 8.0                       | 18.0  | 6.0   | 0.6   | 3.0   | 6.0 | 42.0                             | 17.0  | 0.6   | 17.0  | 0.6   |  |
| 5-Aug-23  | 8.0                          | 5.0   | 39.0  | 14.0  | 0.7   |  | 8.0                  | 6.0   | 45.0  | 3.0   | 0.7   | 9.0 | 4.0                       | 24.0  | 9.0   | 0.6   | 3.0   | 6.0 | 48.0                             | 16.0  | 0.6   | 16.0  | 0.6   |  |
| 6-Aug-23  | 7.0                          | 6.0   | 47.0  | 14.0  | 0.6   |  | 9.0                  | 5.0   | 51.0  | 4.0   | 0.6   | 9.0 | 6.0                       | 27.0  | 8.0   | 0.5   | 3.0   | 6.0 | 47.0                             | 16.0  | 0.7   | 16.0  | 0.7   |  |
| 7-Aug-23  | 6.0                          | 5.0   | 28.0  | 14.0  | 0.3   |  | 9.0                  | 5.0   | 61.0  | 2.0   | 0.4   | 9.0 | 4.0                       | 24.0  | 10.0  | 0.3   | 3.0   | 6.0 | 47.0                             | 17.0  | 0.4   | 17.0  | 0.4   |  |
| 8-Aug-23  | 8.0                          | 6.0   | 44.0  | 15.0  | 0.6   |  | 8.0                  | 5.0   | 50.0  | 6.0   | 0.7   | 9.0 | 7.0                       | 25.0  | 8.0   | 0.5   | 4.0   | 6.0 | 45.0                             | 18.0  | 0.7   | 18.0  | 0.7   |  |
| 9-Aug-23  | 7.0                          | 6.0   | 41.0  | 15.0  | 0.6   |  | 8.0                  | 4.0   | 56.0  | 5.0   | 0.7   | 9.0 | 7.0                       | 23.0  | 13.0  | 0.5   | 4.0   | 6.0 | 49.0                             | 17.0  | 0.8   | 17.0  | 0.8   |  |
| 10-Aug-23 | 9.0                          | 6.0   | 34.0  | 16.0  | 0.6   |  | 8.0                  | 6.0   | 46.0  | 5.0   | 0.6   | 9.0 | 3.0                       | 21.0  | 14.0  | 0.5   | 4.0   | 6.0 | 50.0                             | 21.0  | 0.8   | 21.0  | 0.8   |  |
| 11-Aug-23 | 7.0                          | 8.0   | 48.0  | 18.0  | 0.6   |  | 8.0                  | 4.0   | 55.0  | 6.0   | 0.5   | 8.0 | 4.0                       | 26.0  | 10.0  | 0.5   | 3.0   | 6.0 | 64.0                             | 17.0  | 0.7   | 17.0  | 0.7   |  |
| 12-Aug-23 | 7.0                          | 7.0   | 39.0  | 16.0  | 0.6   |  | 8.0                  | 8.0   | 44.0  | 5.0   | 0.4   | 9.0 | 5.0                       | 29.0  | 11.0  | 0.6   | 4.0   | 7.0 | 53.0                             | 19.0  | 0.7   | 19.0  | 0.7   |  |
| 13-Aug-23 | 7.0                          | 7.0   | 39.0  | 15.0  | 0.6   |  | 9.0                  | 7.0   | 52.0  | 2.0   | 0.7   | 8.0 | 4.0                       | 27.0  | 10.0  | 0.4   | 3.0   | 6.0 | 51.0                             | 17.0  | 0.5   | 17.0  | 0.5   |  |
| 14-Aug-23 | 6.0                          | 6.0   | 53.0  | 21.0  | 0.5   |  | 9.0                  | 6.0   | 60.0  | 6.0   | 0.6   | 8.0 | 6.0                       | 36.0  | 12.0  | 0.6   | 4.0   | 6.0 | 68.0                             | 20.0  | 0.6   | 20.0  | 0.6   |  |
| 15-Aug-23 | 7.0                          | 9.0   | 66.0  | 21.0  | 0.6   |  | 11.0                 | 4.0   | 68.0  | 6.0   | 0.5   | 9.0 | 4.0                       | 40.0  | 9.0   | 0.4   | 3.0   | 6.0 | 58.0                             | 23.0  | 0.6   | 23.0  | 0.6   |  |
| 16-Aug-23 | 4.0                          | 10.0  | 69.0  | 21.0  | 0.6   |  | 10.0                 | 4.0   | 87.0  | 6.0   | 0.5   | 9.0 | 3.0                       | 42.0  | 14.0  | 0.6   | 5.0   | 6.0 | 56.0                             | 29.0  | 0.4   | 29.0  | 0.4   |  |
| 17-Aug-23 | 5.0                          | 8.0   | 38.0  | 19.0  | 0.7   |  | 8.0                  | 6.0   | 33.0  | 4.0   | 0.4   | 8.0 | 4.0                       | 48.0  | 9.0   | 0.6   | 4.0   | 7.0 | 49.0                             | 16.0  | 0.5   | 16.0  | 0.5   |  |
| 18-Aug-23 | 9.0                          | 7.0   | 32.0  | 16.0  | 0.7   |  | 7.0                  | 9.0   | 35.0  | 6.0   | 0.6   | 5.0 | 2.0                       | 34.0  | 11.0  | 0.4   | 5.0   | 7.0 | 52.0                             | 19.0  | 0.4   | 19.0  | 0.4   |  |
| 19-Aug-23 | 5.0                          | 4.0   | 34.0  | 12.0  | 0.6   |  | 6.0                  | 8.0   | 40.0  | 8.0   | 0.4   | 8.0 | 6.0                       | 34.0  | 8.0   | 0.3   | 6.0   | 4.0 | 52.0                             | 13.0  | 0.3   | 13.0  | 0.3   |  |
| 20-Aug-23 | 6.0                          | 8.0   | 48.0  | 14.0  | 0.6   |  | 5.0                  | 9.0   | 41.0  | 9.0   | 0.6   | 9.0 | 6.0                       | 39.0  | 12.0  | 0.4   | 6.0   | 6.0 | 56.0                             | 16.0  | 0.6   | 16.0  | 0.6   |  |
| 21-Aug-23 | 8.0                          | 7.0   | 44.0  | 9.0   | 0.7   |  | 6.0                  | 9.0   | 47.0  | 4.0   | 0.7   | 8.0 | 7.0                       | 41.0  | 11.0  | 0.4   | 7.0   | 5.0 | 49.0                             | 18.0  | 0.4   | 18.0  | 0.4   |  |
| 22-Aug-23 | 5.0                          | 8.0   | 42.0  | 12.0  | 0.6   |  | 6.0                  | 8.0   | 51.0  | 6.0   | 0.6   | 8.0 | 6.0                       | 46.0  | 9.0   | 0.4   | 6.0   | 6.0 | 54.0                             | 14.0  | 0.6   | 14.0  | 0.6   |  |
| 23-Aug-23 | 7.0                          | 6.0   | 47.0  | 14.0  | 0.5   |  | 7.0                  | 8.0   | 59.0  | 8.0   | 0.5   | 9.0 | 8.0                       | 40.0  | 10.0  | 0.5   | 8.0   | 8.0 | 59.0                             | 19.0  | 0.4   | 19.0  | 0.4   |  |
| 24-Aug-23 | 10.0                         | 5.0   | 49.0  | 11.0  | 0.5   |  | 8.0                  | 5.0   | 75.0  | 5.0   | 0.5   | 7.0 | 3.0                       | 29.0  | 9.0   | 0.8   | 8.0   | 6.0 | 68.0                             | 18.0  | 0.4   | 18.0  | 0.4   |  |
| 25-Aug-23 | 10.0                         | 6.0   | 56.0  | 14.0  | 0.6   |  | 8.0                  | 5.0   | 81.0  | 5.0   | 0.6   | 8.0 | 4.0                       | 42.0  | 12.0  | 0.5   | 9.0   | 7.0 | 78.0                             | 14.0  | 0.6   | 14.0  | 0.6   |  |
| 26-Aug-23 | 10.0                         | 7.0   | 66.0  | 15.0  | 0.6   |  | 7.0                  | 5.0   | 91.0  | 4.0   | 0.7   | 7.0 | 6.0                       | 40.0  | 10.0  | 0.4   | 6.0   | 4.0 | 75.0                             | 25.0  | 0.4   | 25.0  | 0.4   |  |
| 27-Aug-23 | 11.0                         | 7.0   | 49.0  | 15.0  | 0.5   |  | 8.0                  | 6.0   | 76.0  | 3.0   | 0.5   | 7.0 | 4.0                       | 36.0  | 9.0   | 0.4   | 7.0   | 7.0 | 58.0                             | 18.0  | 0.2   | 18.0  | 0.2   |  |
| 28-Aug-23 | 10.0                         | 5.0   | 36.0  | 14.0  | 0.5   |  | 7.0                  | 5.0   | 49.0  | 6.0   | 0.6   | 8.0 | 4.0                       | 32.0  | 7.0   | 0.4   | 7.0   | 7.0 | 61.0                             | 17.0  | 0.5   | 17.0  | 0.5   |  |
| 29-Aug-23 | 9.0                          | 8.0   | 57.0  | 12.0  | 0.6   |  | 8.0                  | 6.0   | 73.0  | 5.0   | 0.7   | 9.0 | 4.0                       | 41.0  | 9.0   | 0.5   | 7.0   | 6.0 | 55.0                             | 14.0  | 0.7   | 14.0  | 0.7   |  |
| 30-Aug-23 | 9.0                          | 6.0   | 44.0  | 10.0  | 0.5   |  | 7.0                  | 5.0   | 42.0  | 4.0   | 0.6   | 7.0 | 6.0                       | 29.0  | 7.0   | 0.4   | 6.0   | 6.0 | 46.0                             | 14.0  | 0.5   | 14.0  | 0.5   |  |
| 31-Aug-23 | 10.0                         | 7.0   | 30.0  | 13.0  | 0.5   |  | 6.0                  | 6.0   | 43.0  | 4.0   | 0.6   | 6.0 | 4.0                       | 26.0  | 6.0   | 0.4   | 6.0   | 5.0 | 48.0                             | 18.0  | 0.4   | 18.0  | 0.4   |  |
| Remarks:  | NIL                          |       |       |       |       |  |                      |       |       |       |       |     |                           |       |       |       |       |     |                                  |       |       |       |       |  |

Remarks: NIL

For Coastal Energen Pvt. Limited



MK Parameswaran  
Station Director





**COASTAL ENERGEN PRIVATE LIMITED**  
2 X 600 MW MUTIARA THERMAL POWER PLANT  
**CONTINUOUS AMBIENT AIR QUALITY MONITORING REPORT**  
Daily Average from 01.09.2023 to 30.09.2023

| Date      | STATION-1 (Near Main Office) |       |       |       |       | STATION-2 (Near CHP) |       |       |       |       | STATION-3 (Near Ash Pond) |       |       |       |       | STATION-4 (Sea Water Pump House) |       |       |       |       |
|-----------|------------------------------|-------|-------|-------|-------|----------------------|-------|-------|-------|-------|---------------------------|-------|-------|-------|-------|----------------------------------|-------|-------|-------|-------|
|           | SO2                          | NOX   | PM10  | PM2.5 | CO    | SO2                  | NOX   | PM10  | PM2.5 | CO    | SO2                       | NOX   | PM10  | PM2.5 | CO    | SO2                              | NOX   | PM10  | PM2.5 | CO    |
|           | µg/m³                        | µg/m³ | µg/m³ | µg/m³ | mg/m³ | µg/m³                | µg/m³ | µg/m³ | µg/m³ | mg/m³ | µg/m³                     | µg/m³ | µg/m³ | µg/m³ | mg/m³ | µg/m³                            | µg/m³ | µg/m³ | µg/m³ | mg/m³ |
| 1-Sep-23  | 12.0                         | 8.0   | 48.0  | 15.0  | 0.6   | 9.0                  | 6.0   | 60.0  | 4.0   | 0.6   | 10.0                      | 4.0   | 36.0  | 12.0  | 0.5   | 6.0                              | 6.0   | 50.0  | 18.0  | 0.3   |
| 2-Sep-23  | 10.0                         | 7.0   | 29.0  | 8.0   | 0.5   | 7.0                  | 6.0   | 45.0  | 11.0  | 0.6   | 10.0                      | 5.0   | 21.0  | 9.0   | 0.4   | 6.0                              | 6.0   | 46.0  | 19.0  | 0.3   |
| 3-Sep-23  | 10.0                         | 9.0   | 34.0  | 12.0  | 0.6   | 7.0                  | 6.0   | 44.0  | 6.0   | 0.7   | 9.0                       | 6.0   | 23.0  | 8.0   | 0.4   | 6.0                              | 6.0   | 64.0  | 25.0  | 0.5   |
| 4-Sep-23  | 10.0                         | 5.0   | 13.0  | 4.0   | 0.5   | 6.0                  | 5.0   | 23.0  | 9.0   | 0.6   | 11.0                      | 6.0   | 14.0  | 11.0  | 0.4   | 6.0                              | 5.0   | 28.0  | 7.0   | 0.5   |
| 5-Sep-23  | 10.0                         | 4.0   | 21.0  | 8.0   | 0.5   | 6.0                  | 5.0   | 28.0  | 4.0   | 0.5   | 9.0                       | 6.0   | 19.0  | 12.0  | 0.4   | 7.0                              | 5.0   | 32.0  | 11.0  | 0.5   |
| 6-Sep-23  | 10.0                         | 4.0   | 23.0  | 8.0   | 0.3   | 6.0                  | 5.0   | 32.0  | 7.0   | 0.3   | 10.0                      | 5.0   | 22.0  | 9.0   | 0.2   | 6.0                              | 6.0   | 61.0  | 18.0  | 0.4   |
| 7-Sep-23  | 9.0                          | 5.0   | 24.0  | 10.0  | 0.7   | 6.0                  | 4.0   | 37.0  | 10.0  | 0.6   | 9.0                       | 4.0   | 28.0  | 4.0   | 0.3   | 7.0                              | 4.0   | 53.0  | 19.0  | 0.7   |
| 8-Sep-23  | 9.0                          | 7.0   | 21.0  | 13.0  | 0.4   | 6.0                  | 5.0   | 39.0  | 11.0  | 0.4   | 11.0                      | 6.0   | 29.0  | 9.0   | 0.3   | 6.0                              | 5.0   | 49.0  | 14.0  | 0.4   |
| 9-Sep-23  | 9.0                          | 6.0   | 23.0  | 12.0  | 0.5   | 6.0                  | 4.0   | 36.0  | 9.0   | 0.6   | 10.0                      | 4.0   | 25.0  | 9.0   | 0.3   | 6.0                              | 0.0   | 44.0  | 13.0  | 0.5   |
| 10-Sep-23 | 9.0                          | 2.0   | 12.0  | 3.0   | 0.6   | 6.0                  | 4.0   | 25.0  | 8.0   | 0.7   | 8.0                       | 5.0   | 22.0  | 8.0   | 0.4   | 6.0                              | 7.0   | 27.0  | 8.0   | 0.6   |
| 11-Sep-23 | 9.0                          | 3.0   | 24.0  | 9.0   | 0.7   | 6.0                  | 4.0   | 24.0  | 6.0   | 0.7   | 10.0                      | 6.0   | 22.0  | 8.0   | 0.4   | 7.0                              | 7.0   | 29.0  | 7.0   | 0.6   |
| 12-Sep-23 | 8.0                          | 4.0   | 24.0  | 9.0   | 0.7   | 6.0                  | 4.0   | 37.0  | 10.0  | 0.6   | 9.0                       | 6.0   | 29.0  | 6.0   | 0.4   | 6.0                              | 7.0   | 36.0  | 12.0  | 0.7   |
| 13-Sep-23 | 8.0                          | 3.0   | 22.0  | 10.0  | 0.6   | 6.0                  | 4.0   | 34.0  | 10.0  | 0.6   | 10.0                      | 7.0   | 37.0  | 8.0   | 0.4   | 7.0                              | 7.0   | 38.0  | 11.0  | 0.6   |
| 14-Sep-23 | 9.0                          | 3.0   | 27.0  | 6.0   | 0.6   | 6.0                  | 4.0   | 30.0  | 11.0  | 0.6   | 10.0                      | 6.0   | 23.0  | 5.0   | 0.6   | 7.0                              | 7.0   | 34.0  | 13.0  | 0.6   |
| 15-Sep-23 | 9.0                          | 5.0   | 46.0  | 12.0  | 0.3   | 6.0                  | 4.0   | 51.0  | 13.0  | 0.1   | 9.0                       | 5.0   | 23.0  | 6.0   | 0.4   | 7.0                              | 7.0   | 66.0  | 18.0  | 0.6   |
| 16-Sep-23 | 9.0                          | 4.0   | 31.0  | 9.0   | 0.3   | 6.0                  | 4.0   | 28.0  | 11.0  | 0.3   | 10.0                      | 3.0   | 16.0  | 9.0   | 0.5   | 7.0                              | 5.0   | 74.0  | 13.0  | 0.6   |
| 17-Sep-23 | 9.0                          | 5.0   | 33.0  | 9.0   | 0.6   | 6.0                  | 4.0   | 45.0  | 13.0  | 0.7   | 10.0                      | 5.0   | 30.0  | 7.0   | 0.5   | 7.0                              | 6.0   | 63.0  | 24.0  | 0.8   |
| 18-Sep-23 | 10.0                         | 5.0   | 30.0  | 8.0   | 0.6   | 6.0                  | 5.0   | 56.0  | 14.0  | 0.7   | 11.0                      | 5.0   | 25.0  | 8.0   | 0.4   | 6.0                              | 5.0   | 50.0  | 21.0  | 0.8   |
| 19-Sep-23 | 10.0                         | 7.0   | 27.0  | 8.0   | 0.6   | 6.0                  | 5.0   | 45.0  | 10.0  | 0.8   | 11.0                      | 5.0   | 21.0  | 9.0   | 0.5   | 6.0                              | 7.0   | 40.0  | 11.0  | 0.7   |
| 20-Sep-23 | 10.0                         | 7.0   | 24.0  | 9.0   | 0.6   | 7.0                  | 5.0   | 43.0  | 11.0  | 0.7   | 10.0                      | 3.0   | 21.0  | 11.0  | 0.5   | 6.0                              | 7.0   | 44.0  | 19.0  | 0.6   |
| 21-Sep-23 | 8.0                          | 6.0   | 24.0  | 11.0  | 0.3   | 7.0                  | 5.0   | 45.0  | 9.0   | 0.5   | 9.0                       | 4.0   | 27.0  | 7.0   | 0.2   | 6.0                              | 8.0   | 62.0  | 15.0  | 0.4   |
| 22-Sep-23 | 8.0                          | 6.0   | 62.0  | 18.0  | 0.4   | 7.0                  | 5.0   | 82.0  | 10.0  | 0.8   | 9.0                       | 5.0   | 36.0  | 11.0  | 0.5   | 6.0                              | 7.0   | 76.0  | 35.0  | 0.7   |
| 23-Sep-23 | 7.0                          | 4.0   | 35.0  | 12.0  | 0.1   | 7.0                  | 4.0   | 34.0  | 9.0   | 0.4   | 6.0                       | 5.0   | 22.0  | 7.0   | 0.3   | 6.0                              | 6.0   | 49.0  | 18.0  | 0.3   |
| 24-Sep-23 | 6.0                          | 8.0   | 17.0  | 7.0   | 0.4   | 7.0                  | 4.0   | 29.0  | 6.0   | 0.7   | 6.0                       | 4.0   | 12.0  | 13.0  | 0.6   | 5.0                              | 7.0   | 33.0  | 11.0  | 0.7   |
| 25-Sep-23 | 6.0                          | 7.0   | 34.0  | 12.0  | 0.4   | 6.0                  | 4.0   | 47.0  | 5.0   | 0.7   | 9.0                       | 5.0   | 20.0  | 8.0   | 0.5   | 5.0                              | 7.0   | 55.0  | 21.0  | 0.7   |
| 26-Sep-23 | 6.0                          | 8.0   | 44.0  | 17.0  | 0.4   | 7.0                  | 3.0   | 44.0  | 7.0   | 0.5   | 6.0                       | 4.0   | 23.0  | 9.0   | 0.4   | 5.0                              | 6.0   | 62.0  | 12.0  | 0.7   |
| 27-Sep-23 | 6.0                          | 8.0   | 29.0  | 11.0  | 0.5   | 10.0                 | 4.0   | 47.0  | 9.0   | 0.4   | 10.0                      | 6.0   | 28.0  | 8.0   | 0.4   | 5.0                              | 7.0   | 59.0  | 16.0  | 0.7   |
| 28-Sep-23 | 6.0                          | 6.0   | 24.0  | 8.0   | 0.5   | 7.0                  | 4.0   | 30.0  | 7.0   | 0.4   | 6.0                       | 5.0   | 21.0  | 6.0   | 0.4   | 5.0                              | 6.0   | 46.0  | 13.0  | 0.7   |
| 29-Sep-23 | 7.0                          | 4.0   | 21.0  | 3.0   | 0.6   | 8.0                  | 4.0   | 22.0  | 8.0   | 0.4   | 6.0                       | 7.0   | 24.0  | 10.0  | 0.5   | 5.0                              | 7.0   | 63.0  | 12.0  | 0.7   |
| 30-Sep-23 | 6.0                          | 4.0   | 15.0  | 4.0   | 0.5   | 10.0                 | 4.0   | 21.0  | 8.0   | 0.4   | 8.0                       | 7.0   | 15.0  | 6.0   | 0.4   | 5.0                              | 7.0   | 26.0  | 11.0  | 0.6   |

Remarks:

\* Due to problem in network. Data not Received.

Remarks: \* Due to problem in network, Data not Received.

For Coastal Energen Pvt. Limited







**COASTAL ENERGEN PRIVATE LIMITED**  
2 X 600 MW MUTIARA THERMAL POWER PLANT  
**CONTINUOUS AMBIENT AIR QUALITY MONITORING REPORT**  
Daily Average from 01.10.2023 to 31.10.2023

| Date      | STATION-1 (Near Main Office) |                   |                   |                   |                   |  | STATION-2 (Near CHP) |                   |                   |                   |                   |  | STATION-3 (Near Ash Pond) |                   |                   |                   |                   |  | STATION-4 (Sea Water Pump House) |                   |                   |                   |                   |  |
|-----------|------------------------------|-------------------|-------------------|-------------------|-------------------|--|----------------------|-------------------|-------------------|-------------------|-------------------|--|---------------------------|-------------------|-------------------|-------------------|-------------------|--|----------------------------------|-------------------|-------------------|-------------------|-------------------|--|
|           | SO2                          | NOX               | PM10              | PM2.5             | CO                |  | SO2                  | NOX               | PM10              | PM2.5             | CO                |  | SO2                       | NOX               | PM10              | PM2.5             | CO                |  | SO2                              | NOX               | PM10              | PM2.5             | CO                |  |
|           | µg/m <sup>3</sup>            | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  | µg/m <sup>3</sup>    | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  | µg/m <sup>3</sup>         | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  | µg/m <sup>3</sup>                | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  |
| 1-Oct-23  | 7.0                          | 4.0               | 15.0              | 3.0               | 0.5               |  | 9.0                  | 4.0               | 23.0              | 8.0               | 0.3               |  | 6.0                       | 2.0               | 20.0              | 5.0               | 0.4               |  | 5.0                              | 7.0               | 34.0              | 17.0              | 0.7               |  |
| 2-Oct-23  | 7.0                          | 4.0               | 26.0              | 6.0               | 0.5               |  | 10.0                 | 4.0               | 25.0              | 11.0              | 0.4               |  | 6.0                       | 2.0               | 14.0              | 6.0               | 0.4               |  | 5.0                              | 7.0               | 50.0              | 23.0              | 0.8               |  |
| 3-Oct-23  | 7.0                          | 4.0               | 26.0              | 4.0               | 0.5               |  | 8.0                  | 4.0               | 24.0              | 9.0               | 0.4               |  | 6.0                       | 3.0               | 10.0              | 8.0               | 0.4               |  | 5.0                              | 7.0               | 38.0              | 18.0              | 1.0               |  |
| 4-Oct-23  | 7.0                          | 5.0               | 47.0              | 7.0               | 0.5               |  | 10.0                 | 4.0               | 43.0              | 11.0              | 0.4               |  | 6.0                       | 4.0               | 16.0              | 4.0               | 0.3               |  | 5.0                              | 7.0               | 48.0              | 19.0              | 0.9               |  |
| 5-Oct-23  | 7.0                          | 5.0               | 33.0              | 10.0              | 0.5               |  | 8.0                  | 4.0               | 41.0              | 8.0               | 0.2               |  | 7.0                       | 4.0               | 22.0              | 7.0               | 0.4               |  | 5.0                              | 7.0               | 64.0              | 22.0              | 1.0               |  |
| 6-Oct-23  | 7.0                          | 6.0               | 51.0              | 17.0              | 0.6               |  | 6.0                  | 5.0               | 57.0              | 14.0              | 0.2               |  | 7.0                       | 4.0               | 34.0              | 10.0              | 0.5               |  | 5.0                              | 7.0               | 72.0              | 35.0              | 1.0               |  |
| 7-Oct-23  | 7.0                          | 7.0               | 74.0              | 26.0              | 0.6               |  | 6.0                  | 5.0               | 91.0              | 13.0              | 0.6               |  | 6.0                       | 4.0               | 49.0              | 15.0              | 0.5               |  | 6.0                              | 7.0               | 70.0              | 23.0              | 0.8               |  |
| 8-Oct-23  | 8.0                          | 5.0               | 61.0              | 20.0              | 0.6               |  | 6.0                  | 5.0               | 68.0              | 10.0              | 0.6               |  | 5.0                       | 4.0               | 36.0              | 9.0               | 0.4               |  | 5.0                              | 7.0               | 68.0              | 27.0              | 0.7               |  |
| 9-Oct-23  | 8.0                          | 6.0               | 49.0              | 14.0              | 0.6               |  | 6.0                  | 5.0               | 73.0              | 12.0              | 0.6               |  | 5.0                       | 4.0               | 36.0              | 7.0               | 0.3               |  | 6.0                              | 7.0               | 46.0              | 21.0              | 0.8               |  |
| 10-Oct-23 | 9.0                          | 6.0               | 48.0              | 13.0              | 0.6               |  | 7.0                  | 5.0               | 51.0              | 9.0               | 0.5               |  | 5.0                       | 4.0               | 23.0              | 9.0               | 0.3               |  | 5.0                              | 7.0               | 44.0              | 22.0              | 0.7               |  |
| 11-Oct-23 | 8.0                          | 7.0               | 42.0              | 14.0              | 0.5               |  | 7.0                  | 5.0               | 24.0              | 9.0               | 0.6               |  | 6.0                       | 4.0               | 29.0              | 8.0               | 0.3               |  | 5.0                              | 4.0               | 23.0              | 20.0              | 0.7               |  |
| 12-Oct-23 | 9.0                          | 6.0               | 43.0              | 11.0              | 0.5               |  | 7.0                  | 5.0               | 31.0              | 10.0              | 0.6               |  | 6.0                       | 4.0               | 27.0              | 7.0               | 0.4               |  | 5.0                              | 6.0               | 41.0              | 21.0              | 0.8               |  |
| 13-Oct-23 | 9.0                          | 7.0               | 52.0              | 19.0              | 0.8               |  | 7.0                  | 5.0               | 75.0              | 11.0              | 0.6               |  | 5.0                       | 4.0               | 34.0              | 9.0               | 0.6               |  | 5.0                              | 7.0               | 57.0              | 23.0              | 1.0               |  |
| 14-Oct-23 | 7.0                          | 8.0               | 47.0              | 20.0              | 0.8               |  | 5.0                  | 5.0               | 42.0              | 14.0              | 0.6               |  | 5.0                       | 4.0               | 31.0              | 9.0               | 0.7               |  | 5.0                              | 6.0               | 72.0              | 30.0              | 1.0               |  |
| 15-Oct-23 | 7.0                          | 5.0               | 40.0              | 24.0              | 0.8               |  | 4.0                  | 5.0               | 39.0              | 13.0              | 0.7               |  | 5.0                       | 4.0               | 33.0              | 10.0              | 0.6               |  | 5.0                              | 6.0               | 66.0              | 36.0              | 1.1               |  |
| 16-Oct-23 | 7.0                          | 7.0               | 22.0              | 11.0              | 0.8               |  | 4.0                  | 5.0               | 41.0              | 5.0               | 0.6               |  | 5.0                       | 3.0               | 17.0              | 5.0               | 0.6               |  | 6.0                              | 6.0               | 39.0              | 11.0              | 0.8               |  |
| 17-Oct-23 | 7.0                          | 6.0               | 23.0              | 13.0              | 0.5               |  | 4.0                  | 5.0               | 34.0              | 9.0               | 0.5               |  | 5.0                       | 3.0               | 19.0              | 6.0               | 0.6               |  | 5.0                              | 6.0               | 35.0              | 28.0              | 0.7               |  |
| 18-Oct-23 | 5.0                          | 5.0               | 37.0              | 25.0              | 0.4               |  | 4.0                  | 5.0               | 34.0              | 9.0               | 0.4               |  | 5.0                       | 4.0               | 25.0              | 10.0              | 0.5               |  | 5.0                              | 6.0               | 63.0              | 36.0              | 0.7               |  |
| 19-Oct-23 | 4.0                          | 5.0               | 63.0              | 34.0              | 0.2               |  | 4.0                  | 5.0               | 50.0              | 12.0              | 0.1               |  | 5.0                       | 3.0               | 32.0              | 12.0              | 0.6               |  | 5.0                              | 6.0               | 74.0              | 47.0              | 0.8               |  |
| 20-Oct-23 | 5.0                          | 4.0               | 72.0              | 43.0              | 0.2               |  | 3.0                  | 5.0               | 59.0              | 14.0              | 0.2               |  | 5.0                       | 3.0               | 35.0              | 16.0              | 0.6               |  | 5.0                              | 6.0               | 78.0              | 47.0              | 0.7               |  |
| 21-Oct-23 | 4.0                          | 4.0               | 47.0              | 34.0              | 0.5               |  | 2.0                  | 5.0               | 67.0              | 14.0              | 0.2               |  | 6.0                       | 3.0               | 35.0              | 14.0              | 0.6               |  | 5.0                              | 7.0               | 84.0              | 47.0              | 0.7               |  |
| 22-Oct-23 | *                            | *                 | *                 | *                 | *                 |  | 2.0                  | 4.0               | 54.0              | 13.0              | 0.2               |  | 6.0                       | 3.0               | 32.0              | 14.0              | 0.6               |  | 5.0                              | 7.0               | 85.0              | 47.0              | 0.7               |  |
| 23-Oct-23 | *                            | *                 | *                 | *                 | *                 |  | 2.0                  | 4.0               | 52.0              | 11.0              | 0.2               |  | 5.0                       | 3.0               | 35.0              | 14.0              | 0.5               |  | 5.0                              | 7.0               | 85.0              | 38.0              | 0.7               |  |
| 24-Oct-23 | *                            | *                 | *                 | *                 | *                 |  | 2.0                  | 4.0               | 65.0              | 8.0               | 0.2               |  | 6.0                       | 3.0               | 26.0              | 8.0               | 0.6               |  | 5.0                              | 7.0               | 80.0              | 25.0              | 0.7               |  |
| 25-Oct-23 | 6.0                          | 4.0               | 32.0              | 12.0              | 0.3               |  | 2.0                  | 4.0               | 47.0              | 6.0               | 0.2               |  | 5.0                       | 3.0               | 30.0              | 7.0               | 0.6               |  | 6.0                              | 7.0               | 37.0              | 16.0              | 0.6               |  |
| 26-Oct-23 | 5.0                          | 3.0               | 33.0              | 11.0              | 0.3               |  | 3.0                  | 4.0               | 36.0              | 9.0               | 0.4               |  | 5.0                       | 3.0               | 27.0              | 11.0              | 0.6               |  | 6.0                              | 7.0               | 55.0              | 33.0              | 0.6               |  |
| 27-Oct-23 | 5.0                          | 2.0               | 58.0              | 37.0              | 0.5               |  | 6.0                  | 4.0               | 30.0              | 12.0              | 0.6               |  | 5.0                       | 3.0               | 46.0              | 16.0              | 0.6               |  | 5.0                              | 7.0               | 70.0              | 42.0              | 0.4               |  |
| 28-Oct-23 | 4.0                          | 2.0               | 51.0              | 32.0              | 0.6               |  | 5.0                  | 3.0               | 53.0              | 8.0               | 0.7               |  | 5.0                       | 2.0               | 67.0              | 15.0              | 0.5               |  | 7.0                              | 7.0               | 67.0              | 47.0              | 0.8               |  |
| 29-Oct-23 | 5.0                          | 2.0               | 34.0              | 21.0              | 0.5               |  | 6.0                  | 3.0               | 42.0              | 9.0               | 0.6               |  | 6.0                       | 2.0               | 28.0              | 9.0               | 0.5               |  | 7.0                              | 8.0               | 45.0              | 35.0              | 0.8               |  |
| 30-Oct-23 | 5.0                          | 2.0               | 12.0              | 6.0               | 0.5               |  | 6.0                  | 3.0               | 23.0              | 3.0               | 0.6               |  | 6.0                       | 2.0               | 22.0              | 8.0               | 0.5               |  | 5.0                              | 7.0               | 26.0              | 14.0              | 0.8               |  |
| 31-Oct-23 | 5.0                          | 2.0               | 45.0              | 31.0              | 0.6               |  | 6.0                  | 3.0               | 16.0              | 14.0              | 0.7               |  | 6.0                       | 3.0               | 27.0              | 12.0              | 0.6               |  | 7.0                              | 7.0               | 61.0              | 46.0              | 0.9               |  |

\* Due to network problem data not Received.

For Coastal Energen Pvt. Limited



MK Parameswaran  
Station Director





# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

## CONTINUOUS AMBIENT AIR QUALITY MONITORING REPORT

Daily Average from 01.11.2023 to 30.11.2023

| Date      | STATION-1 (Near Main Office) |                   |                   |                   |                   |  | STATION-2 (Near CHP) |                   |                   |                   |                   |  | STATION-3 (Near Ash Pond) |                   |                   |                   |                   |  | STATION-4 (Sea Water Pump House) |                   |                   |                   |                   |  |
|-----------|------------------------------|-------------------|-------------------|-------------------|-------------------|--|----------------------|-------------------|-------------------|-------------------|-------------------|--|---------------------------|-------------------|-------------------|-------------------|-------------------|--|----------------------------------|-------------------|-------------------|-------------------|-------------------|--|
|           | SO2                          | NOX               | PM10              | PM2.5             | CO                |  | SO2                  | NOX               | PM10              | PM2.5             | CO                |  | SO2                       | NOX               | PM10              | PM2.5             | CO                |  | SO2                              | NOX               | PM10              | PM2.5             | CO                |  |
|           | µg/m <sup>3</sup>            | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  | µg/m <sup>3</sup>    | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  | µg/m <sup>3</sup>         | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  | µg/m <sup>3</sup>                | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  |
| 1-Nov-23  | 5.0                          | 2.0               | 36.0              | 28.0              | 0.6               |  | 6.0                  | 4.0               | 51.0              | 11.0              | 0.7               |  | 6.0                       | 4.0               | 22.0              | 11.0              | 0.6               |  | 7.0                              | 7.0               | 52.0              | 48.0              | 0.9               |  |
| 2-Nov-23  | 5.0                          | 2.0               | 13.0              | 8.0               | 0.6               |  | 6.0                  | 3.0               | 23.0              | 5.0               | 0.6               |  | 6.0                       | 3.0               | 10.0              | 3.0               | 0.5               |  | 7.0                              | 7.0               | 27.0              | 18.0              | 0.6               |  |
| 3-Nov-23  | 5.0                          | 2.0               | 12.0              | 5.0               | 0.6               |  | 6.0                  | 3.0               | 21.0              | 2.0               | 0.6               |  | 6.0                       | 3.0               | 13.0              | 3.0               | 0.2               |  | 7.0                              | 8.0               | 28.0              | 12.0              | 0.9               |  |
| 4-Nov-23  | 5.0                          | 3.0               | 22.0              | 9.0               | 0.6               |  | 6.0                  | 3.0               | 33.0              | 4.0               | 0.6               |  | 6.0                       | 3.0               | 15.0              | 4.0               | 0.4               |  | 6.0                              | 8.0               | 39.0              | 18.0              | 0.9               |  |
| 5-Nov-23  | 5.0                          | 3.0               | 37.0              | 7.0               | 0.5               |  | 6.0                  | 3.0               | 29.0              | 3.0               | 0.6               |  | 6.0                       | 2.0               | 25.0              | 4.0               | 0.4               |  | 7.0                              | 7.0               | 31.0              | 13.0              | 0.8               |  |
| 6-Nov-23  | 5.0                          | 3.0               | 12.0              | 9.0               | 0.6               |  | 6.0                  | 3.0               | 23.0              | 2.0               | 0.6               |  | 6.0                       | 2.0               | 11.0              | 3.0               | 0.5               |  | 6.0                              | 7.0               | 25.0              | 10.0              | 0.9               |  |
| 7-Nov-23  | 5.0                          | 3.0               | 19.0              | 8.0               | 0.5               |  | 6.0                  | 3.0               | 20.0              | 4.0               | 0.6               |  | 6.0                       | 3.0               | 20.0              | 2.0               | 0.4               |  | 7.0                              | 7.0               | 22.0              | 12.0              | 0.9               |  |
| 8-Nov-23  | 5.0                          | 3.0               | 6.0               | 4.0               | 0.7               |  | 6.0                  | 3.0               | 26.0              | 3.0               | 0.6               |  | 6.0                       | 4.0               | 20.0              | 4.0               | 0.4               |  | 7.0                              | 7.0               | 31.0              | 20.0              | 1.0               |  |
| 9-Nov-23  | 5.0                          | 2.0               | 7.0               | 2.0               | 0.7               |  | 6.0                  | 4.0               | 12.0              | 4.0               | 0.6               |  | 6.0                       | 3.0               | 19.0              | 2.0               | 0.4               |  | 6.0                              | 7.0               | 20.0              | 13.0              | 1.0               |  |
| 10-Nov-23 | 5.0                          | 2.0               | 12.0              | 8.0               | 0.7               |  | 6.0                  | 5.0               | 26.0              | 5.0               | 0.8               |  | 6.0                       | 3.0               | 42.0              | 6.0               | 0.5               |  | 7.0                              | 7.0               | 26.0              | 16.0              | 1.0               |  |
| 11-Nov-23 | 4.0                          | 2.0               | 64.0              | 46.0              | 0.8               |  | 6.0                  | 5.0               | 71.0              | 19.0              | 0.7               |  | 6.0                       | 3.0               | 58.0              | 18.0              | 0.4               |  | 7.0                              | 8.0               | 70.0              | 47.0              | 1.0               |  |
| 12-Nov-23 | 4.0                          | 2.0               | 89.0              | 41.0              | 0.9               |  | 7.0                  | 5.0               | 84.0              | 16.0              | 0.6               |  | 6.0                       | 4.0               | 57.0              | 24.0              | 0.5               |  | 6.0                              | 8.0               | 96.0              | 76.0              | 0.9               |  |
| 13-Nov-23 | 5.0                          | 2.0               | 96.0              | 43.0              | 0.7               |  | 7.0                  | 5.0               | 58.0              | 19.0              | 0.5               |  | 6.0                       | 3.0               | 59.0              | 29.0              | 0.5               |  | 7.0                              | 8.0               | 94.0              | 96.0              | 0.8               |  |
| 14-Nov-23 | 5.0                          | 2.0               | 59.0              | 49.0              | 0.8               |  | 7.0                  | 4.0               | 11.0              | 16.0              | 0.6               |  | 6.0                       | 4.0               | 32.0              | 18.0              | 0.6               |  | 7.0                              | 7.0               | 75.0              | 56.0              | 0.9               |  |
| 15-Nov-23 | 6.0                          | 3.0               | 16.0              | 12.0              | 0.6               |  | 6.0                  | 5.0               | 11.0              | 13.0              | 0.5               |  | 6.0                       | 3.0               | 20.0              | 13.0              | 0.5               |  | 6.0                              | 6.0               | 61.0              | 46.0              | 0.8               |  |
| 16-Nov-23 | 5.0                          | 2.0               | 17.0              | 11.0              | 0.7               |  | 6.0                  | 5.0               | 16.0              | 14.0              | 0.5               |  | 6.0                       | 4.0               | 23.0              | 12.0              | 0.6               |  | 7.0                              | 6.0               | 59.0              | 39.0              | 0.7               |  |
| 17-Nov-23 | 4.0                          | 2.0               | 43.0              | 32.0              | 0.5               |  | 7.0                  | 4.0               | 37.0              | 12.0              | 0.7               |  | 6.0                       | 3.0               | 24.0              | 10.0              | 0.4               |  | 7.0                              | 7.0               | 58.0              | 48.0              | 0.5               |  |
| 18-Nov-23 | 4.0                          | 2.0               | 20.0              | 18.0              | 0.6               |  | 6.0                  | 4.0               | 14.0              | 5.0               | 0.6               |  | 6.0                       | 4.0               | 14.0              | 5.0               | 0.4               |  | 7.0                              | 7.0               | 34.0              | 22.0              | 0.6               |  |
| 19-Nov-23 | 4.0                          | 2.0               | 12.0              | 8.0               | 0.6               |  | 5.0                  | 4.0               | 22.0              | 3.0               | 0.6               |  | 6.0                       | 4.0               | 10.0              | 3.0               | 0.5               |  | 7.0                              | 8.0               | 24.0              | 14.0              | 0.6               |  |
| 20-Nov-23 | 4.0                          | 2.0               | 26.0              | 15.0              | 0.4               |  | 5.0                  | 4.0               | 39.0              | 7.0               | 0.5               |  | 6.0                       | 4.0               | 15.0              | 5.0               | 0.3               |  | 7.0                              | 8.0               | 40.0              | 25.0              | 0.5               |  |
| 21-Nov-23 | 4.0                          | 3.0               | 26.0              | 18.0              | 0.5               |  | 6.0                  | 4.0               | 21.0              | 6.0               | 0.8               |  | 6.0                       | 3.0               | 16.0              | 10.0              | 0.6               |  | 6.0                              | 4.0               | 31.0              | 21.0              | 0.6               |  |
| 22-Nov-23 | 4.0                          | 3.0               | 22.0              | 11.0              | 0.5               |  | 6.0                  | 4.0               | 26.0              | 11.0              | 0.5               |  | 7.0                       | 3.0               | 18.0              | 6.0               | 0.5               |  | 6.0                              | 6.0               | 21.0              | 23.0              | 0.5               |  |
| 23-Nov-23 | 4.0                          | 5.0               | 15.0              | 6.0               | 0.4               |  | 5.0                  | 5.0               | 19.0              | 9.0               | 0.6               |  | 6.0                       | 4.0               | 11.0              | 9.0               | 0.5               |  | 6.0                              | 5.0               | 24.0              | 16.0              | 0.5               |  |
| 24-Nov-23 | 4.0                          | 4.0               | 12.0              | 6.0               | 0.4               |  | 5.0                  | 4.0               | 24.0              | 4.0               | 0.6               |  | 6.0                       | 4.0               | 17.0              | 8.0               | 0.5               |  | 7.0                              | 6.0               | 24.0              | 12.0              | 0.6               |  |
| 25-Nov-23 | 4.0                          | 3.0               | 16.0              | 4.0               | 0.5               |  | 5.0                  | 4.0               | 23.0              | 3.0               | 0.6               |  | 6.0                       | 4.0               | 9.0               | 3.0               | 0.5               |  | 4.0                              | 7.0               | 24.0              | 9.0               | 0.6               |  |
| 26-Nov-23 | 4.0                          | 2.0               | 26.0              | 6.0               | 0.5               |  | 5.0                  | 4.0               | 27.0              | 3.0               | 0.6               |  | 6.0                       | 4.0               | 14.0              | 4.0               | 0.5               |  | 8.0                              | 9.0               | 32.0              | 14.0              | 0.6               |  |
| 27-Nov-23 | 4.0                          | 2.0               | 27.0              | 18.0              | 0.5               |  | 5.0                  | 5.0               | 28.0              | 4.0               | 0.6               |  | 6.0                       | 4.0               | 21.0              | 5.0               | 0.4               |  | 8.0                              | 9.0               | 36.0              | 28.0              | 0.4               |  |
| 28-Nov-23 | 4.0                          | 2.0               | 26.0              | 4.0               | 0.4               |  | 4.0                  | 5.0               | 32.0              | 4.0               | 0.6               |  | 6.0                       | 4.0               | 18.0              | 4.0               | 0.4               |  | 8.0                              | 9.0               | 35.0              | 17.0              | 0.6               |  |
| 29-Nov-23 | 4.0                          | 2.0               | 24.0              | 6.0               | 0.4               |  | 4.0                  | 4.0               | 24.0              | 3.0               | 0.5               |  | 6.0                       | 4.0               | 11.0              | 4.0               | 0.5               |  | 8.0                              | 8.0               | 31.0              | 16.0              | 0.6               |  |
| 30-Nov-23 | 4.0                          | 2.0               | 24.0              | 5.0               | 0.4               |  | 4.0                  | 4.0               | 17.0              | 6.0               | 0.6               |  | 6.0                       | 4.0               | 9.0               | 2.0               | 0.3               |  | 8.0                              | 8.0               | 20.0              | 11.0              | 0.7               |  |
| Remarks:  | * Nil                        |                   |                   |                   |                   |  |                      |                   |                   |                   |                   |  |                           |                   |                   |                   |                   |  |                                  |                   |                   |                   |                   |  |

For Coastal Energen Pvt. Limited



MK Parameswaran  
Station Director





# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

## CONTINUOUS AMBIENT AIR QUALITY MONITORING REPORT

Daily Average from 01.12.2023 to 31.12.2023

| Date      | STATION-1 (Near Main Office) |                   |                   |                   |                   |  | STATION-2 (Near CHP) |                   |                   |                   |                   |  | STATION-3 (Near Ash Pond) |                   |                   |                   |                   |   | STATION-4 (Sea Water Pump House) |                   |                   |                   |                   |   |
|-----------|------------------------------|-------------------|-------------------|-------------------|-------------------|--|----------------------|-------------------|-------------------|-------------------|-------------------|--|---------------------------|-------------------|-------------------|-------------------|-------------------|---|----------------------------------|-------------------|-------------------|-------------------|-------------------|---|
|           | SO2                          | NOX               | PM10              | PM2.5             | CO                |  | SO2                  | NOX               | PM10              | PM2.5             | CO                |  | SO2                       | NOX               | PM10              | PM2.5             | CO                |   | SO2                              | NOX               | PM10              | PM2.5             | CO                |   |
|           | µg/m <sup>3</sup>            | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  | µg/m <sup>3</sup>    | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |  | µg/m <sup>3</sup>         | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |   | µg/m <sup>3</sup>                | µg/m <sup>3</sup> | µg/m <sup>3</sup> | µg/m <sup>3</sup> | mg/m <sup>3</sup> |   |
| 1-Dec-23  | 4.0                          | 6.0               | 33.0              | 21.0              | 0.4               |  | 4.0                  | 4.0               | 29.0              | 6.0               | 0.6               |  | 7.0                       | 5.0               | 19.0              | 4.0               | 0.5               |   | 7.0                              | 6.0               | 39.0              | 14.0              | 0.6               |   |
| 2-Dec-23  | 3.0                          | 4.0               | 31.0              | 18.0              | 0.5               |  | 5.0                  | 6.0               | 36.0              | 8.0               | 0.6               |  | 8.0                       | 6.0               | 26.0              | 9.0               | 0.4               |   | 8.0                              | 7.0               | 43.0              | 26.0              | 0.7               |   |
| 3-Dec-23  | 4.0                          | 5.0               | 24.0              | 34.0              | 0.5               |  | 4.0                  | 5.0               | 31.0              | 9.0               | 0.6               |  | 8.0                       | 4.0               | 25.0              | 8.0               | 0.5               |   | 8.0                              | 6.0               | 53.0              | 43.0              | 0.8               |   |
| 4-Dec-23  | 4.0                          | 4.0               | 29.0              | 36.0              | 0.5               |  | 4.0                  | 5.0               | 59.0              | 9.0               | 0.7               |  | 9.0                       | 6.0               | 33.0              | 9.0               | 0.5               |   | 8.0                              | 7.0               | 85.0              | 40.0              | 0.9               |   |
| 5-Dec-23  | 4.0                          | 7.0               | 30.0              | 27.0              | 0.5               |  | 5.0                  | 6.0               | 67.0              | 7.0               | 0.7               |  | 9.0                       | 9.0               | 26.0              | 8.0               | 0.4               |   | 8.0                              | 7.0               | 64.0              | 45.0              | 0.9               |   |
| 6-Dec-23  | 3.0                          | 7.0               | 33.0              | 35.0              | 0.6               |  | 4.0                  | 5.0               | 67.0              | 7.0               | 0.7               |  | 9.0                       | 9.0               | 30.0              | 10.0              | 0.4               |   | 7.0                              | 8.0               | 63.0              | 40.0              | 0.6               |   |
| 7-Dec-23  | 4.0                          | 7.0               | 39.0              | 27.0              | 0.5               |  | 4.0                  | 4.0               | 53.0              | 7.0               | 0.7               |  | 9.0                       | 9.0               | 24.0              | 7.0               | 0.4               |   | 8.0                              | 8.0               | 72.0              | 38.0              | 0.7               |   |
| 8-Dec-23  | 4.0                          | 6.0               | 37.0              | 19.0              | 0.4               |  | 4.0                  | 4.0               | 32.0              | 4.0               | 0.6               |  | 9.0                       | 9.0               | 16.0              | 4.0               | 0.4               |   | 8.0                              | 8.0               | 36.0              | 27.0              | 0.6               |   |
| 9-Dec-23  | 4.0                          | 7.0               | 36.0              | 18.0              | 0.5               |  | 4.0                  | 4.0               | 20.0              | 9.0               | 0.6               |  | 9.0                       | 9.0               | 7.0               | 2.0               | 0.4               |   | 8.0                              | 7.0               | 22.0              | 14.0              | 0.9               |   |
| 10-Dec-23 | 4.0                          | 7.0               | 44.0              | 23.0              | 0.6               |  | 4.0                  | 4.0               | 33.0              | 5.0               | 0.7               |  | 8.0                       | 9.0               | 13.0              | 5.0               | 0.4               |   | 7.0                              | 8.0               | 38.0              | 28.0              | 0.7               |   |
| 11-Dec-23 | 4.0                          | 6.0               | 42.0              | 34.0              | 0.6               |  | 4.0                  | 4.0               | 44.0              | 7.0               | 0.7               |  | 8.0                       | 9.0               | 19.0              | 9.0               | 0.2               |   | 7.0                              | 8.0               | 50.0              | 38.0              | 0.7               |   |
| 12-Dec-23 | 4.0                          | 6.0               | 39.0              | 41.0              | 0.7               |  | 4.0                  | 4.0               | 41.0              | 9.0               | 0.7               |  | 8.0                       | 9.0               | 23.0              | 10.0              | 0.4               |   | 7.0                              | 6.0               | 56.0              | 46.0              | 0.6               |   |
| 13-Dec-23 | 3.0                          | 6.0               | 40.0              | 29.0              | 0.4               |  | 5.0                  | 6.0               | 36.0              | 14.0              | 0.6               |  | 9.0                       | 9.0               | 30.0              | 12.0              | 0.4               |   | 8.0                              | 7.0               | 46.0              | 36.0              | 0.6               |   |
| 14-Dec-23 | 4.0                          | 6.0               | 43.0              | 31.0              | 0.6               |  | 4.0                  | 4.0               | 11.0              | 13.0              | 0.7               |  | 8.0                       | 9.0               | 32.0              | 14.0              | 0.4               |   | 7.0                              | 8.0               | 82.0              | 41.0              | 0.6               |   |
| 15-Dec-23 | 4.0                          | 7.0               | 52.0              | 36.0              | 0.7               |  | 5.0                  | 4.0               | 39.0              | 15.0              | 0.7               |  | 8.0                       | 9.0               | 38.0              | 19.0              | 0.4               |   | 8.0                              | 8.0               | 99.0              | 43.0              | 0.7               |   |
| 16-Dec-23 | 4.0                          | 7.0               | 43.0              | 49.0              | 0.7               |  | 4.0                  | 4.0               | 51.0              | 13.0              | 0.8               |  | 8.0                       | 9.0               | 21.0              | 11.0              | 0.5               |   | 8.0                              | 8.0               | 68.0              | 69.0              | 0.6               |   |
| 17-Dec-23 | 4.0                          | 6.0               | 41.0              | 31.0              | 0.6               |  | 4.0                  | 4.0               | 31.0              | 7.0               | 0.7               |  | 8.0                       | 9.0               | 12.0              | 6.0               | 0.4               |   | 7.0                              | 9.0               | 33.0              | 37.0              | 0.8               |   |
| 18-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | *                    | *                 | *                 | *                 | *                 |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 19-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | *                    | *                 | *                 | *                 | *                 |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 20-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | *                    | *                 | *                 | *                 | *                 |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 21-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | *                    | *                 | *                 | *                 | *                 |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 22-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | *                    | *                 | *                 | *                 | *                 |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 23-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | *                    | *                 | *                 | *                 | *                 |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 24-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | *                    | *                 | *                 | *                 | *                 |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 25-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | *                    | *                 | *                 | *                 | *                 |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 26-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | *                    | *                 | *                 | *                 | *                 |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 27-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | *                    | *                 | *                 | *                 | *                 |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 28-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | 4.0                  | 5.0               | 34.0              | #                 | 0.7               |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 29-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | 4.0                  | 6.0               | 39.0              | #                 | 0.7               |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 30-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | 4.0                  | 4.0               | 38.0              | #                 | 0.7               |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |
| 31-Dec-23 | *                            | *                 | *                 | *                 | *                 |  | 4.0                  | 5.0               | 49.0              | #                 | 0.6               |  | *                         | *                 | *                 | *                 | *                 | * |                                  | *                 | *                 | *                 | *                 | * |

\* Network issue data not received. # Analyzer problem data not received.

Remarks:

For Coastal Energen Pvt. Limited

  
MK Parameswaran  
Station Director







**COASTAL ENERGEN PRIVATE LIMITED**  
2 X 600 MW MUTIARA THERMAL POWER PLANT  
**CONTINUOUS STACK EMISSION MONITORING REPORT**

Daily Average from 01.07.2023 to 31.12.2023

**UNIT-1**

| Jul-23    |     |     |     | Aug-23    |     |     |     | Sep-23    |     |     |     | Oct-23    |                       |     |     | Nov-23    |          |     |           | Dec-23    |          |     |     |  |
|-----------|-----|-----|-----|-----------|-----|-----|-----|-----------|-----|-----|-----|-----------|-----------------------|-----|-----|-----------|----------|-----|-----------|-----------|----------|-----|-----|--|
| Date      | SPM | SO2 | NOX | Date      | SPM | SO2 | NOX | Date      | SPM | SO2 | NOX | Date      | SPM                   | SO2 | NOX | Date      | SPM      | SO2 | NOX       | Date      | SPM      | SO2 | NOX |  |
| 1-Jul-23  |     |     |     | 1-Aug-23  | 43  | 170 | 204 | 1-Sep-23  | 41  | 141 | 139 | 1-Oct-23  | 47                    | 117 | 97  | 1-Nov-23  | 37       | 123 | 133       | 1-Dec-23  |          |     |     |  |
| 2-Jul-23  |     |     |     | 2-Aug-23  | 43  | 176 | 207 | 2-Sep-23  | 45  | 146 | 119 | 2-Oct-23  | 47                    | 112 | 95  | 2-Nov-23  | 39       | 120 | 141       | 2-Dec-23  |          |     |     |  |
| 3-Jul-23  |     |     |     | 3-Aug-23  | 39  | 131 | 150 | 3-Sep-23  | 45  | 154 | 125 | 3-Oct-23  | 48                    | 136 | 126 | 3-Nov-23  | 37       | 121 | 148       | 3-Dec-23  |          |     |     |  |
| 4-Jul-23  |     |     |     | 4-Aug-23  | 45  | 191 | 226 | 4-Sep-23  | 45  | 143 | 114 | 4-Oct-23  | 47                    | 154 | 171 | 4-Nov-23  | 39       | 146 | 124       | 4-Dec-23  |          |     |     |  |
| 5-Jul-23  |     |     |     | 5-Aug-23  |     |     |     | 5-Sep-23  | 31  | 124 | 89  | 5-Oct-23  | 48                    | 155 | 175 | 5-Nov-23  | 39       | 128 | 113       | 5-Dec-23  |          |     |     |  |
| 6-Jul-23  |     |     |     | 6-Aug-23  |     |     |     | 6-Sep-23  | 45  | 112 | 101 | 6-Oct-23  |                       |     |     | 6-Nov-23  | 40       | 137 | 120       | 6-Dec-23  |          |     |     |  |
| 7-Jul-23  |     |     |     | 7-Aug-23  |     |     |     | 7-Sep-23  | 45  | 142 | 138 | 7-Oct-23  | Unit not in operation |     |     |           | 7-Nov-23 |     |           |           | 7-Dec-23 |     |     |  |
| 8-Jul-23  |     |     |     | 8-Aug-23  |     |     |     | 8-Sep-23  | 44  | 168 | 196 | 8-Oct-23  |                       |     |     | 8-Nov-23  |          |     |           | 8-Dec-23  |          |     |     |  |
| 9-Jul-23  |     |     |     | 9-Aug-23  |     |     |     | 9-Sep-23  | 42  | 176 | 177 | 9-Oct-23  | 44                    | 145 | 167 | 9-Nov-23  |          |     |           | 9-Dec-23  |          |     |     |  |
| 10-Jul-23 |     |     |     | 10-Aug-23 |     |     |     | 10-Sep-23 | 45  | 162 | 172 | 10-Oct-23 | 46                    | 154 | 169 | 10-Nov-23 |          |     |           | 10-Dec-23 |          |     |     |  |
| 11-Jul-23 |     |     |     | 11-Aug-23 |     |     |     | 11-Sep-23 | 45  | 149 | 166 | 11-Oct-23 | 42                    | 169 | 172 | 11-Nov-23 |          |     |           | 11-Dec-23 |          |     |     |  |
| 12-Jul-23 |     |     |     | 12-Aug-23 |     |     |     | 12-Sep-23 | 45  | 184 | 214 | 12-Oct-23 | 40                    | 116 | 167 | 12-Nov-23 |          |     |           | 12-Dec-23 |          |     |     |  |
| 13-Jul-23 |     |     |     | 13-Aug-23 |     |     |     | 13-Sep-23 | 41  | 184 | 182 | 13-Oct-23 | 38                    | 127 | 201 | 13-Nov-23 |          |     |           | 13-Dec-23 |          |     |     |  |
| 14-Jul-23 |     |     |     | 14-Aug-23 |     |     |     | 14-Sep-23 | 40  | 153 | 163 | 14-Oct-23 | 38                    | 120 | 184 | 14-Nov-23 |          |     |           | 14-Dec-23 |          |     |     |  |
| 15-Jul-23 |     |     |     | 15-Aug-23 |     |     |     | 15-Sep-23 | 44  | 150 | 158 | 15-Oct-23 | 39                    | 121 | 194 | 15-Nov-23 |          |     |           | 15-Dec-23 |          |     |     |  |
| 16-Jul-23 |     |     |     | 16-Aug-23 |     |     |     | 16-Sep-23 | 45  | 138 | 152 | 16-Oct-23 | 40                    | 131 | 132 | 16-Nov-23 |          |     |           | 16-Dec-23 |          |     |     |  |
| 17-Jul-23 |     |     |     | 17-Aug-23 |     |     |     | 17-Sep-23 | 45  | 130 | 146 | 17-Oct-23 | 42                    | 146 | 159 | 17-Nov-23 |          |     |           | 17-Dec-23 |          |     |     |  |
| 18-Jul-23 |     |     |     | 18-Aug-23 |     |     |     | 18-Sep-23 | 45  | 137 | 129 | 18-Oct-23 | 39                    | 125 | 161 | 18-Nov-23 |          |     |           | 18-Dec-23 |          |     |     |  |
| 19-Jul-23 |     |     |     | 19-Aug-23 |     |     |     | 19-Sep-23 | 45  | 133 | 106 | 19-Oct-23 | 45                    | 143 | 154 | 19-Nov-23 |          |     |           | 19-Dec-23 |          |     |     |  |
| 20-Jul-23 |     |     |     | 20-Aug-23 |     |     |     | 20-Sep-23 | 45  | 139 | 118 | 20-Oct-23 | 43                    | 131 | 141 | 20-Nov-23 |          |     |           | 20-Dec-23 |          |     |     |  |
| 21-Jul-23 |     |     |     | 21-Aug-23 |     |     |     | 21-Sep-23 | 45  | 165 | 142 | 21-Oct-23 | 33                    | 133 | 139 | 21-Nov-23 |          |     |           | 21-Dec-23 |          |     |     |  |
| 22-Jul-23 | 43  | 157 | 220 | 22-Aug-23 | 43  | 183 | 179 | 22-Sep-23 | 43  | 162 | 147 | 22-Oct-23 | 39                    | 143 | 147 | 22-Nov-23 |          |     |           | 22-Dec-23 |          |     |     |  |
| 23-Jul-23 | 32  | 127 | 186 | 23-Aug-23 | 42  | 171 | 256 | 23-Sep-23 | 42  | 165 | 142 | 23-Oct-23 | 40                    | 137 | 159 | 23-Nov-23 |          |     |           | 23-Dec-23 |          |     |     |  |
| 24-Jul-23 | 37  | 140 | 165 | 24-Aug-23 | 33  | 168 | 230 | 24-Sep-23 | 42  | 166 | 142 | 24-Oct-23 | 40                    | 112 | 144 | 24-Nov-23 |          |     |           | 24-Dec-23 |          |     |     |  |
| 25-Jul-23 | 40  | 151 | 161 | 25-Aug-23 | 29  | 159 | 221 | 25-Sep-23 | 42  | 185 | 170 | 25-Oct-23 | 40                    | 136 | 156 | 25-Nov-23 |          |     |           | 25-Dec-23 |          |     |     |  |
| 26-Jul-23 | 39  | 184 | 222 | 26-Aug-23 | 41  | 191 | 250 | 26-Sep-23 | 44  | 182 | 156 | 26-Oct-23 | 40                    | 141 | 149 | 26-Nov-23 |          |     |           | 26-Dec-23 |          |     |     |  |
| 27-Jul-23 | 41  | 182 | 237 | 27-Aug-23 | 13  | 196 | 200 | 27-Sep-23 | 47  | 178 | 141 | 27-Oct-23 | 30                    | 133 | 134 | 27-Nov-23 |          |     |           | 27-Dec-23 |          |     |     |  |
| 28-Jul-23 | 43  | 179 | 251 | 28-Aug-23 | 35  | 190 | 239 | 28-Sep-23 | 48  | 169 | 136 | 28-Oct-23 | 31                    | 142 | 137 | 28-Nov-23 |          |     |           | 28-Dec-23 |          |     |     |  |
| 29-Jul-23 | 44  | 182 | 263 | 29-Aug-23 | 44  | 168 | 246 | 29-Sep-23 | 48  | 169 | 168 | 29-Oct-23 | 30                    | 144 | 119 | 29-Nov-23 |          |     |           | 29-Dec-23 |          |     |     |  |
| 30-Jul-23 | 44  | 181 | 255 | 30-Aug-23 | 45  | 162 | 246 | 30-Sep-23 | 47  | 129 | 129 | 30-Oct-23 | 33                    | 145 | 116 | 30-Nov-23 |          |     |           | 30-Dec-23 |          |     |     |  |
| 31-Jul-23 | 43  | 168 | 227 | 31-Aug-23 | 44  | 149 | 180 |           |     |     |     | 31-Oct-23 | 37                    | 121 | 113 |           |          |     | 31-Dec-23 |           |          |     |     |  |
| Remarks   |     |     |     | Remarks   |     |     |     | Remarks   |     |     |     | Remarks   |                       |     |     | Remarks   |          |     |           | Remarks   |          |     |     |  |

For Coastal Energen Pvt. Limited



MK Parameswaran  
Station Director





**COASTAL ENERGEN PRIVATE LIMITED**  
2 X 600 MW MUTIARA THERMAL POWER PLANT  
**CONTINUOUS STACK EMISSION MONITORING REPORT**

Daily Average from 01.07.2023 to 31.12.2023

**UNIT-2**

| Jul-23    |                              |                                           |                               | Aug-23    |                              |                                           |                               | Sep-23    |                              |                                           |                               | Oct-23    |                              |                                           |                               | Nov-23    |                              |                                           |                               | Dec-23    |                              |                                           |                               |
|-----------|------------------------------|-------------------------------------------|-------------------------------|-----------|------------------------------|-------------------------------------------|-------------------------------|-----------|------------------------------|-------------------------------------------|-------------------------------|-----------|------------------------------|-------------------------------------------|-------------------------------|-----------|------------------------------|-------------------------------------------|-------------------------------|-----------|------------------------------|-------------------------------------------|-------------------------------|
| Date      | SPM<br>50 mg/km <sup>3</sup> | SO <sub>2</sub><br>200 mg/km <sup>3</sup> | NOx<br>450 mg/km <sup>3</sup> | Date      | SPM<br>50 mg/km <sup>3</sup> | SO <sub>2</sub><br>200 mg/km <sup>3</sup> | NOx<br>450 mg/km <sup>3</sup> | Date      | SPM<br>50 mg/km <sup>3</sup> | SO <sub>2</sub><br>200 mg/km <sup>3</sup> | NOx<br>450 mg/km <sup>3</sup> | Date      | SPM<br>50 mg/km <sup>3</sup> | SO <sub>2</sub><br>200 mg/km <sup>3</sup> | NOx<br>450 mg/km <sup>3</sup> | Date      | SPM<br>50 mg/km <sup>3</sup> | SO <sub>2</sub><br>200 mg/km <sup>3</sup> | NOx<br>450 mg/km <sup>3</sup> | Date      | SPM<br>50 mg/km <sup>3</sup> | SO <sub>2</sub><br>200 mg/km <sup>3</sup> | NOx<br>450 mg/km <sup>3</sup> |
| 1-Jul-23  | 45                           | 121                                       | 131                           | 1-Aug-23  | 36                           | 148                                       | 186                           | 1-Oct-23  | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 1-Nov-23  | 36                           | 122                                       | 81                            | 1-Dec-23  | 44                           | 159                                       | 150                           | 1-Dec-23  | 44                           | 159                                       | 150                           |
| 2-Jul-23  | 45                           | 109                                       | 124                           | 2-Aug-23  | 38                           | 135                                       | 178                           | 2-Oct-23  | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 2-Nov-23  | 47                           | 156                                       | 131                           | 2-Dec-23  | 45                           | 159                                       | 119                           | 2-Dec-23  | 45                           | 159                                       | 119                           |
| 3-Jul-23  | 45                           | 133                                       | 116                           | 3-Sep-23  | 40                           | 197                                       | 154                           | 3-Oct-23  | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 3-Nov-23  | 42                           | 134                                       | 121                           | 3-Dec-23  | 45                           | 160                                       | 112                           | 3-Dec-23  | 45                           | 160                                       | 112                           |
| 4-Jul-23  | 43                           | 139                                       | 117                           | 4-Aug-23  | 44                           | 168                                       | 139                           | 4-Oct-23  | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 4-Nov-23  | 34                           | 147                                       | 124                           | 4-Dec-23  | 46                           | 161                                       | 128                           | 4-Dec-23  | 46                           | 161                                       | 128                           |
| 5-Jul-23  | 40                           | 159                                       | 109                           | 5-Sep-23  | 45                           | 171                                       | 142                           | 5-Oct-23  | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 5-Nov-23  | 36                           | 128                                       | 106                           | 5-Dec-23  | 47                           | 141                                       | 121                           | 5-Dec-23  | 47                           | 141                                       | 121                           |
| 6-Jul-23  | 39                           | 185                                       | 117                           | 6-Sep-23  | 45                           | 173                                       | 161                           | 6-Oct-23  | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 6-Nov-23  | 33                           | 142                                       | 114                           | 6-Dec-23  | 46                           | 153                                       | 127                           | 6-Dec-23  | 46                           | 153                                       | 127                           |
| 7-Jul-23  | 38                           | 189                                       | 122                           | 7-Sep-23  | 44                           | 161                                       | 183                           | 7-Oct-23  | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 7-Nov-23  | 44                           | 145                                       | 105                           | 7-Dec-23  | 45                           | 158                                       | 141                           | 7-Dec-23  | 45                           | 158                                       | 141                           |
| 8-Jul-23  | 44                           | 139                                       | 140                           | 8-Sep-23  | 43                           | 153                                       | 166                           | 8-Oct-23  | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 8-Nov-23  | 44                           | 151                                       | 124                           | 8-Dec-23  | 45                           | 142                                       | 136                           | 8-Dec-23  | 45                           | 142                                       | 136                           |
| 9-Jul-23  | 43                           | 121                                       | 123                           | 9-Sep-23  | 42                           | 153                                       | 161                           | 9-Oct-23  | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 9-Nov-23  | 33                           | 157                                       | 116                           | 9-Dec-23  | 45                           | 143                                       | 128                           | 9-Dec-23  | 45                           | 143                                       | 128                           |
| 10-Jul-23 | 41                           | 109                                       | 140                           | 10-Sep-23 | 41                           | 108                                       | 107                           | 10-Oct-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 10-Nov-23 | 36                           | 150                                       | 119                           | 10-Dec-23 | 45                           | 174                                       | 143                           | 10-Dec-23 | 45                           | 174                                       | 143                           |
| 11-Jul-23 | 38                           | 125                                       | 141                           | 11-Sep-23 | 39                           | 101                                       | 124                           | 11-Oct-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 11-Nov-23 | 33                           | 143                                       | 124                           | 11-Dec-23 | 45                           | 180                                       | 144                           | 11-Dec-23 | 45                           | 180                                       | 144                           |
| 12-Jul-23 |                              |                                           |                               | 12-Sep-23 | 47                           | 125                                       | 141                           | 12-Oct-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 12-Nov-23 | 35                           | 160                                       | 120                           | 12-Dec-23 | 44                           | 162                                       | 141                           | 12-Dec-23 | 44                           | 162                                       | 141                           |
| 13-Jul-23 |                              |                                           |                               | 13-Sep-23 | 48                           | 130                                       | 131                           | 13-Oct-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 13-Nov-23 | 37                           | 174                                       | 116                           | 13-Dec-23 | 44                           | 160                                       | 122                           | 13-Dec-23 | 44                           | 160                                       | 122                           |
| 14-Jul-23 |                              |                                           |                               | 14-Aug-23 | 43                           | 183                                       | 187                           | 14-Oct-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 14-Nov-23 | 34                           | 165                                       | 125                           | 14-Dec-23 | 43                           | 142                                       | 111                           | 14-Dec-23 | 43                           | 142                                       | 111                           |
| 15-Jul-23 |                              |                                           |                               | 15-Aug-23 | 41                           | 186                                       | 163                           | 15-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 15-Nov-23 | 33                           | 159                                       | 173                           | 15-Dec-23 | 45                           | 189                                       | 82                            | 15-Dec-23 | 45                           | 189                                       | 82                            |
| 16-Jul-23 |                              |                                           |                               | 16-Aug-23 | 40                           | 175                                       | 160                           | 16-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 16-Nov-23 | 36                           | 175                                       | 157                           | 16-Dec-23 | 47                           | 177                                       | 86                            | 16-Dec-23 | 47                           | 177                                       | 86                            |
| 17-Jul-23 |                              |                                           |                               | 17-Aug-23 | 34                           | 157                                       | 155                           | 17-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 17-Nov-23 | 33                           | 146                                       | 166                           | 17-Dec-23 | 46                           | 141                                       | 97                            | 17-Dec-23 | 46                           | 141                                       | 97                            |
| 18-Jul-23 |                              |                                           |                               | 18-Aug-23 | 36                           | 186                                       | 160                           | 18-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 18-Nov-23 | 33                           | 157                                       | 180                           | 18-Dec-23 | 43                           | 129                                       | 94                            | 18-Dec-23 | 43                           | 129                                       | 94                            |
| 19-Jul-23 |                              |                                           |                               | 19-Aug-23 | 35                           | 151                                       | 151                           | 19-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 19-Nov-23 | 30                           | 185                                       | 156                           | 19-Dec-23 |                              |                                           |                               | 19-Dec-23 |                              |                                           |                               |
| 20-Jul-23 |                              |                                           |                               | 20-Aug-23 | *                            | 152                                       | 139                           | 20-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 20-Nov-23 | 41                           | 171                                       | 156                           | 20-Dec-23 |                              |                                           |                               | 20-Dec-23 |                              |                                           |                               |
| 21-Jul-23 |                              |                                           |                               | 21-Aug-23 | 39                           | 107                                       | 172                           | 21-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 21-Nov-23 | 34                           | 140                                       | 175                           | 21-Dec-23 |                              |                                           |                               | 21-Dec-23 |                              |                                           |                               |
| 22-Jul-23 |                              |                                           |                               | 22-Aug-23 | 34                           | 138                                       | 155                           | 22-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 22-Nov-23 | 39                           | 144                                       | 190                           | 22-Dec-23 |                              |                                           |                               | 22-Dec-23 |                              |                                           |                               |
| 23-Jul-23 |                              |                                           |                               | 23-Aug-23 | 47                           | 128                                       | 147                           | 23-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 23-Nov-23 | 45                           | 172                                       | 201                           | 23-Dec-23 |                              |                                           |                               | 23-Dec-23 |                              |                                           |                               |
| 24-Jul-23 |                              |                                           |                               | 24-Aug-23 | 41                           | *                                         | *                             | 24-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 24-Nov-23 | 45                           | 166                                       | 179                           | 24-Dec-23 |                              |                                           |                               | 24-Dec-23 |                              |                                           |                               |
| 25-Jul-23 |                              |                                           |                               | 25-Aug-23 | 41                           | *                                         | *                             | 25-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 25-Nov-23 | 43                           | 151                                       | 165                           | 25-Dec-23 |                              |                                           |                               | 25-Dec-23 |                              |                                           |                               |
| 26-Jul-23 |                              |                                           |                               | 26-Aug-23 | 38                           | 165                                       | 193                           | 26-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 26-Nov-23 | 44                           | 141                                       | 132                           | 26-Dec-23 |                              |                                           |                               | 26-Dec-23 |                              |                                           |                               |
| 27-Jul-23 |                              |                                           |                               | 27-Aug-23 | 43                           | 186                                       | 177                           | 27-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 27-Nov-23 | 44                           | 142                                       | 137                           | 27-Dec-23 |                              |                                           |                               | 27-Dec-23 |                              |                                           |                               |
| 28-Jul-23 |                              |                                           |                               | 28-Aug-23 | 36                           | 155                                       | 182                           | 28-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 28-Nov-23 | 44                           | 125                                       | 123                           | 28-Dec-23 |                              |                                           |                               | 28-Dec-23 |                              |                                           |                               |
| 29-Jul-23 |                              |                                           |                               | 29-Aug-23 | 36                           | 153                                       | 180                           | 29-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 29-Nov-23 | 44                           | 152                                       | 106                           | 29-Dec-23 |                              |                                           |                               | 29-Dec-23 |                              |                                           |                               |
| 30-Jul-23 |                              |                                           |                               | 30-Aug-23 | 43                           | 144                                       | 183                           | 30-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 30-Nov-23 | 45                           | 156                                       | 155                           | 30-Dec-23 |                              |                                           |                               | 30-Dec-23 |                              |                                           |                               |
| 31-Jul-23 |                              |                                           |                               | 31-Aug-23 | 36                           | 142                                       | 185                           | 31-Sep-23 | Unit not in operation        | Unit not in operation                     | Unit not in operation         | 31-Oct-23 | 33                           | 160                                       | 154                           | 31-Dec-23 |                              |                                           |                               | 31-Dec-23 |                              |                                           |                               |
| Remarks   |                              |                                           |                               | Remarks   |                              |                                           |                               | Remarks   |                              |                                           |                               | Remarks   |                              |                                           |                               | Remarks   |                              |                                           |                               | Remarks   |                              |                                           |                               |

For Coastal Energen Pvt. Limited



MK Parameswaran  
Station Director





# COASTAL ENERGEN PRIVATE LIMITED

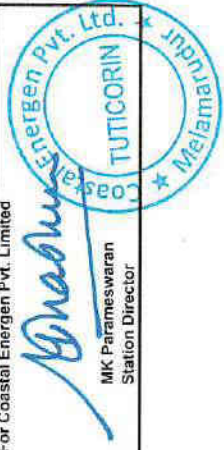
2 X 500 MW MUTIARA THERMAL POWER PLANT

## METEOROLOGICAL STATION REPORT

Daily Average from 01.07.2023 to 31.07.2023

| Date      | Ambient Temperature (°C)     |      |      | Barometric Pressure (m.bar) |      |      | Predominant Wind direction<br>Blowing from | Wind Speed (Km/Hr) |       |       | Relative Humidity (%) |      |      | Rain Fall (mm) |
|-----------|------------------------------|------|------|-----------------------------|------|------|--------------------------------------------|--------------------|-------|-------|-----------------------|------|------|----------------|
|           | Min                          | Max  | Avg  | Min                         | Max  | Avg  |                                            | Min                | Max   | Avg   | Min                   | Max  | Avg  |                |
| 1-Jul-23  | 27.2                         | 37.7 | 31.9 | 1036                        | 1039 | 1038 | West & South East                          | 1.23               | 27.87 | 9.46  | 37.8                  | 71.3 | 57.6 | 0              |
| 2-Jul-23  | 27.8                         | 37.8 | 31.1 | 1036                        | 1039 | 1038 | West & South East                          | 1.22               | 23.4  | 8.73  | 36.5                  | 80.5 | 63.0 | 0              |
| 3-Jul-23  | 26.6                         | 33.8 | 29.4 | 1036                        | 1038 | 1037 | West & South West                          | 3.64               | 42.48 | 15.95 | 48.1                  | 71.9 | 62.6 | 0              |
| 4-Jul-23  | 27.7                         | 32.1 | 29.4 | 1036                        | 1038 | 1037 | West & South West                          | 6.14               | 43.76 | 20.4  | 50.9                  | 67.8 | 60.6 | 0              |
| 5-Jul-23  | 26.1                         | 32.9 | 29.2 | 1035                        | 1039 | 1038 | West & South West                          | 4.28               | 39.43 | 19.95 | 49.1                  | 84.4 | 63.0 | 0              |
| 6-Jul-23  | 26                           | 36.1 | 29.9 | 1036                        | 1039 | 1038 | West & South West                          | 3.20               | 38.64 | 17    | 41.4                  | 83.8 | 61.4 | 0              |
| 7-Jul-23  | 27.6                         | 36.4 | 30.5 | 1037                        | 1040 | 1039 | West & South West                          | 5.76               | 34.66 | 15.21 | 39.5                  | 70.5 | 59.0 | 0              |
| 8-Jul-23  | 27.9                         | 36.5 | 31.1 | 1037                        | 1040 | 1039 | South West & West                          | 1.22               | 29.89 | 11.33 | 41.2                  | 69.5 | 56.9 | 0              |
| 9-Jul-23  | 27.5                         | 37.4 | 31.2 | 1037                        | 1039 | 1038 | West & South East                          | 1.23               | 27.58 | 9.37  | 38.4                  | 79.3 | 60.8 | 0              |
| 10-Jul-23 | 27.2                         | 37.9 | 30.6 | 1036                        | 1039 | 1038 | South East & West                          | 1.22               | 26.83 | 8.62  | 38.5                  | 86.9 | 67.5 | 0              |
| 11-Jul-23 | 26.1                         | 38.2 | 30.8 | 1035                        | 1039 | 1038 | West & South West                          | 1.22               | 25.22 | 8.13  | 35.4                  | 85.7 | 63.2 | 0              |
| 12-Jul-23 | 26.4                         | 37.4 | 30.9 | 1036                        | 1039 | 1037 | West & South East                          | 1.23               | 29.35 | 9.39  | 38.3                  | 83.1 | 63.2 | 0              |
| 13-Jul-23 | 27.8                         | 38.8 | 32.1 | 1036                        | 1039 | 1038 | West & South West                          | 1.82               | 29.1  | 11.1  | 34.2                  | 70.4 | 55.2 | 0              |
| 14-Jul-23 | 27.2                         | 38.3 | 32   | 1036                        | 1040 | 1038 | West & South West                          | 1.23               | 21.74 | 9.17  | 36.4                  | 69.5 | 55.6 | 0              |
| 15-Jul-23 | 27.2                         | 38.1 | 31.5 | 1036                        | 1039 | 1038 | South East & West                          | 1.23               | 30.36 | 9.59  | 38                    | 84.8 | 60.5 | 0              |
| 16-Jul-23 | 26.8                         | 37   | 31.6 | 1036                        | 1039 | 1037 | South East & North West                    | 1.23               | 27.89 | 9.13  | 42.9                  | 82.1 | 60.7 | 0              |
| 17-Jul-23 | 25.6                         | 38.9 | 32.2 | 1035                        | 1039 | 1037 | West & South West                          | 1.23               | 25.96 | 10.65 | 33.2                  | 77.5 | 54.2 | 0              |
| 18-Jul-23 | 28.6                         | 36.5 | 31.6 | 1036                        | 1039 | 1038 | West & South West                          | 4.92               | 38.94 | 17.33 | 35.9                  | 65.8 | 54.0 | 0              |
| 19-Jul-23 | 25.8                         | 36.4 | 31   | 1035                        | 1038 | 1037 | West & South West                          | 5.28               | 42.59 | 17.98 | 39.4                  | 82.8 | 56.9 | 0              |
| 20-Jul-23 | 28.8                         | 37.1 | 32   | 1035                        | 1038 | 1037 | West & South West                          | 7.38               | 42.9  | 18.94 | 34.3                  | 55.2 | 52.2 | 0              |
| 21-Jul-23 | 28.4                         | 36.6 | 32.2 | 1035                        | 1039 | 1037 | West & South West                          | 5.65               | 28.46 | 15.02 | 32.7                  | 84.3 | 51.5 | 0              |
| 22-Jul-23 | 28.6                         | 37.9 | 32.1 | 1036                        | 1039 | 1038 | West & South West                          | 6.83               | 33.62 | 16.13 | 35.2                  | 66.1 | 52.4 | 0              |
| 23-Jul-23 | 28.2                         | 36.8 | 31.3 | 1037                        | 1039 | 1038 | West & South West                          | 6.09               | 34.3  | 15.52 | 40                    | 67.8 | 56.9 | 0              |
| 24-Jul-23 | 27.3                         | 36.2 | 31.0 | 1036                        | 1039 | 1038 | West & South West                          | 6.28               | 35.29 | 16.67 | 37.7                  | 68.4 | 56.6 | 0              |
| 25-Jul-23 | 28.1                         | 36   | 31.1 | 1036                        | 1039 | 1038 | West & South West                          | 5.62               | 31.35 | 14.92 | 39.4                  | 66.7 | 55.8 | 0              |
| 26-Jul-23 | 27.8                         | 38.1 | 31.2 | 1037                        | 1040 | 1038 | West & South West                          | 1.5                | 30.05 | 12.96 | 36.1                  | 67.2 | 55.8 | 0              |
| 27-Jul-23 | 27.6                         | 39.1 | 31.9 | 1037                        | 1040 | 1038 | West & South West                          | 2.77               | 26    | 11.18 | 30.5                  | 66.8 | 51.8 | 0              |
| 28-Jul-23 | 25.6                         | 37.1 | 31.7 | 1036                        | 1039 | 1038 | West & South East                          | 1.23               | 28.5  | 9.52  | 35.4                  | 70.2 | 53.1 | 0              |
| 29-Jul-23 | 26.6                         | 38.7 | 32.0 | 1035                        | 1038 | 1037 | West & South East                          | 1.23               | 27.91 | 11.09 | 31.7                  | 66   | 52.3 | 0              |
| 30-Jul-23 | 26.3                         | 39.1 | 31.9 | 1035                        | 1039 | 1037 | West & South East                          | 1.23               | 30.23 | 10.38 | 29                    | 65.8 | 52.3 | 0              |
| 31-Jul-23 | 26.9                         | 39.3 | 31.8 | 1035                        | 1038 | 1037 | West & South East                          | 1.23               | 32.3  | 11.15 | 31.7                  | 67.9 | 53.8 | 0              |
| Remarks:  | Total Rainfall for the month |      |      | 0.0 mm.                     |      |      |                                            |                    |       |       |                       |      |      |                |

For Coastal Energen Pvt. Limited



MK Parameswaran  
Station Director





# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

## METROLOGICAL STATION REPORT

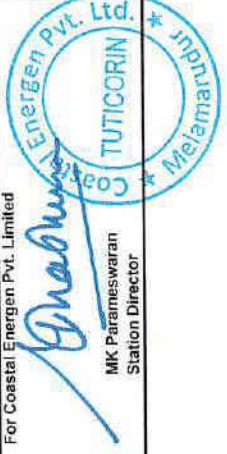
Daily Average from 01.08.2023 to 31.08.2022

| Date      | Ambient Temperature (°C) |      |      | Barometric Pressure (m.bar) |      |      | Predominant Wind direction<br>Blowing from | Wind Speed (Km/Hr) |       |       | Relative Humidity (%) |      |      | Rain Fall (mm) |
|-----------|--------------------------|------|------|-----------------------------|------|------|--------------------------------------------|--------------------|-------|-------|-----------------------|------|------|----------------|
|           | Min                      | Max  | Avg  | Min                         | Max  | Avg  |                                            | Min                | Max   | Avg   | Min                   | Max  | Avg  |                |
| 1-Aug-23  | 27.6                     | 39.3 | 32.4 | 1036                        | 1039 | 1037 | West & South West                          | 3                  | 25.81 | 11.56 | 32.1                  | 57.8 | 50.7 | 0              |
| 2-Aug-23  | 27.8                     | 39.1 | 32.3 | 1037                        | 1038 | 1038 | West & South West                          | 4.75               | 27.7  | 13.33 | 30                    | 64.9 | 50.7 | 0              |
| 3-Aug-23  | 26.9                     | 39.5 | 32.2 | 1036                        | 1038 | 1038 | West & South West                          | 1.23               | 29.13 | 11.98 | 33.4                  | 70.4 | 53.7 | 0              |
| 4-Aug-23  | 27.6                     | 39.3 | 32.7 | 1037                        | 1040 | 1039 | West & South East                          | 1.23               | 28.15 | 9.83  | 32.4                  | 68.1 | 51.6 | 0              |
| 5-Aug-23  | 26.5                     | 37.7 | 31.3 | 1038                        | 1041 | 1040 | West & South East                          | 1.23               | 29.07 | 10.24 | 33.3                  | 74.3 | 55.7 | 0              |
| 6-Aug-23  | 27.1                     | 38.7 | 32   | 1037                        | 1041 | 1039 | West & South East                          | 1.81               | 31.15 | 10.76 | 36                    | 71.5 | 55.4 | 0              |
| 7-Aug-23  | 25.8                     | 39.2 | 31.5 | 1036                        | 1039 | 1038 | West & South East                          | 1.23               | 33.37 | 9.97  | 36.1                  | 75.8 | 58.8 | 0              |
| 8-Aug-23  | 26.7                     | 38.1 | 31.3 | 1037                        | 1040 | 1038 | South East & West                          | 1.23               | 29.83 | 9.46  | 37.3                  | 84.9 | 61.1 | 0              |
| 9-Aug-23  | 25.6                     | 37.2 | 30.5 | 1038                        | 1040 | 1039 | South East & North West                    | 1.23               | 30.9  | 9.02  | 42.1                  | 80.4 | 65.5 | 0              |
| 10-Aug-23 | 25.9                     | 35.6 | 29.8 | 1038                        | 1041 | 1039 | South East & East                          | 1.23               | 24.83 | 8.59  | 50.2                  | 84.6 | 69.8 | 0              |
| 11-Aug-23 | 25.4                     | 35.8 | 29.8 | 1037                        | 1041 | 1039 | South East & North West                    | 1.23               | 27.31 | 8.8   | 52                    | 82.9 | 70.7 | 0              |
| 12-Aug-23 | 25.4                     | 36.6 | 29.7 | 1037                        | 1040 | 1039 | West & North West                          | 1.23               | 28.18 | 7.61  | 40.7                  | 80.9 | 67.8 | 0              |
| 13-Aug-23 | 26.3                     | 38   | 30.6 | 1037                        | 1040 | 1038 | South East & North West                    | 1.23               | 34.16 | 7.52  | 39.4                  | 85.2 | 66.4 | 0              |
| 14-Aug-23 | 26.4                     | 37   | 31   | 1037                        | 1040 | 1038 | West & South East                          | 1.23               | 29.69 | 9.94  | 44.9                  | 71.7 | 60.9 | 0              |
| 15-Aug-23 | 25.9                     | 36   | 31   | 1037                        | 1040 | 1039 | South East & West                          | 1.23               | 32.47 | 11.39 | 41.9                  | 76.4 | 59.8 | 0              |
| 16-Aug-23 | 25.6                     | 35.7 | 30.4 | 1037                        | 1040 | 1039 | South West & South East                    | 1.37               | 32.26 | 11.21 | 36.8                  | 73.7 | 58.4 | 0              |
| 17-Aug-23 | 25.9                     | 38.2 | 31.6 | 1037                        | 1040 | 1039 | South West & South East                    | 3.02               | 31.5  | 12.67 | 28.9                  | 75.1 | 55.3 | 0              |
| 18-Aug-23 | 26.7                     | 38   | 31.9 | 1036                        | 1040 | 1038 | South West & West                          | 2.49               | 32.66 | 12.83 | 29.7                  | 71.3 | 50.9 | 0              |
| 19-Aug-23 | 27.5                     | 38.4 | 32   | 1035                        | 1039 | 1037 | West & South West                          | 5.31               | 32.98 | 14.12 | 31.1                  | 66.5 | 51.2 | 0              |
| 20-Aug-23 | 25.9                     | 37.7 | 30.7 | 1036                        | 1039 | 1037 | West & South East                          | 1.23               | 32.0  | 9.89  | 33.6                  | 84.9 | 60.7 | 0              |
| 21-Aug-23 | 26.2                     | 37.6 | 31.4 | 1035                        | 1038 | 1037 | South East & West                          | 1.23               | 31    | 9.61  | 38.5                  | 82.8 | 59.9 | 0              |
| 22-Aug-23 | 26.4                     | 37.2 | 30.7 | 1035                        | 1039 | 1037 | South East & North West                    | 1.23               | 31.01 | 10.07 | 46.1                  | 77.3 | 65.8 | 0              |
| 23-Aug-23 | 26                       | 35.8 | 30.6 | 1036                        | 1039 | 1038 | South East & West                          | 1.23               | 33.99 | 10.31 | 44.8                  | 82.5 | 66.0 | 0              |
| 24-Aug-23 | 26.7                     | 37.5 | 31.7 | 1035                        | 1039 | 1037 | West & South East                          | 1.23               | 31.81 | 12.17 | 32.7                  | 69.2 | 54.4 | 0              |
| 25-Aug-23 | 25.6                     | 36.5 | 31.0 | 1036                        | 1039 | 1037 | South East & West                          | 1.23               | 33.17 | 9.88  | 35.1                  | 74.5 | 58.0 | 0              |
| 26-Aug-23 | 26.1                     | 36   | 31   | 1036                        | 1039 | 1038 | South West & South East                    | 1.23               | 31.77 | 11.39 | 37.8                  | 75.9 | 59.6 | 0              |
| 27-Aug-23 | 25.5                     | 36.9 | 31.2 | 1036                        | 1040 | 1038 | South West & South East                    | 1.88               | 30.87 | 11.45 | 36.3                  | 76.9 | 60.8 | 0              |
| 28-Aug-23 | 26.5                     | 37.4 | 32   | 1036                        | 1040 | 1038 | West & South West                          | 1.23               | 34.2  | 11.93 | 36.9                  | 68.2 | 55.8 | 0              |
| 29-Aug-23 | 26.3                     | 35.9 | 30.9 | 1035                        | 1039 | 1038 | South East & South West                    | 1.23               | 30    | 10.65 | 45.5                  | 78.9 | 63.5 | 0              |
| 30-Aug-23 | 25.9                     | 35.1 | 29.9 | 1036                        | 1039 | 1038 | South East & West                          | 1.23               | 29.27 | 9.03  | 45.2                  | 79.7 | 66.8 | 0              |
| 31-Aug-23 | 26.2                     | 35.3 | 30.2 | 1036                        | 1039 | 1038 | South East & West                          | 1.23               | 24.5  | 9.33  | 51.8                  | 86.5 | 69.3 | 0              |

Remarks: Total Rainfall for the month

0.0 mm.

For Coastal Energen Pvt. Limited





# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

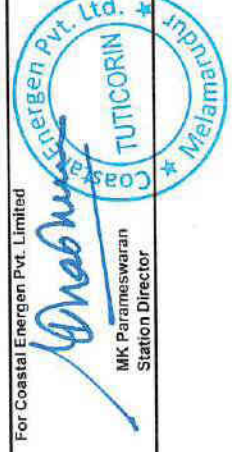
## METROLOGICAL STATION REPORT

Daily Average from 01.09.2023 to 30.09.2023

| Date                         | Ambient Temperature (°C) |      |      | Barometric Pressure (m.bar) |      |      | Predominant Wind direction<br>Blowing from | Wind Speed (Km/Hr) |       |       | Relative Humidity (%) |      |      | Rain Fall (mm) |
|------------------------------|--------------------------|------|------|-----------------------------|------|------|--------------------------------------------|--------------------|-------|-------|-----------------------|------|------|----------------|
|                              | Min                      | Max  | Avg  | Min                         | Max  | Avg  |                                            | Min                | Max   | Avg   | Min                   | Max  | Avg  |                |
| 1-Sep-23                     | 25.8                     | 35.3 | 29.9 | 1036                        | 1040 | 1038 | South East & South West                    | 1.23               | 31.77 | 11.27 | 51.1                  | 81.4 | 59.4 | 0              |
| 2-Sep-23                     | 25.4                     | 36.4 | 28.8 | 1036                        | 1039 | 1038 | South West & West                          | 1.23               | 38.16 | 8.7   | 46.6                  | 89.2 | 73.5 | 1              |
| 3-Sep-23                     | 25                       | 37   | 29.7 | 1035                        | 1037 | 1037 | South West & West                          | 1.23               | 32.8  | 10.89 | 39.7                  | 86.5 | 86.2 | 0              |
| 4-Sep-23                     | 26.7                     | 35.8 | 30.5 | 1035                        | 1037 | 1036 | West & South West                          | 2.59               | 33.31 | 15.51 | 38.3                  | 75.6 | 58.7 | 0              |
| 5-Sep-23                     | 28.6                     | 35.6 | 31.1 | 1035                        | 1038 | 1037 | West & South West                          | 4.31               | 28.12 | 13.32 | 41.8                  | 64.8 | 55.6 | 0              |
| 6-Sep-23                     | 27.9                     | 37.8 | 31.3 | 1036                        | 1039 | 1037 | South West & West                          | 3.26               | 31.21 | 12.11 | 35.1                  | 67.6 | 55.8 | 0              |
| 7-Sep-23                     | 26.5                     | 35.6 | 30.3 | 1037                        | 1040 | 1038 | South West & West                          | 2.57               | 26.95 | 11.16 | 40.9                  | 73.4 | 59.7 | 0              |
| 8-Sep-23                     | 27.3                     | 37.5 | 31.3 | 1037                        | 1040 | 1038 | South West & West                          | 2.69               | 34.23 | 13.69 | 35.6                  | 71.2 | 55.6 | 0              |
| 9-Sep-23                     | 28.4                     | 38.1 | 31.8 | 1035                        | 1038 | 1038 | South West & West                          | 2.34               | 34.95 | 15.21 | 34.8                  | 66.1 | 53.8 | 0              |
| 10-Sep-23                    | 28.5                     | 38.0 | 32   | 1035                        | 1039 | 1037 | South West & West                          | 4.19               | 34.59 | 15.8  | 33.7                  | 65   | 52.9 | 0              |
| 11-Sep-23                    | 28.3                     | 37.1 | 31.3 | 1036                        | 1039 | 1037 | West & South West                          | 4.66               | 30.88 | 13.85 | 36.5                  | 65.2 | 54.9 | 0              |
| 12-Sep-23                    | 27.7                     | 37.2 | 31.7 | 1035                        | 1038 | 1037 | West & South East                          | 1.28               | 29.88 | 12.78 | 36.6                  | 67.3 | 55.2 | 0              |
| 13-Sep-23                    | 27.7                     | 38.2 | 32.1 | 1035                        | 1039 | 1038 | South West & West                          | 1.56               | 29.92 | 12    | 35.0                  | 68.3 | 53.2 | 0              |
| 14-Sep-23                    | 28.1                     | 38.6 | 32.3 | 1036                        | 1039 | 1038 | South West & West                          | 4.21               | 34.13 | 13.42 | 33.5                  | 71.2 | 51.8 | 0              |
| 15-Sep-23                    | 26.9                     | 37.2 | 30.2 | 1037                        | 1040 | 1038 | South West & South                         | 2.25               | 36.66 | 13.21 | 40                    | 77.6 | 65.9 | 0              |
| 16-Sep-23                    | 26.3                     | 36.4 | 30   | 1037                        | 1040 | 1039 | South West & South                         | 2.38               | 32.84 | 15.08 | 43.8                  | 82.8 | 65.2 | 0              |
| 17-Sep-23                    | 25.3                     | 36   | 29.9 | 1036                        | 1039 | 1038 | South West & South                         | 1.24               | 34.29 | 12.44 | 44.7                  | 84.2 | 65.8 | 0              |
| 18-Sep-23                    | 23.5                     | 35.4 | 28.3 | 1036                        | 1040 | 1038 | South West & South                         | 1.23               | 31.96 | 11.09 | 46.5                  | 96.9 | 78.4 | 7              |
| 19-Sep-23                    | 25.1                     | 35.5 | 29.3 | 1037                        | 1040 | 1039 | South West & West                          | 1.23               | 30.28 | 7.77  | 46.9                  | 95.2 | 74.0 | 0              |
| 20-Sep-23                    | 25.6                     | 35.5 | 29.5 | 1036                        | 1040 | 1039 | South East & West                          | 1.23               | 29.3  | 7.57  | 46.9                  | 84   | 73.4 | 0              |
| 21-Sep-23                    | 25.7                     | 36   | 29.5 | 1037                        | 1040 | 1039 | West & South East                          | 1.23               | 27.94 | 8.97  | 50.9                  | 87.3 | 70.7 | 0              |
| 22-Sep-23                    | 24.4                     | 34.8 | 28.4 | 1037                        | 1040 | 1038 | South East & South West                    | 1.23               | 30.32 | 8.52  | 52.9                  | 96.8 | 77.2 | 15             |
| 23-Sep-23                    | 24.6                     | 35.3 | 29.7 | 1037                        | 1040 | 1039 | East & North West                          | 1.23               | 31.33 | 8.91  | 48.7                  | 91.5 | 70.9 | 1              |
| 24-Sep-23                    | 26.5                     | 37   | 30.8 | 1036                        | 1040 | 1038 | East & North West                          | 1.94               | 27.05 | 10.6  | 38.5                  | 75.3 | 62.1 | 0              |
| 25-Sep-23                    | 25                       | 35.7 | 30.0 | 1036                        | 1040 | 1038 | East & North West                          | 1.23               | 33.03 | 9.21  | 43                    | 89.2 | 86.8 | 0              |
| 26-Sep-23                    | 25.3                     | 35.9 | 30.4 | 1036                        | 1039 | 1038 | East & North West                          | 1.23               | 31.1  | 9.51  | 42.7                  | 83.1 | 64.1 | 0              |
| 27-Sep-23                    | 25.5                     | 37.7 | 30.7 | 1036                        | 1039 | 1038 | East & North East                          | 2.11               | 26.95 | 10.53 | 36.6                  | 99.6 | 81.1 | 6.5            |
| 28-Sep-23                    | 27.1                     | 37   | 30.6 | 1036                        | 1039 | 1038 | East & North East                          | 2.58               | 28.5  | 11.27 | 39                    | 73.3 | 59.8 | 0              |
| 29-Sep-23                    | 25.8                     | 34.7 | 29.4 | 1037                        | 1040 | 1039 | North East & East                          | 1.23               | 31.33 | 9.63  | 44.3                  | 83.2 | 65.2 | 0              |
| 30-Sep-23                    | 26.6                     | 35.1 | 28.9 | 1038                        | 1040 | 1039 | North East & East                          | 1.9                | 26.54 | 10.62 | 45.1                  | 82.8 | 70.4 | 0              |
| Total Rainfall for the month |                          |      |      |                             |      |      |                                            |                    |       |       |                       |      |      | 30.5 mm.       |

Rainfall Recorded on 2, 18, 22, 23 and 27th September.

For Coastal Energen Pvt. Limited



MK Parameswaran  
Station Director





# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

## METROLOGICAL STATION REPORT

Daily Average from 01.10.2023 to 31.10.2023

| Date      | Ambient Temperature (°C) |      |      | Barometric Pressure (m.bar) |      |      | Predominant Wind direction<br>Blowing from | Wind Speed (Km/Hr) |       |       | Relative Humidity (%) |      |      | Rain Fall (mm) |
|-----------|--------------------------|------|------|-----------------------------|------|------|--------------------------------------------|--------------------|-------|-------|-----------------------|------|------|----------------|
|           | Min                      | Max  | Avg  | Min                         | Max  | Avg  |                                            | Min                | Max   | Avg   | Min                   | Max  | Avg  |                |
| 1-Oct-23  | 25.6                     | 34.9 | 29.3 | 1037                        | 1040 | 1039 | North East & East                          | 1.23               | 26.14 | 10.11 | 45.4                  | 85.7 | 68.0 | 0              |
| 2-Oct-23  | 25.8                     | 36.5 | 29.6 | 1037                        | 1040 | 1039 | North & North East                         | 2.1                | 33.73 | 13.05 | 40.1                  | 82.7 | 69.4 | 0              |
| 3-Oct-23  | 25.7                     | 36   | 29.2 | 1037                        | 1040 | 1039 | North & North East                         | 3.35               | 34.12 | 13.69 | 44.4                  | 86   | 72.1 | 0              |
| 4-Oct-23  | 25.1                     | 35.8 | 29.5 | 1037                        | 1040 | 1039 | North & North East                         | 1.23               | 34.44 | 13.72 | 44.6                  | 87.7 | 70.7 | 0              |
| 5-Oct-23  | 24.9                     | 34.9 | 29.7 | 1036                        | 1040 | 1038 | North West & South East                    | 1.23               | 31.85 | 10.12 | 49.4                  | 87.8 | 70.9 | 0              |
| 6-Oct-23  | 25.6                     | 36   | 30.3 | 1036                        | 1039 | 1038 | North West & East                          | 1.23               | 25.5  | 7.82  | 45.8                  | 86.9 | 70.1 | 0              |
| 7-Oct-23  | 25.2                     | 35.3 | 30.1 | 1036                        | 1040 | 1038 | North West & South East                    | 1.23               | 25.87 | 8.92  | 51.4                  | 85.2 | 71.1 | 0              |
| 8-Oct-23  | 25.5                     | 35.4 | 30   | 1037                        | 1041 | 1039 | North & North West                         | 1.23               | 31.88 | 11.68 | 49.5                  | 83.1 | 68.6 | 0              |
| 9-Oct-23  | 24.6                     | 35   | 28.9 | 1038                        | 1042 | 1040 | North & North West                         | 1.23               | 31.28 | 10.09 | 54.3                  | 95   | 77.1 | 1.5            |
| 10-Oct-23 | 26.5                     | 35.0 | 29.3 | 1038                        | 1042 | 1040 | North East & North West                    | 1.23               | 28.32 | 10.59 | 56                    | 88.4 | 77.0 | 0              |
| 11-Oct-23 | 25.2                     | 35.5 | 29.7 | 1037                        | 1041 | 1040 | North East & North West                    | 1.22               | 28.32 | 9.01  | 53.4                  | 89   | 72.4 | 0              |
| 12-Oct-23 | 24.8                     | 34.8 | 28.6 | 1038                        | 1042 | 1040 | North West & South East                    | 1.23               | 25.39 | 7.16  | 51.1                  | 88.9 | 73.9 | 0              |
| 13-Oct-23 | 24.8                     | 34.6 | 28.8 | 1039                        | 1042 | 1041 | East & North West                          | 1.23               | 21.2  | 6.3   | 53.3                  | 91.6 | 75.7 | 0              |
| 14-Oct-23 | 25.1                     | 34.2 | 28.2 | 1039                        | 1042 | 1041 | East & South East                          | 1.23               | 24.08 | 5.64  | 54.2                  | 90.6 | 77.7 | 0              |
| 15-Oct-23 | 24.9                     | 34.7 | 28.3 | 1037                        | 1042 | 1040 | North West & South East                    | 1.23               | 22.47 | 7.27  | 48.7                  | 90.8 | 76.5 | 0              |
| 16-Oct-23 | 24.9                     | 34.3 | 28   | 1038                        | 1042 | 1040 | North East & West                          | 1.23               | 23.29 | 6.28  | 54.2                  | 86.4 | 75.8 | 0              |
| 17-Oct-23 | 23.7                     | 34.2 | 27.2 | 1039                        | 1042 | 1040 | South East & East                          | 1.23               | 19.1  | 5.24  | 55.3                  | 95.7 | 83.8 | 3.5            |
| 18-Oct-23 | 23.9                     | 34.2 | 25   | 900                         | 1042 | 1029 | South East & North West                    | 1.23               | 14.85 | 5.8   | 54.3                  | 96.7 | 76.8 | 0              |
| 19-Oct-23 | 24.7                     | 33.3 | 28.1 | 1039                        | 1042 | 1041 | North West & South East                    | 1.23               | 19.35 | 6.3   | 59.8                  | 96.1 | 80.5 | 0              |
| 20-Oct-23 | 24.7                     | 32.9 | 28.2 | 1039                        | 1042 | 1041 | South East & North West                    | 1.23               | 19.8  | 7.03  | 54.6                  | 90.4 | 77.9 | 0              |
| 21-Oct-23 | 23.5                     | 32.1 | 26.2 | 1040                        | 1042 | 1041 | South East & North West                    | 1.23               | 10.52 | 2.68  | 57.1                  | 95.5 | 85.4 | 0              |
| 22-Oct-23 | 24.5                     | 34.6 | 29   | 1039                        | 1043 | 1041 | South East & North West                    | 1.23               | 20.58 | 7.42  | 49.9                  | 86.5 | 73.0 | 0              |
| 23-Oct-23 | 24.3                     | 33.6 | 28.3 | 1039                        | 1042 | 1041 | South East & North West                    | 1.23               | 22.15 | 7.26  | 55.2                  | 92.2 | 76.8 | 0              |
| 24-Oct-23 | 24.9                     | 34.5 | 29.1 | 1039                        | 1042 | 1040 | South East & West                          | 1.23               | 24.93 | 9.06  | 49.9                  | 88.5 | 73.1 | 0              |
| 25-Oct-23 | 25.3                     | 34.5 | 29.0 | 1040                        | 1043 | 1041 | South East & West                          | 1.23               | 21.54 | 6.84  | 54.4                  | 89.6 | 75.3 | 0              |
| 26-Oct-23 | 24.7                     | 34.4 | 28.9 | 1039                        | 1042 | 1041 | East & North West                          | 1.23               | 20.8  | 6.87  | 51.1                  | 90.4 | 75.3 | 0              |
| 27-Oct-23 | 25.1                     | 34.5 | 28.7 | 1038                        | 1042 | 1040 | East & North West                          | 1.23               | 25.16 | 6.99  | 56.4                  | 89.4 | 75.0 | 0              |
| 28-Oct-23 | 25.6                     | 33.6 | 28.8 | 1038                        | 1042 | 1040 | East & South East                          | 1.24               | 21.3  | 7.2   | 56.1                  | 86   | 75.0 | 0              |
| 29-Oct-23 | 25.2                     | 33.3 | 27.4 | 1039                        | 1042 | 1040 | North West & East                          | 1.24               | 21.12 | 7.04  | 58                    | 91.5 | 80.8 | 0              |
| 30-Oct-23 | 23.1                     | 31.7 | 27   | 1039                        | 1042 | 1040 | East & North West                          | 1.24               | 17.76 | 7.61  | 63                    | 96.1 | 82.4 | 5.5            |
| 31-Oct-23 | 23.8                     | 33.5 | 27.8 | 1038                        | 1042 | 1040 |                                            | 1.23               | 19.5  | 7.58  | 56.2                  | 96.5 | 80.2 | 0              |

Remarks: Total Rainfall for the month

10.5 mm.

For Coastal Energen Pvt. Limited

  
MK Parameswaran  
Station Director





# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

METROLOGICAL STATION REPORT

Daily Average from 01.11.2023 to 30.11.2023

| Date      | Ambient Temperature (°C)     |      |      | Barometric Pressure (m.bar) |      |      | Predominant Wind direction<br>Blowing from | Wind Speed (Kmh/Hr) |       |       | Relative Humidity (%) |      |      | Rain Fall (mm) |
|-----------|------------------------------|------|------|-----------------------------|------|------|--------------------------------------------|---------------------|-------|-------|-----------------------|------|------|----------------|
|           | Min                          | Max  | Avg  | Min                         | Max  | Avg  |                                            | Min                 | Max   | Avg   | Min                   | Max  | Avg  |                |
| 1-Nov-23  | 24.6                         | 34.4 | 28.3 | 1038                        | 1042 | 1040 | North West & South East                    | 1.23                | 29.14 | 10.11 | 46.4                  | 85.7 | 69.0 | 3.5            |
| 2-Nov-23  | 24.3                         | 32.5 | 28.1 | 1038                        | 1041 | 1040 | North West & East                          | 2.1                 | 33.73 | 13.05 | 40.1                  | 82.7 | 69.4 | 3              |
| 3-Nov-23  | 23.9                         | 32.4 | 27.3 | 1037                        | 1040 | 1039 | North West & South East                    | 3.35                | 34.12 | 13.69 | 44.4                  | 86   | 72.1 | 10.5           |
| 4-Nov-23  | 24                           | 30.9 | 25.5 | 1038                        | 1041 | 1039 | North West & West                          | 1.23                | 34.44 | 13.72 | 44.6                  | 87.7 | 70.7 | 22.5           |
| 5-Nov-23  | 23.6                         | 30.3 | 26.4 | 1037                        | 1040 | 1039 | North West & South West                    | 1.23                | 31.85 | 10.12 | 49.4                  | 87.8 | 70.9 | 1              |
| 6-Nov-23  | 24.1                         | 33.6 | 27.2 | 1038                        | 1043 | 1040 | East & South East                          | 1.23                | 25.5  | 7.82  | 45.8                  | 86.9 | 70.1 | 36             |
| 7-Nov-23  | 23.2                         | 32.7 | 26.3 | 1039                        | 1042 | 1041 | North West & West                          | 1.23                | 25.87 | 8.92  | 51.4                  | 85.2 | 71.1 | 13             |
| 8-Nov-23  | 23.4                         | 33.4 | 26.2 | 1038                        | 1043 | 1041 | North West & West                          | 1.23                | 31.68 | 11.68 | 49.5                  | 83.1 | 68.6 | 18             |
| 9-Nov-23  | 22.8                         | 31.3 | 26.5 | 1039                        | 1043 | 1041 | North West & West                          | 1.23                | 31.28 | 10.09 | 54.3                  | 95   | 77.1 | 9.5            |
| 10-Nov-23 | 24.6                         | 30.7 | 26.8 | 1040                        | 1043 | 1042 | North West & East                          | 1.23                | 28.32 | 10.59 | 56                    | 88.4 | 77.0 | 2              |
| 11-Nov-23 | 25                           | 30.5 | 26.5 | 1040                        | 1043 | 1041 | East & South West                          | 1.22                | 28.32 | 9.01  | 53.4                  | 89   | 72.4 | 6.5            |
| 12-Nov-23 | 24.5                         | 32.1 | 27.8 | 1040                        | 1043 | 1041 | South East & South                         | 1.23                | 25.39 | 7.16  | 51.1                  | 88.9 | 73.9 | 0.5            |
| 13-Nov-23 | 24.8                         | 32.5 | 27.8 | 1039                        | 1042 | 1041 | East & North East                          | 1.23                | 21.2  | 6.3   | 53.3                  | 91.6 | 75.7 | 0              |
| 14-Nov-23 | 25.4                         | 30.4 | 27.2 | 1039                        | 1042 | 1040 | South & South West                         | 1.23                | 24.08 | 5.64  | 54.2                  | 90.6 | 77.7 | 0              |
| 15-Nov-23 | 23.4                         | 33.1 | 28   | 1039                        | 1042 | 1041 | North West & West                          | 1.23                | 22.47 | 7.27  | 48.7                  | 90.8 | 76.5 | 0              |
| 16-Nov-23 | 24.6                         | 33.1 | 28.2 | 1039                        | 1042 | 1041 | East & South East                          | 1.23                | 23.29 | 6.28  | 54.2                  | 86.4 | 75.8 | 0              |
| 17-Nov-23 | 25                           | 33   | 28.4 | 1039                        | 1042 | 1041 | East & North East                          | 1.23                | 19.1  | 5.24  | 55.3                  | 96.7 | 83.8 | 0              |
| 18-Nov-23 | 26                           | 32   | 27.8 | 1038                        | 1042 | 1040 | East & South East                          | 1.23                | 14.85 | 5.8   | 54.3                  | 96.7 | 76.8 | 1.5            |
| 19-Nov-23 | 21.8                         | 26.7 | 24.5 | 1039                        | 1042 | 1041 | North West & West                          | 1.23                | 19.35 | 6.3   | 59.8                  | 96.1 | 80.5 | 34.5           |
| 20-Nov-23 | 23.7                         | 32.8 | 27.4 | 1039                        | 1042 | 1040 | East & North East                          | 1.23                | 19.8  | 7.03  | 54.6                  | 90.4 | 77.9 | 0              |
| 21-Nov-23 | 24.2                         | 32.7 | 27.9 | 1038                        | 1041 | 1040 | East & South East                          | 1.23                | 10.52 | 2.88  | 57.1                  | 95.5 | 85.4 | 0              |
| 22-Nov-23 | 24.8                         | 30.9 | 27.1 | 1037                        | 1041 | 1040 | South East & North West                    | 1.23                | 20.58 | 7.42  | 49.9                  | 86.5 | 73.0 | 0              |
| 23-Nov-23 | 23.6                         | 31.2 | 26.3 | 1038                        | 1041 | 1040 | East & North West                          | 1.23                | 22.15 | 7.26  | 55.2                  | 92.2 | 76.8 | 20.5           |
| 24-Nov-23 | 24.4                         | 32.9 | 27.6 | 1038                        | 1041 | 1039 | East & South East                          | 1.23                | 24.93 | 9.05  | 49.9                  | 88.5 | 73.1 | 0              |
| 25-Nov-23 | 25                           | 31.4 | 27.4 | 1039                        | 1042 | 1040 | East & South East                          | 1.23                | 21.54 | 6.64  | 54.4                  | 89.6 | 75.3 | 0              |
| 26-Nov-23 | 24.5                         | 32.6 | 27.7 | 1039                        | 1042 | 1041 | East & South East                          | 1.23                | 20.6  | 6.87  | 51.1                  | 90.4 | 75.3 | 0              |
| 27-Nov-23 | 24.3                         | 32.1 | 26.7 | 1038                        | 1041 | 1040 | South West & West                          | 1.23                | 25.16 | 6.95  | 56.4                  | 89.4 | 75.0 | 0              |
| 28-Nov-23 | 24.4                         | 30.9 | 26.7 | 1038                        | 1041 | 1039 | East & South West                          | 1.24                | 21.3  | 7.2   | 58.1                  | 86   | 75.0 | 0.5            |
| 29-Nov-23 | 24.7                         | 32.5 | 27.6 | 1038                        | 1041 | 1039 | East & North East                          | 1.24                | 21.12 | 7.04  | 58                    | 91.5 | 80.6 | 0              |
| 30-Nov-23 | 24.4                         | 31.4 | 26.5 | 1039                        | 1042 | 1040 | East & North East                          | 1.24                | 17.78 | 7.61  | 63                    | 86.1 | 82.4 | 3.5            |
| Remarks:  | Total Rainfall for the month |      |      | 186.5 mm.                   |      |      |                                            |                     |       |       |                       |      |      |                |

For Coastal Energen Pvt. Limited

*Signature*  
MK Parameswaran  
Station Director







# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

## METROLOGICAL STATION REPORT

Daily Average from 01.12.2023 to 31.12.2023

| Date      | Ambient Temperature (°C) |      |      | Barometric Pressure (mbar) |      |      | Predominant Wind direction<br>Blowing from | Wind Speed (Km/Hr) |       |       | Relative Humidity (%) |      |      | Rain Fall (mm) |
|-----------|--------------------------|------|------|----------------------------|------|------|--------------------------------------------|--------------------|-------|-------|-----------------------|------|------|----------------|
|           | Min                      | Max  | Avg  | Min                        | Max  | Avg  |                                            | Min                | Max   | Avg   | Min                   | Max  | Avg  |                |
| 1-Dec-23  | 23.4                     | 32.5 | 27.5 | 1037                       | 1041 | 1039 | North East & East                          | 1.23               | 20.59 | 6.73  | 56                    | 95.1 | 79.9 | 0              |
| 2-Dec-23  | 24.6                     | 33.3 | 28.5 | 1036                       | 1040 | 1038 | West & South West                          | 1.23               | 18.04 | 5.59  | 55.5                  | 90.9 | 76.4 | 0              |
| 3-Dec-23  | 24.1                     | 33.9 | 28.4 | 1037                       | 1040 | 1038 | North West & South East                    | 1.23               | 15.73 | 5.1   | 54.8                  | 97.5 | 80.4 | 0              |
| 4-Dec-23  | 25                       | 34.1 | 28.7 | 1036                       | 1039 | 1037 | South East & North West                    | 1.23               | 20.22 | 6.37  | 58.9                  | 96.7 | 81.1 | 0              |
| 5-Dec-23  | 25.1                     | 36.4 | 29.5 | 1035                       | 1039 | 1037 | South East & South                         | 1.23               | 18.97 | 7     | 49.6                  | 95.3 | 77.1 | 0              |
| 6-Dec-23  | 24.6                     | 34   | 28.8 | 1037                       | 1040 | 1039 | South & South East                         | 1.23               | 20.87 | 7.38  | 61.9                  | 97.5 | 81.1 | 0              |
| 7-Dec-23  | 25.2                     | 31.8 | 27.3 | 1039                       | 1041 | 1039 | South & South East                         | 1.23               | 17.03 | 5.84  | 66.8                  | 95.6 | 87.6 | 0              |
| 8-Dec-23  | 24.4                     | 33.5 | 28.3 | 1038                       | 1041 | 1040 | East & South East                          | 1.23               | 16.41 | 5.25  | 59.7                  | 97.3 | 82.9 | 0              |
| 9-Dec-23  | 24                       | 31.9 | 27.3 | 1039                       | 1043 | 1041 | East & North East                          | 1.23               | 17.07 | 5.54  | 68.5                  | 93.3 | 88.7 | 18.5           |
| 10-Dec-23 | 25.1                     | 29.1 | 26.8 | 1039                       | 1042 | 1040 | East & North East                          | 1.23               | 14.87 | 6.32  | 75.4                  | 95.1 | 88.1 | 0              |
| 11-Dec-23 | 25.3                     | 30   | 27.1 | 1039                       | 1042 | 1040 | East & North East                          | 2.63               | 18.32 | 8.06  | 71.4                  | 90   | 82.9 | 0              |
| 12-Dec-23 | 24.2                     | 31.1 | 27   | 1039                       | 1041 | 1040 | East & South East                          | 1.23               | 19.46 | 8.43  | 61.6                  | 93.1 | 79.6 | 0              |
| 13-Dec-23 | 22.7                     | 30.7 | 26   | 1039                       | 1042 | 1041 | East & North East                          | 1.45               | 21.81 | 8.13  | 60.8                  | 95.2 | 80.0 | 0              |
| 14-Dec-23 | 22.9                     | 31   | 26.6 | 1039                       | 1042 | 1041 | East & South East                          | 1.85               | 26.53 | 10.03 | 53.9                  | 87.9 | 74.1 | 0              |
| 15-Dec-23 | 24.8                     | 28.7 | 26.4 | 1039                       | 1042 | 1041 | South & South East                         | 3.38               | 23.83 | 10.03 | 69                    | 85.3 | 78.0 | 0              |
| 16-Dec-23 | 23.1                     | 26.5 | 24.7 | 1039                       | 1041 | 1041 | South & South West                         | 1.6                | 19.44 | 7.96  | 84.8                  | 97.7 | 91.0 | 48             |
| 17-Dec-23 | 23.3                     | 25.7 | 24.3 | 1038                       | 1041 | 1039 | East & South East                          | 1.44               | 25.31 | 13.68 | 92.1                  | 99.5 | 97.1 | 0              |
| 18-Dec-23 | 21.6                     | 24.8 | 23.2 | 1039                       | 1042 | 1041 | South East & South                         | 1.86               | 31.74 | 10.82 | 86.6                  | 99.5 | 95.9 | 374            |
| 19-Dec-23 | 22.6                     | 27.7 | 24.8 | 1040                       | 1043 | 1041 | South East & South                         | 1.39               | 26.22 | 9.39  | 72.9                  | 96.1 | 86.6 | 94             |
| 20-Dec-23 | 22.7                     | 29.8 | 25.3 | 1040                       | 1043 | 1041 | South East & South                         | 1.9                | 21.7  | 10.83 | 69.8                  | 96.6 | 85.9 | 0              |
| 21-Dec-23 | 23.1                     | 27.9 | 24.8 | 1040                       | 1043 | 1041 | South & South West                         | 1.23               | 23.35 | 10.05 | 79.2                  | 99   | 90.0 | 0              |
| 22-Dec-23 | 23.2                     | 30.9 | 26   | 1040                       | 1043 | 1041 | East & South East                          | 1.23               | 22.13 | 8.34  | 62.7                  | 98.9 | 84.0 | 0              |
| 23-Dec-23 | 22.6                     | 31.2 | 25.8 | 1041                       | 1044 | 1042 | East & North East                          | 1.23               | 19.76 | 8.13  | 60.8                  | 97.4 | 83.8 | 0              |
| 24-Dec-23 | 22.8                     | 30.6 | 25.8 | 1041                       | 1044 | 1042 | South East & East                          | 1.46               | 21.98 | 10.3  | 60.9                  | 97   | 79.5 | 0              |
| 25-Dec-23 | 23.2                     | 31.9 | 26.8 | 1040                       | 1043 | 1042 | East & North East                          | 2.81               | 27.2  | 9.86  | 61.2                  | 93.2 | 81.0 | 0              |
| 26-Dec-23 | 23.8                     | 31.6 | 26.8 | 1040                       | 1043 | 1042 | East & South East                          | 1.82               | 23.03 | 10.85 | 58.3                  | 94.4 | 80.9 | 0              |
| 27-Dec-23 | 22.9                     | 31.4 | 26.8 | 1040                       | 1043 | 1042 | East & South East                          | 2.39               | 25.53 | 11.97 | 62.0                  | 90.5 | 77.6 | 0              |
| 28-Dec-23 | 23                       | 31.4 | 27   | 1039                       | 1043 | 1041 | East & South East                          | 3.73               | 25.4  | 12    | 66.2                  | 98   | 81.2 | 0              |
| 29-Dec-23 | 24.3                     | 31.3 | 27.0 | 1040                       | 1043 | 1041 | East & North East                          | 2.97               | 26.42 | 11.25 | 67.9                  | 93.1 | 82.8 | 0              |
| 30-Dec-23 | 24.9                     | 31.3 | 27.2 | 1040                       | 1043 | 1041 | East & North East                          | 2.61               | 24.31 | 10.31 | 64.1                  | 91.8 | 80.8 | 0              |
| 31-Dec-23 | 24.3                     | 31.2 | 26.8 | 1039                       | 1043 | 1041 | East & North East                          | 2.05               | 22.98 | 9.18  | 63.3                  | 91.8 | 80.4 | 0              |

Total Rainfall for the month

534.5 mm.

For Coastal Energen Pvt. Limited

*Ghadim*

MK Parameswaran  
Station Director



# **EXTERNAL ROA- AMBIENT AIR MONITORING**



**TEST REPORT**
**AMBIENT AIR MONITORING**

|                                  |                                                                                                                                                                             |                                                                                     |                      |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------|
| Report / ULR No :                | TC6932-23-0-000007446-P                                                                                                                                                     | Report Date :                                                                       | 27.11.2023           |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |                      |
| Sample Description :             | Ambient Air                                                                                                                                                                 | Sample Reference No :                                                               | EL-NL-AA-108-11-2023 |
| Sample Drawn By :                | Laboratory                                                                                                                                                                  | Sample Collected Date :                                                             | 16.11.2023           |
| Sampling Time :                  | 24 Hours                                                                                                                                                                    | Sample Received on :                                                                | 18.11.2023           |
| Qty of Sample Received :         | Filter Paper(2 nos) & Approx 25 ml Solution(4 nos)                                                                                                                          | Test Commenced on :                                                                 | 18.11.2023           |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :                                                                 | 25.11.2023           |
| Sampling Environment Condition : | Temperature - 32.0°C ; RH - 50.8%                                                                                                                                           | Sampling Method / Plan :                                                            | IS 5182              |
| Sample Mark :                    | Main Office                                                                                                                                                                 |                                                                                     |                      |
| Instruments Used for Sampling :  | Mini Combined Sampler (ID No: EL-IT-F75) with calibration validity due on 08.12.2023                                                                                        |                                                                                     |                      |

| S. No | Name of the Test | Test Method | Units | Results | Max. Permissible Limits of NAAQ |
|-------|------------------|-------------|-------|---------|---------------------------------|
|-------|------------------|-------------|-------|---------|---------------------------------|

**Chemical Testing**

|   |                                          |                                                  |                   |       |               |
|---|------------------------------------------|--------------------------------------------------|-------------------|-------|---------------|
| 1 | Ammonia (as NH <sub>3</sub> )            | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013  | µg/m <sup>3</sup> | <5.0  | 400           |
| 2 | Carbon Monoxide (as CO)                  | SOP No.EL-SOP-ARS-17 Issue No.01 January,1: 2015 | mg/m <sup>3</sup> | <1.2  | 2.0 (8 Hours) |
| 3 | Oxides of Nitrogen (as NO <sub>2</sub> ) | IS 5182 (Part 6) :2006                           | µg/m <sup>3</sup> | 12.8  | 80            |
| 4 | Particulate Matter 10µ (as PM10)         | IS 5182 (Part 23) : 2006                         | µg/m <sup>3</sup> | 49.7  | 100           |
| 5 | Particulate Matter 2.5µ (as PM 2.5)      | EPA 40 CFR (Part 50) Appendix L : July : 2011    | µg/m <sup>3</sup> | 25.2  | 60            |
| 6 | Oxidants (as Ozone O <sub>3</sub> )      | IS 5182 (Part IX) :1974                          | µg/m <sup>3</sup> | <10.0 | 100 (8 Hours) |
| 7 | Sulphur Dioxide (as SO <sub>2</sub> )    | IS 5182 (Part 2) :2001                           | µg/m <sup>3</sup> | 6.1   | 80            |

**Polycyclic Aromatic Hydrocarbons:**

|   |                                                        |                                                 |                   |      |              |
|---|--------------------------------------------------------|-------------------------------------------------|-------------------|------|--------------|
| 8 | Benzo [a] Pyrene (as C <sub>20</sub> H <sub>12</sub> ) | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <0.5 | 1.0 (Annual) |
|---|--------------------------------------------------------|-------------------------------------------------|-------------------|------|--------------|

**Trace Metal Parameters:**

|    |                 |                                                 |                   |      |              |
|----|-----------------|-------------------------------------------------|-------------------|------|--------------|
| 9  | Arsenic (as As) | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <0.1 | 5.0 (Annual) |
| 10 | Lead (as Pb)    | Clause No.5 of IS 5182 (Part 22) :2004          | µg/m <sup>3</sup> | <0.5 | 1.0          |
| 11 | Nickel (as Ni)  | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <1.0 | 20 (Annual)  |

**Volatile Organic Compounds:**

|    |                                             |                         |                   |      |              |
|----|---------------------------------------------|-------------------------|-------------------|------|--------------|
| 12 | Benzene (as C <sub>6</sub> H <sub>6</sub> ) | IS 5182 (Part 11) :2006 | µg/m <sup>3</sup> | <0.5 | 5.0 (Annual) |
|----|---------------------------------------------|-------------------------|-------------------|------|--------------|

**Statement of Conformity:** The concentrations of the parameters tested in the above location are within the prescribed permissible limits of NAAQs tolerance limits. (24 hours)

-- End of Report -->

|                                                                                                                                  |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**  
Technical Manager



**R.S.DINAKARAN**  
Quality Manager

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2.The test results relate only to the test item tested and results apply to the sample "as received conditions".

3.This test results does not account the MU value in the statement of conformity unless or otherwise specified in the report.

4.The laboratory is not responsible for information provided by customer and it does not come under the scope of accreditation.

5.This test item will not be retained more than 10 days from date of issue of test reports, unless or otherwise requested by customer.

6.Total liability of our laboratory is limited to the invoice amount and any dispute arising out of this report is subject to Madurai Jurisdiction only.

7.This report cannot be used as evidence in the court of law and should not be used in any advertising media without our special permission in writing.

8.Sample is not drawn by laboratory unless stated in the report, if the sample drawn by the customer, the laboratory is not responsible for sampling stage.

9.(BDL) - Below Detectable Limit; (DL) - Detectable Limit; (MU) - Measurement Uncertainty; (NA) - Not Applicable; (CFU) - Colony Forming Unit.

10.No additions, deviations or exclusions from the above test methods mentioned unless or otherwise specified in the report.

11.( # ) Mark indicates the tests are subcontracted to other accredited laboratory.



Lab: No.23/93, Fifth Street, Ram Nagar, S.S. Colony, Madurai - 625 010.

B.O. No.4/6-26, Amar Jothi Jai Nagar, Kannampalayam, Sulur, Coimbatore - 641 402. B.O. No.22/33A Second Street, Ram Nagar, Tiruppur - 641 602.



## TEST REPORT

### AMBIENT AIR MONITORING

|                                  |                                                                                                                                                                             |                                                                                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Report / ULR No :                | TC6932-23-0-000007446-P                                                                                                                                                     | 27.11.2023                                                                          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |
| Sample Description :             | Ambient Air                                                                                                                                                                 | Sample Reference No : EL-NL-AA-108-11-2023                                          |
| Sample Drawn By :                | Laboratory                                                                                                                                                                  | Sample Collected Date : 16.11.2023                                                  |
| Sampling Time :                  | 24 Hours                                                                                                                                                                    | Sample Received on : 18.11.2023                                                     |
| Qty of Sample Received :         | Filter Paper(2 nos) & Approx 25 ml Solution(4 nos)                                                                                                                          | Test Commenced on : 18.11.2023                                                      |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on : 25.11.2023                                                      |
| Sampling Environment Condition : | Temperature - 32.0°C ; RH - 50.8%                                                                                                                                           | Sampling Method / Plan : IS 5182                                                    |
| Sample Mark :                    | Main Office                                                                                                                                                                 |                                                                                     |
| Instruments Used for Sampling :  | Mini Combined Sampler (ID No: EL-IT-F75) with calibration validity due on 08.12.2023                                                                                        |                                                                                     |

| S. No                   | Name of the Test | Test Method                               | Units             | Results | Max. Permissible Limits of NAAQ |
|-------------------------|------------------|-------------------------------------------|-------------------|---------|---------------------------------|
| <b>Chemical Testing</b> |                  |                                           |                   |         |                                 |
| 1                       | Mercury (as Hg)* | EPA Method 29 (Title 40) : 1991 & AAS-VGA | µg/m <sup>3</sup> | <1.0    | NA                              |

Statement of Conformity: —

<-- End of Report -->

|                                                                                                                                  |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**  
Technical Manager

**R.S.DINAKARAN**  
Quality Manager



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8.Sample is not drawn by laboratory unless stated in the report, if the sample drawn by the customer, the laboratory is not responsible for sampling stage.

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10.No additions, deviations or exclusions from the above test methods mentioned unless or otherwise specified in the report.

11.(\*) Mark indicates the tests does not comes under scope of accreditation and ( # ) Mark indicates the tests are subcontracted to other certified laboratory.



Lab: No. 23/93, Fifth Street, Ram Nagar, S.S. Colony, Madurai - 625 010.

B.O : No. 15, Metha Layout, Masakalipalayam Road, Peelamedu, Coimbatore - 641 004. B.O: No. 22/33A Second Street, Ram Nagar, Tiruppur - 641 602.



**TEST REPORT**
**AMBIENT AIR MONITORING**

|                                  |                                                                                                                                                                             |                                                                                     |                      |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------|
| Report / ULR No :                | TC6932-23-0-000007447-P                                                                                                                                                     | Report Date :                                                                       | 27.11.2023           |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |                      |
| Sample Description :             | Ambient Air                                                                                                                                                                 | Sample Reference No :                                                               | EL-NL-AA-109-11-2023 |
| Sample Drawn By :                | Laboratory                                                                                                                                                                  | Sample Collected Date :                                                             | 16.11.2023           |
| Sampling Time :                  | 24 Hours                                                                                                                                                                    | Sample Received on :                                                                | 18.11.2023           |
| Qty of Sample Received :         | Filter Paper(2 nos) & Approx 25 ml Solution(4 nos)                                                                                                                          | Test Commenced on :                                                                 | 18.11.2023           |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :                                                                 | 25.11.2023           |
| Sampling Environment Condition : | Temperature - 32.3 <sup>o</sup> C ; RH - 49.8%                                                                                                                              | Sampling Method / Plan :                                                            | IS 5182              |
| Sample Mark :                    | Near Salt Area                                                                                                                                                              |                                                                                     |                      |
| Instruments Used for Sampling :  | Mini Combined Sampler (ID No: EL-IT-F76) with calibration validity due on 08.12.2023                                                                                        |                                                                                     |                      |

| S. No                                                                                                                                                                                | Name of the Test                                       | Test Method                                      | Units             | Results | Max. Permissible Limits of NAAQ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|-------------------|---------|---------------------------------|
| <b>Chemical Testing</b>                                                                                                                                                              |                                                        |                                                  |                   |         |                                 |
| 1                                                                                                                                                                                    | Ammonia (as NH <sub>3</sub> )                          | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013  | µg/m <sup>3</sup> | <5.0    | 400                             |
| 2                                                                                                                                                                                    | Carbon Monoxide (as CO)                                | SOP No.EL-SOP-ARS-17 Issue No.01 January,1: 2015 | mg/m <sup>3</sup> | <1.2    | 2.0 (8 Hours)                   |
| 3                                                                                                                                                                                    | Oxides of Nitrogen (as NO <sub>2</sub> )               | IS 5182 (Part 6) :2006                           | µg/m <sup>3</sup> | 16.7    | 80                              |
| 4                                                                                                                                                                                    | Particulate Matter 10µ (as PM <sub>10</sub> )          | IS 5182 (Part 23) : 2006                         | µg/m <sup>3</sup> | 52.5    | 100                             |
| 5                                                                                                                                                                                    | Particulate Matter 2.5µ (as PM <sub>2.5</sub> )        | EPA 40 CFR (Part 50) Appendix L : July : 2011    | µg/m <sup>3</sup> | 26.2    | 60                              |
| 6                                                                                                                                                                                    | Oxidants (as Ozone O <sub>3</sub> )                    | IS 5182 (Part IX) :1974                          | µg/m <sup>3</sup> | <10.0   | 100 (8 Hours)                   |
| 7                                                                                                                                                                                    | Sulphur Dioxide (as SO <sub>2</sub> )                  | IS 5182 (Part 2) :2001                           | µg/m <sup>3</sup> | 8.5     | 80                              |
| <b>Polycyclic Aromatic Hydrocarbons:</b>                                                                                                                                             |                                                        |                                                  |                   |         |                                 |
| 8                                                                                                                                                                                    | Benzo [a] Pyrene (as C <sub>20</sub> H <sub>12</sub> ) | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013  | ng/m <sup>3</sup> | <0.5    | 1.0 (Annual)                    |
| <b>Trace Metal Parameters:</b>                                                                                                                                                       |                                                        |                                                  |                   |         |                                 |
| 9                                                                                                                                                                                    | Arsenic (as As)                                        | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013  | ng/m <sup>3</sup> | <0.1    | 6.0 (Annual)                    |
| 10                                                                                                                                                                                   | Lead (as Pb)                                           | Clause No.5 of IS 5182 (Part 22) :2004           | µg/m <sup>3</sup> | <0.5    | 1.0                             |
| 11                                                                                                                                                                                   | Nickel (as Ni)                                         | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013  | ng/m <sup>3</sup> | <1.0    | 20 (Annual)                     |
| <b>Volatile Organic Compounds:</b>                                                                                                                                                   |                                                        |                                                  |                   |         |                                 |
| 12                                                                                                                                                                                   | Benzene (as C <sub>6</sub> H <sub>6</sub> )            | IS 5182 (Part 11) :2006                          | µg/m <sup>3</sup> | <0.5    | 5.0 (Annual)                    |
| <b>Statement of Conformity:</b> The concentrations of the parameters tested in the above location are within the prescribed permissible limits of NAAQs tolerance limits. (24 hours) |                                                        |                                                  |                   |         |                                 |

&lt;-- End of Report --&gt;

|                                                                                                                                  |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

 R.REVATHI  
 Technical Manager

 R.S.DINAKARAN  
 Quality Manager

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**TEST REPORT**
**AMBIENT AIR MONITORING**

|                                  |                                                                                                                                                                             |                                                                                     |                      |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------|
| Report / ULR No :                | TC6932-23-0-000007447-P                                                                                                                                                     | Report Date:                                                                        | 27.11.2023           |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |                      |
| Sample Description :             | Ambient Air                                                                                                                                                                 | Sample Reference No :                                                               | EL-NL-AA-109-11-2023 |
| Sample Drawn By :                | Laboratory                                                                                                                                                                  | Sample Collected Date :                                                             | 16.11.2023           |
| Sampling Time :                  | 24 Hours                                                                                                                                                                    | Sample Received on :                                                                | 18.11.2023           |
| Qty of Sample Received :         | Filter Paper(2 nos) & Approx 25 ml Solution(4 nos)                                                                                                                          | Test Commenced on :                                                                 | 18.11.2023           |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :                                                                 | 25.11.2023           |
| Sampling Environment Condition : | Temperature - 32.3°C ; RH - 49.8%                                                                                                                                           | Sampling Method / Plan :                                                            | IS 5182              |
| Sample Mark :                    | Near Salt Area                                                                                                                                                              |                                                                                     |                      |
| Instruments Used for Sampling :  | Mini Combined Sampler (ID No: EL-IT-F76) with calibration validity due on 08.12.2023                                                                                        |                                                                                     |                      |

| S. No                   | Name of the Test | Test Method                               | Units             | Results | Max. Permissible Limits of NAAQ |
|-------------------------|------------------|-------------------------------------------|-------------------|---------|---------------------------------|
| <b>Chemical Testing</b> |                  |                                           |                   |         |                                 |
| 1                       | Mercury (as Hg)* | EPA Method 29 (Title 40) : 1991 & AAS-VGA | µg/m <sup>3</sup> | <1.0    | NA                              |

Statement of Conformity: -

← End of Report →

|                                                                                                                                  |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**  
Technical Manager

**R.S.DINAKARAN**  
Quality Manager



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Lab: No. 23/93, Fifth Street, Ram Nagar, S.S. Colony, Madurai - 625 010.

B.O : No. 15, Metha Layout, Masakalipalayam Road, Peelamedu, Coimbatore - 641 004. B.O: No. 22/33A Second Street, Ram Nagar, Tiruppur - 641 602.



**TEST REPORT**
**AMBIENT AIR MONITORING**

|                                  |                                                                                                                                                                             |                                                                                     |                      |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------|
| Report / ULR No :                | TC6932-23-0-000007448-P                                                                                                                                                     | Report Date :                                                                       | 27.11.2023           |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |                      |
| Sample Description :             | Ambient Air                                                                                                                                                                 | Sample Reference No :                                                               | EL-NL-AA-110-11-2023 |
| Sample Drawn By :                | Laboratory                                                                                                                                                                  | Sample Collected Date :                                                             | 16.11.2023           |
| Sampling Time :                  | 24 Hours                                                                                                                                                                    | Sample Received on :                                                                | 18.11.2023           |
| Qty of Sample Received :         | Filter Paper(2 nos) & Approx 25 ml Solution(4 nos)                                                                                                                          | Test Commenced on :                                                                 | 18.11.2023           |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :                                                                 | 25.11.2023           |
| Sampling Environment Condition : | Temperature - 32.3°C ; RH - 48.2%                                                                                                                                           | Sampling Method / Plan :                                                            | IS 5182              |
| Sample Mark :                    | Near Watering Tower                                                                                                                                                         |                                                                                     |                      |
| Instruments Used for Sampling :  | Mini Combined Sampler (ID No: EL-IT-F77) with calibration validity due on 08.12.2023                                                                                        |                                                                                     |                      |

| S. No | Name of the Test | Test Method | Units | Results | Max. Permissible Limits of NAAQ |
|-------|------------------|-------------|-------|---------|---------------------------------|
|-------|------------------|-------------|-------|---------|---------------------------------|

**Chemical Testing**

|   |                                          |                                                  |                   |       |               |
|---|------------------------------------------|--------------------------------------------------|-------------------|-------|---------------|
| 1 | Ammonia (as NH <sub>3</sub> )            | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013  | µg/m <sup>3</sup> | <5.0  | 400           |
| 2 | Carbon Monoxide (as CO)                  | SOP No.EL-SOP-ARS-17 Issue No.01 January,1: 2015 | mg/m <sup>3</sup> | <1.2  | 2.0 (8 Hours) |
| 3 | Oxides of Nitrogen (as NO <sub>2</sub> ) | IS 5182 (Part 6) :2006                           | µg/m <sup>3</sup> | 12.4  | 80            |
| 4 | Particulate Matter 10µ (as PM10)         | IS 5182 (Part 23) : 2006                         | µg/m <sup>3</sup> | 47.0  | 100           |
| 5 | Particulate Matter 2.5µ (as PM 2.5)      | EPA 40 CFR (Part 50) Appendix L : July : 2011    | µg/m <sup>3</sup> | 23.7  | 60            |
| 6 | Oxidants (as Ozone O <sub>3</sub> )      | IS 5182 (Part IX) :1974                          | µg/m <sup>3</sup> | <10.0 | 100 (8 Hours) |
| 7 | Sulphur Dioxide (as SO <sub>2</sub> )    | IS 5182 (Part 2) :2001                           | µg/m <sup>3</sup> | 6.3   | 80            |

**Polycyclic Aromatic Hydrocarbons:**

|   |                                                        |                                                 |                   |      |              |
|---|--------------------------------------------------------|-------------------------------------------------|-------------------|------|--------------|
| 8 | Benzo [a] Pyrene (as C <sub>20</sub> H <sub>12</sub> ) | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <0.5 | 1.0 (Annual) |
|---|--------------------------------------------------------|-------------------------------------------------|-------------------|------|--------------|

**Trace Metal Parameters:**

|    |                 |                                                 |                   |      |              |
|----|-----------------|-------------------------------------------------|-------------------|------|--------------|
| 9  | Arsenic (as As) | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <0.1 | 6.0 (Annual) |
| 10 | Lead (as Pb)    | Clause No.5 of IS 5182 (Part 22) :2004          | µg/m <sup>3</sup> | <0.5 | 1.0          |
| 11 | Nickel (as Ni)  | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <1.0 | 20 (Annual)  |

**Volatile Organic Compounds:**

|    |                                             |                         |                   |      |              |
|----|---------------------------------------------|-------------------------|-------------------|------|--------------|
| 12 | Benzene (as C <sub>6</sub> H <sub>6</sub> ) | IS 5182 (Part 11) :2006 | µg/m <sup>3</sup> | <0.5 | 5.0 (Annual) |
|----|---------------------------------------------|-------------------------|-------------------|------|--------------|

**Statement of Conformity:** The concentrations of the parameters tested in the above location are within the prescribed permissible limits of NAAQs tolerance limits. (24 hours)

← End of Report →

|                                                                                                                                  |  |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel |  | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**  
Technical Manager



**R.S.DINAKARAN**  
Quality Manager

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3.This test results does not account the MU value in the statement of conformity unless or otherwise specified in the report.

4.The laboratory is not responsible for information provided by customer and it does not come under the scope of accreditation.

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Lab: No.23/93, Fifth Street, Ram Nagar, S.S. Colony, Madurai - 625 010.

B.O. No.4/6-26, Amar Jothi Jai Nagar, Kannampalayam, Sullur, Coimbatore - 641 402. B.O. No.22/33A Second Street, Ram Nagar, Tiruppur - 641 602.



**TEST REPORT**
**AMBIENT AIR MONITORING**

| Report / ULR No :                                                                                                                | TC6932-23-0-000007448-P                                                                                                                                                     | Report Date :                                                                                                                              | 27.11.2023           |         |                                 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|---------------------------------|
| Customer Name & Address :                                                                                                        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004,<br>Ph : 9500831401 |                                                         |                      |         |                                 |
| Sample Description :                                                                                                             | Ambient Air                                                                                                                                                                 | Sample Reference No :                                                                                                                      | EL-NL-AA-110-11-2023 |         |                                 |
| Sample Drawn By :                                                                                                                | Laboratory                                                                                                                                                                  | Sample Collected Date :                                                                                                                    | 16.11.2023           |         |                                 |
| Sampling Time :                                                                                                                  | 24 Hours                                                                                                                                                                    | Sample Received on :                                                                                                                       | 18.11.2023           |         |                                 |
| Qty of Sample Received :                                                                                                         | Filter Paper(2 nos) & Approx 25 ml Solution(4 nos)                                                                                                                          | Test Commenced on :                                                                                                                        | 18.11.2023           |         |                                 |
| Sample Condition on Receipt :                                                                                                    | Good                                                                                                                                                                        | Test Completed on :                                                                                                                        | 25.11.2023           |         |                                 |
| Sampling Environment Condition :                                                                                                 | Temperature - 32.3°C ; RH - 48.2%                                                                                                                                           | Sampling Method / Plan :                                                                                                                   | IS 5182              |         |                                 |
| Sample Mark :                                                                                                                    | Near Watering Tower                                                                                                                                                         |                                                                                                                                            |                      |         |                                 |
| Instruments Used for Sampling :                                                                                                  | Mini Combined Sampler (ID No: EL-IT-F77) with calibration validity due on 08.12.2023                                                                                        |                                                                                                                                            |                      |         |                                 |
| S.No                                                                                                                             | Name of the Test                                                                                                                                                            | Test Method                                                                                                                                | Units                | Results | Max. Permissible Limits of NAAQ |
| <b>Chemical Testing</b>                                                                                                          |                                                                                                                                                                             |                                                                                                                                            |                      |         |                                 |
| 1                                                                                                                                | Mercury (as Hg)*                                                                                                                                                            | EPA Method 29 (Title 40) : 1991 & AAS-VGA                                                                                                  | µg/m <sup>3</sup>    | <1.0    | NA                              |
| Statement of Conformity: --                                                                                                      |                                                                                                                                                                             |                                                                                                                                            |                      |         |                                 |
| <-- End of Report -->                                                                                                            |                                                                                                                                                                             |                                                                                                                                            |                      |         |                                 |
| Report Verified by<br><br>Technical Personnel |                                                                                                                                                                             | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |                      |         |                                 |

**R.REVATHI**  
Technical Manager

**R.S.DINAKARAN**  
Quality Manager



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## TEST REPORT

### AMBIENT AIR MONITORING

|                                  |                                                                                                                                                                             |                                                                                     |                      |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------|
| Report / ULR No :                | TC6932-23-0-000007449-P                                                                                                                                                     | Report Date :                                                                       | 27.11.2023           |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |                      |
| Sample Description :             | Ambient Air                                                                                                                                                                 | Sample Reference No :                                                               | EL-NL-AA-111-11-2023 |
| Sample Drawn By :                | Laboratory                                                                                                                                                                  | Sample Collected Date :                                                             | 16.11.2023           |
| Sampling Time :                  | 24 Hours                                                                                                                                                                    | Sample Received on :                                                                | 18.11.2023           |
| Qty of Sample Received :         | Filter Paper(2 nos) & Approx 25 ml Solution(4 nos)                                                                                                                          | Test Commenced on :                                                                 | 18.11.2023           |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :                                                                 | 25.11.2023           |
| Sampling Environment Condition : | Temperature - 33.0°C ; RH - 49.5%                                                                                                                                           | Sampling Method / Plan :                                                            | IS 5182              |
| Sample Mark :                    | Near Crusher Area                                                                                                                                                           |                                                                                     |                      |
| Instruments Used for Sampling :  | Mini Combined Sampler (ID No: EL-IT-F78) with calibration validity due on 08.12.2023                                                                                        |                                                                                     |                      |

| S. No                   | Name of the Test                         | Test Method                                      | Units             | Results | Max. Permissible Limits of NAAQ |
|-------------------------|------------------------------------------|--------------------------------------------------|-------------------|---------|---------------------------------|
| <b>Chemical Testing</b> |                                          |                                                  |                   |         |                                 |
| 1                       | Ammonia (as NH <sub>3</sub> )            | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013  | µg/m <sup>3</sup> | <5.0    | 400                             |
| 2                       | Carbon Monoxide (as CO)                  | SOP No.EL-SOP-ARS-17 Issue No.01 January,1: 2015 | mg/m <sup>3</sup> | <1.2    | 2.0 (8 Hours)                   |
| 3                       | Oxides of Nitrogen (as NO <sub>2</sub> ) | IS 5182 (Part 6) :2006                           | µg/m <sup>3</sup> | 16.7    | 80                              |
| 4                       | Particulate Matter 10µ (as PM10)         | IS 5182 (Part 23) : 2006                         | µg/m <sup>3</sup> | 56.2    | 100                             |
| 5                       | Particulate Matter 2.5µ (as PM 2.5)      | EPA 40 CFR (Part 50) Appendix L : July : 2011    | µg/m <sup>3</sup> | 27.2    | 60                              |
| 6                       | Oxidants (as Ozone O <sub>3</sub> )      | IS 5182 (Part IX) :1974                          | µg/m <sup>3</sup> | <10.0   | 100 (8 Hours)                   |
| 7                       | Sulphur Dioxide (as SO <sub>2</sub> )    | IS 5182 (Part 2) :2001                           | µg/m <sup>3</sup> | 8.5     | 80                              |

#### Polycyclic Aromatic Hydrocarbons:

|   |                                                        |                                                 |                   |      |              |
|---|--------------------------------------------------------|-------------------------------------------------|-------------------|------|--------------|
| 8 | Benzo [a] Pyrene (as C <sub>20</sub> H <sub>12</sub> ) | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <0.5 | 1.0 (Annual) |
|---|--------------------------------------------------------|-------------------------------------------------|-------------------|------|--------------|

#### Trace Metal Parameters:

|    |                 |                                                 |                   |      |              |
|----|-----------------|-------------------------------------------------|-------------------|------|--------------|
| 9  | Arsenic (as As) | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <0.1 | 6.0 (Annual) |
| 10 | Lead (as Pb)    | Clause No.5 of IS 5182 (Part 22) :2004          | µg/m <sup>3</sup> | <0.5 | 1.0          |
| 11 | Nickel (as Ni)  | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <1.0 | 20 (Annual)  |

#### Volatile Organic Compounds:

|    |                                             |                         |                   |      |              |
|----|---------------------------------------------|-------------------------|-------------------|------|--------------|
| 12 | Benzene (as C <sub>6</sub> H <sub>6</sub> ) | IS 5182 (Part 11) :2006 | µg/m <sup>3</sup> | <0.5 | 5.0 (Annual) |
|----|---------------------------------------------|-------------------------|-------------------|------|--------------|

**Statement of Conformity:** The concentrations of the parameters tested in the above location are within the prescribed permissible limits of NAAQs tolerance limits. (24 hours)

<-- End of Report -->

|                                                                                                                                  |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**  
Technical Manager



**R.S.DINAKARAN**  
Quality Manager

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11.( # ) Mark indicates the tests are subcontracted to other accredited laboratory.





**TEST REPORT**
**AMBIENT AIR MONITORING**

| Report / ULR No :                                                                                                                | TC6932-23-0-000007449-P                                                                                                                                                     | Report Date :                                                                                                                             | 27.11.2023           |         |                                 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|---------------------------------|
| Customer Name & Address :                                                                                                        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004,<br>Ph : 9500831401 |                                                        |                      |         |                                 |
| Sample Description :                                                                                                             | Ambient Air                                                                                                                                                                 | Sample Reference No :                                                                                                                     | EL-NL-AA-111-11-2023 |         |                                 |
| Sample Drawn By :                                                                                                                | Laboratory                                                                                                                                                                  | Sample Collected Date :                                                                                                                   | 16.11.2023           |         |                                 |
| Sampling Time :                                                                                                                  | 24 Hours                                                                                                                                                                    | Sample Received on :                                                                                                                      | 18.11.2023           |         |                                 |
| Qty of Sample Received :                                                                                                         | Filter Paper(2 nos) & Approx 25 ml Solution(4 nos)                                                                                                                          | Test Commenced on :                                                                                                                       | 18.11.2023           |         |                                 |
| Sample Condition on Receipt :                                                                                                    | Good                                                                                                                                                                        | Test Completed on :                                                                                                                       | 25.11.2023           |         |                                 |
| Sampling Environment Condition :                                                                                                 | Temperature - 33.0°C ; RH - 49.5%                                                                                                                                           | Sampling Method / Plan :                                                                                                                  | IS 5182              |         |                                 |
| Sample Mark :                                                                                                                    | Near Crusher Area                                                                                                                                                           |                                                                                                                                           |                      |         |                                 |
| Instruments Used for Sampling :                                                                                                  | Mini Combined Sampler (ID No: EL-IT-F78) with calibration validity due on 08.12.2023                                                                                        |                                                                                                                                           |                      |         |                                 |
| S. No                                                                                                                            | Name of the Test                                                                                                                                                            | Test Method                                                                                                                               | Units                | Results | Max. Permissible Limits of NAAQ |
| <b>Chemical Testing</b>                                                                                                          |                                                                                                                                                                             |                                                                                                                                           |                      |         |                                 |
| 1                                                                                                                                | Mercury (as Hg)*                                                                                                                                                            | EPA Method 29 (Title 40) : 1991 & AAS-VGA                                                                                                 | µg/m <sup>3</sup>    | <1.0    | NA                              |
| Statement of Conformity: -                                                                                                       |                                                                                                                                                                             |                                                                                                                                           |                      |         |                                 |
| <- End of Report ->                                                                                                              |                                                                                                                                                                             |                                                                                                                                           |                      |         |                                 |
| Report Verified by<br><br>Technical Personnel |                                                                                                                                                                             | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |                      |         |                                 |

**R.REVATHI**  
Technical Manager

**R.S.DINAKARAN**  
Quality Manager



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Lab: No. 23/93, Fifth Street, Ram Nagar, S.S. Colony, Madurai - 625 010.

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**TEST REPORT**
**AMBIENT AIR MONITORING**

|                                  |                                                                                                                                                                             |                                                                                     |                      |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------|
| Report / ULR No :                | TC6932-23-0-000007450-P                                                                                                                                                     | Report Date :                                                                       | 27.11.2023           |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |                      |
| Sample Description :             | Ambient Air                                                                                                                                                                 | Sample Reference No :                                                               | EL-NL-AA-112-11-2023 |
| Sample Drawn By :                | Laboratory                                                                                                                                                                  | Sample Collected Date :                                                             | 16.11.2023           |
| Sampling Time :                  | 24 Hours                                                                                                                                                                    | Sample Received on :                                                                | 18.11.2023           |
| Qty of Sample Received :         | Filter Paper(2 nos) & Approx 25 ml Solution(4 nos)                                                                                                                          | Test Commenced on :                                                                 | 18.11.2023           |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :                                                                 | 25.11.2023           |
| Sampling Environment Condition : | Temperature - 32.8°C ; RH - 50.3%                                                                                                                                           | Sampling Method / Plan :                                                            | IS 5182              |
| Sample Mark :                    | Near Batching Plant                                                                                                                                                         |                                                                                     |                      |
| Instruments Used for Sampling :  | AFDS (ID No: EL-IT-F42) with calibration validity due on 10.05.2024                                                                                                         |                                                                                     |                      |

| S. No | Name of the Test | Test Method | Units | Results | Max. Permissible Limits of NAAQ |
|-------|------------------|-------------|-------|---------|---------------------------------|
|-------|------------------|-------------|-------|---------|---------------------------------|

**Chemical Testing**

|   |                                          |                                                  |                   |       |               |
|---|------------------------------------------|--------------------------------------------------|-------------------|-------|---------------|
| 1 | Ammonia (as NH <sub>3</sub> )            | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013  | µg/m <sup>3</sup> | <5.0  | 400           |
| 2 | Carbon Monoxide (as CO)                  | SOP No.EL-SOP-ARS-17 Issue No.01 January,1: 2015 | mg/m <sup>3</sup> | <1.2  | 2.0 (8 Hours) |
| 3 | Oxides of Nitrogen (as NO <sub>2</sub> ) | IS 5182 (Part 6) :2006                           | µg/m <sup>3</sup> | 14.3  | 80            |
| 4 | Particulate Matter 10µ (as PM10)         | IS 5182 (Part 23) : 2006                         | µg/m <sup>3</sup> | 51.5  | 100           |
| 5 | Particulate Matter 2.5µ (as PM 2.5)      | EPA 40 CFR (Part 50) Appendix L : July : 2011    | µg/m <sup>3</sup> | 25.7  | 60            |
| 6 | Oxidants (as Ozone O <sub>3</sub> )      | IS 5182 (Part IX) :1974                          | µg/m <sup>3</sup> | <10.0 | 100 (8 Hours) |
| 7 | Sulphur Dioxide (as SO <sub>2</sub> )    | IS 5182 (Part 2) :2001                           | µg/m <sup>3</sup> | 7.1   | 80            |

**Polycyclic Aromatic Hydrocarbons:**

|   |                                                        |                                                 |                   |      |              |
|---|--------------------------------------------------------|-------------------------------------------------|-------------------|------|--------------|
| 8 | Benzo [a] Pyrene (as C <sub>20</sub> H <sub>12</sub> ) | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <0.5 | 1.0 (Annual) |
|---|--------------------------------------------------------|-------------------------------------------------|-------------------|------|--------------|

**Trace Metal Parameters:**

|    |                 |                                                 |                   |      |              |
|----|-----------------|-------------------------------------------------|-------------------|------|--------------|
| 9  | Arsenic (as As) | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <0.1 | 6.0 (Annual) |
| 10 | Lead (as Pb)    | Clause No.5 of IS 5182 (Part 22) :2004          | µg/m <sup>3</sup> | <0.5 | 1.0          |
| 11 | Nickel (as Ni)  | CPCB Guidelines, Volume I, NAAQMS/36/2012: 2013 | ng/m <sup>3</sup> | <1.0 | 20 (Annual)  |

**Volatile Organic Compounds:**

|    |                                             |                         |                   |      |              |
|----|---------------------------------------------|-------------------------|-------------------|------|--------------|
| 12 | Benzene (as C <sub>6</sub> H <sub>6</sub> ) | IS 5182 (Part 11) :2006 | µg/m <sup>3</sup> | <0.5 | 5.0 (Annual) |
|----|---------------------------------------------|-------------------------|-------------------|------|--------------|

**Statement of Conformity:** The concentrations of the parameters tested in the above location are within the prescribed permissible limits of NAAQs tolerance limits. (24 hours)

← End of Report →

|                                                                                                                                  |  |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel |  | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**  
Technical Manager



**R.S.DINAKARAN**  
Quality Manager

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## TEST REPORT

### AMBIENT AIR MONITORING

| Report / ULR No :                                                                                                                | TC6932-23-0-000007450-P                                                                                                                                                     | Report Date :                                                                                                                              | 27.11.2023                                                                          |         |                                 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------|---------------------------------|
| Customer Name & Address :                                                                                                        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004,<br>Ph : 9500831401 |                                                                                                                                            |  |         |                                 |
| Sample Description :                                                                                                             | Ambient Air                                                                                                                                                                 | Sample Reference No :                                                                                                                      | EL-NL-AA-112-11-2023                                                                |         |                                 |
| Sample Drawn By :                                                                                                                | Laboratory                                                                                                                                                                  | Sample Collected Date :                                                                                                                    | 16.11.2023                                                                          |         |                                 |
| Sampling Time :                                                                                                                  | 24 Hours                                                                                                                                                                    | Sample Received on :                                                                                                                       | 18.11.2023                                                                          |         |                                 |
| Qty of Sample Received :                                                                                                         | Filter Paper(2 nos) & Approx 25 ml Solution(4 nos)                                                                                                                          | Test Commenced on :                                                                                                                        | 18.11.2023                                                                          |         |                                 |
| Sample Condition on Receipt :                                                                                                    | Good                                                                                                                                                                        | Test Completed on :                                                                                                                        | 25.11.2023                                                                          |         |                                 |
| Sampling Environment Condition :                                                                                                 | Temperature - 32.8°C ; RH - 50.3%                                                                                                                                           | Sampling Method / Plan :                                                                                                                   | IS 5182                                                                             |         |                                 |
| Sample Mark :                                                                                                                    | Near Batching Plant                                                                                                                                                         |                                                                                                                                            |                                                                                     |         |                                 |
| Instruments Used for Sampling :                                                                                                  | AFDS (ID No: EL-IT-F42) with calibration validity due on 10.05.2024                                                                                                         |                                                                                                                                            |                                                                                     |         |                                 |
| S. No                                                                                                                            | Name of the Test                                                                                                                                                            | Test Method                                                                                                                                | Units                                                                               | Results | Max. Permissible Limits of NAAQ |
| <b>Chemical Testing</b>                                                                                                          |                                                                                                                                                                             |                                                                                                                                            |                                                                                     |         |                                 |
| 1                                                                                                                                | Mercury (as Hg)*                                                                                                                                                            | EPA Method 29 (Title 40) : 1991 & AAS-VGA                                                                                                  | µg/m <sup>3</sup>                                                                   | <1.0    | NA                              |
| Statement of Conformity: --                                                                                                      |                                                                                                                                                                             |                                                                                                                                            |                                                                                     |         |                                 |
| ← End of Report →                                                                                                                |                                                                                                                                                                             |                                                                                                                                            |                                                                                     |         |                                 |
| Report Verified by<br><br>Technical Personnel |                                                                                                                                                                             | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |                                                                                     |         |                                 |

**R.REVATHI**  
Technical Manager

**R.S.DINAKARAN**  
Quality Manager



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Lab: No. 23/93, Fifth Street, Ram Nagar, S.S. Colony, Madurai - 625 010.

B.O : No. 15, Metha Layout, Masakalpalayam Road, Peelamedu, Coimbatore - 641 004. B.O: No. 22/33A Second Street, Ram Nagar, Tiruppur - 641 602.



# **EXTERNAL ROA- STACK MONITORING**

**TEST REPORT**

Page 1 of 2

**STACK EMISSION MONITORING**

|                                  |                                                                                                                                                                             |                                                                                     |                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|
| Report / ULR No :                | TC6932-23-0-00005116-P                                                                                                                                                      | Report Date :                                                                       | 22.09.2023          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |                     |
| Sample Description :             | Stack Emission                                                                                                                                                              | Sample Reference No :                                                               | EL-NL-SE-71-09-2023 |
| Sample Drawn By :                | Laboratory                                                                                                                                                                  | Sample Collected Date :                                                             | 14.09.2023          |
| Sampling Time :                  | 45 Minutes                                                                                                                                                                  | Sample Received on :                                                                | 15.09.2023          |
| Qty of Sample Received :         | Thimble(1 no),Approx 50 ml Solution(3 nos) & Gas (1L)                                                                                                                       | Test Commenced on :                                                                 | 15.09.2023          |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :                                                                 | 21.09.2023          |
| Sampling Environment Condition : | Temperature:33.1 °C                                                                                                                                                         | Sampling Method / Plan :                                                            | IS 11255            |
| Sample Mark :                    | Boiler -1                                                                                                                                                                   |                                                                                     |                     |
| Instruments Used for Sampling :  | SM Kit (ID No: EL-IT-F57) with calibration validity due on 02.08.2024                                                                                                       |                                                                                     |                     |

| S. No                   | Name of the Test                         | Test Method                                        | Units              | Results | Max. Permissible TNPCB Norms for Thermal Power Plant & MoEF Climate Notification |
|-------------------------|------------------------------------------|----------------------------------------------------|--------------------|---------|----------------------------------------------------------------------------------|
| <b>Chemical Testing</b> |                                          |                                                    |                    |         |                                                                                  |
| 1                       | Ambient Temperature                      | SOP No.EL-SOP-ARS-15 Issue No.01 Dated 01.01: 2015 | °C                 | 33      | NA                                                                               |
| 2                       | Carbon Dioxide (as CO <sub>2</sub> )     | Clause No.4 of IS 13270 : 1992                     | % (v/v)            | 9.8     | NA                                                                               |
| 3                       | Carbon Monoxide (as CO).                 | SOP No.EL-SOP-SKS-10 Issue No.01 February: 2020    | ppm                | <1.0    | NA                                                                               |
| 4                       | Chromium (as Cr)                         | USEPA Method 29 : 2017                             | mg/Nm <sup>3</sup> | <0.1    | NA                                                                               |
| 5                       | Flue Gas Temperature                     | Clause No.6 of IS 11255 (Part 3) : 2008            | °C                 | 112     | NA                                                                               |
| 6                       | Flue Gas Velocity                        | Clause No.5 of IS 11255 (Part 3) : 2008            | m/s                | 16.5    | NA                                                                               |
| 7                       | Lead (as Pb)                             | USEPA Method 29 : 2017                             | mg/Nm <sup>3</sup> | <0.1    | NA                                                                               |
| 8                       | Moisture Content (as H <sub>2</sub> O)   | Clause No.8 of IS 11255 (Part 3) : 2008            | %                  | <0.5    | NA                                                                               |
| 9                       | Oxides of Nitrogen (as NO <sub>x</sub> ) | IS 11255 (Part 7) : 2005                           | mg/Nm <sup>3</sup> | 263     | 450                                                                              |
| 10                      | Oxygen (as O <sub>2</sub> )              | Clause No.4 of IS 13270 : 1992                     | % (v/v)            | 8.7     | NA                                                                               |
| 11                      | Particulate Matter (PM)                  | IS 11255 (Part 1) : 1985                           | mg/Nm <sup>3</sup> | 32.7    | 50                                                                               |
| 12                      | Sulphur Dioxide (as SO <sub>2</sub> )    | IS 11255 (Part 2) : 1985                           | mg/Nm <sup>3</sup> | 162     | 200                                                                              |

**Statement of Conformity:** The concentrations of the parameters tested in the above Stack Emission are within the prescribed limits of **TNPCB tolerance limits & MoEF Climate Change Notification**.

|                                                                                                                                  |                                                                                     |                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel |  | For EXCELLENCE LABORATORY<br><br>Authorized Signatory<br> |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**
**R.S.DINAKARAN**

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**TEST REPORT**

Page 2 of 2

**STACK EMISSION MONITORING**

|                                  |                                                                                                                                                                             |                                                                                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Report / ULR No :                | TC6932-23-0-00005116-P                                                                                                                                                      | 22.09.2023                                                                          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |
| Sample Description :             | Stack Emission                                                                                                                                                              | Sample Reference No : EL-NL-SE-71-09-2023                                           |
| Sample Drawn By :                | Laboratory                                                                                                                                                                  | Sample Collected Date : 14.09.2023                                                  |
| Sampling Time :                  | 45 Minutes                                                                                                                                                                  | Sample Received on : 15.09.2023                                                     |
| Qty of Sample Received :         | Thimble(1 no), Approx 50 ml Solution(3 nos) & Gas (1L)                                                                                                                      | Test Commenced on : 15.09.2023                                                      |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on : 21.09.2023                                                      |
| Sampling Environment Condition : | Temperature:33.1°C                                                                                                                                                          | Sampling Method / Plan : IS 11255                                                   |
| Sample Mark :                    | Boiler -1                                                                                                                                                                   |                                                                                     |
| Instruments Used for Sampling :  | SM Kit (ID No: EL-IT-F57) with calibration validity due on 02.08.2024                                                                                                       |                                                                                     |

| S. No                                                                                                                                                                                                  | Name of the Test         | Test Method                              | Units               | Results | Max. Permissible TNPCB Norms for Thermal Power Plant & MoEF Climate Notification |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|---------------------|---------|----------------------------------------------------------------------------------|
| <b>Chemical Testing</b>                                                                                                                                                                                |                          |                                          |                     |         |                                                                                  |
| 1                                                                                                                                                                                                      | Arsenic (as As)*         | USEPA Method 29: 2017 & AAS & VGA Method | mg/Nm <sup>3</sup>  | <1.0    | NA                                                                               |
| 2                                                                                                                                                                                                      | Gaseous Flow Discharge * | Clause No.10 of IS 11255 (Part 3) : 2008 | Nm <sup>3</sup> /Hr | 2084668 | NA                                                                               |
| 3                                                                                                                                                                                                      | Mercury (as Hg) *        | EPA Method 29 (Title 40) : 1991          | mg/Nm <sup>3</sup>  | <0.0003 | 0.03                                                                             |
| <b>Statement of Conformity:</b> The concentrations of the parameters tested in the above Stack Emission are within the prescribed limits of TNPCB tolerance limits & MoEF Climate Change Notification. |                          |                                          |                     |         |                                                                                  |

&lt;-- End of Report --&gt;

|                                                                                                                                  |                                                                                     |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
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**R.REVATHI**  
 Technical Manager

**R.S.DINAKARAN**  
 Quality Manager


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**TEST REPORT**

Page 1 of 2

**STACK EMISSION MONITORING**

|                                  |                                                                                                                                                                             |                                                                                     |                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|
| Report / ULR No :                | TC6932-23-0-00005115-P                                                                                                                                                      | Report Date :                                                                       | 22.09.2023          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |                     |
| Sample Description :             | Stack Emission                                                                                                                                                              | Sample Reference No :                                                               | EL-NL-SE-70-09-2023 |
| Sample Drawn By :                | Laboratory                                                                                                                                                                  | Sample Collected Date :                                                             | 14.09.2023          |
| Sampling Time :                  | 45 Minutes                                                                                                                                                                  | Sample Received on :                                                                | 15.09.2023          |
| Qty of Sample Received :         | Thimble(1 no),Approx 50 ml Solution(3 nos) & Gas (1L)                                                                                                                       | Test Commenced on :                                                                 | 15.09.2023          |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :                                                                 | 21.09.2023          |
| Sampling Environment Condition : | Temperature:33.1 °C                                                                                                                                                         | Sampling Method / Plan :                                                            | IS 11255            |
| Sample Mark :                    | Boiler - 2                                                                                                                                                                  |                                                                                     |                     |
| Documents Used for Sampling :    | SM Kit (ID No: EL-IT-F57) with calibration validity due on 02.08.2024                                                                                                       |                                                                                     |                     |

| S. No                   | Name of the Test                         | Test Method                                        | Units              | Results | Max. Permissible TNPCB Norms for Thermal Power Plant & MoEF Climate Notification |
|-------------------------|------------------------------------------|----------------------------------------------------|--------------------|---------|----------------------------------------------------------------------------------|
| <b>Chemical Testing</b> |                                          |                                                    |                    |         |                                                                                  |
| 1                       | Ambient Temperature                      | SOP No.EL-SOP-ARS-15 Issue No.01 Dated 01.01: 2015 | °C                 | 33      | NA                                                                               |
| 2                       | Carbon Dioxide (as CO <sub>2</sub> )     | Clause No.4 of IS 13270 : 1992                     | % (v/v)            | 9.7     | NA                                                                               |
| 3                       | Carbon Monoxide (as CO)                  | SOP No.EL-SOP-SKS-10 Issue No.01 February: 2020    | ppm                | <1.0    | NA                                                                               |
| 4                       | Chromium (as Cr)                         | USEPA Method 29 : 2017                             | mg/Nm <sup>3</sup> | <0.1    | NA                                                                               |
| 5                       | Flue Gas Temperature                     | Clause No.6 of IS 11255 (Part 3) : 2008            | °C                 | 101     | NA                                                                               |
| 6                       | Flue Gas Velocity                        | Clause No.5 of IS 11255 (Part 3) : 2008            | m/s                | 18.0    | NA                                                                               |
| 7                       | Lead (as Pb)                             | USEPA Method 29 : 2017                             | mg/Nm <sup>3</sup> | <0.1    | NA                                                                               |
| 8                       | Moisture Content (as H <sub>2</sub> O)   | Clause No.8 of IS 11255 (Part 3) : 2008            | %                  | <0.5    | NA                                                                               |
| 9                       | Oxides of Nitrogen (as NO <sub>2</sub> ) | IS 11255 (Part 7) : 2005                           | mg/Nm <sup>3</sup> | 326     | 450                                                                              |
| 10                      | Oxygen (as O <sub>2</sub> )              | Clause No.4 of IS 13270 : 1992                     | % (v/v)            | 8.8     | NA                                                                               |
| 11                      | Particulate Matter (PM)                  | IS 11255 (Part 1) : 1985                           | mg/Nm <sup>3</sup> | 28.2    | 50                                                                               |
| 12                      | Sulphur Dioxide (as SO <sub>2</sub> )    | IS 11255 (Part 2) : 1985                           | mg/Nm <sup>3</sup> | 152     | 200                                                                              |

**Statement of Conformity:** The concentrations of the parameters tested in the above Stack Emission are within the prescribed limits of TNPCB tolerance limits & MoEF Climate Change Notification.

|                                                                                                                                  |                                                                                     |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
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**R. REVATHI**  
Technical Manager

**R.S.DINAKARAN**  
Quality Manager





**TEST REPORT**

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**STACK EMISSION MONITORING**

|                                  |                                                                                                                                                                             |                                                                                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Report / ULR No :                | TC6932-23-0-00005115-P                                                                                                                                                      | 22.09.2023                                                                          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |
| Sample Description :             | Stack Emission                                                                                                                                                              | Sample Reference No : EL-NL-SE-70-09-2023                                           |
| Sample Drawn By :                | Laboratory                                                                                                                                                                  | Sample Collected Date : 14.09.2023                                                  |
| Sampling Time :                  | 45 Minutes                                                                                                                                                                  | Sample Received on : 15.09.2023                                                     |
| Qty of Sample Received :         | Thimble(1 no), Approx 50 ml Solution(3 nos) & Gas (1L)                                                                                                                      | Test Commenced on : 15.09.2023                                                      |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on : 21.09.2023                                                      |
| Sampling Environment Condition : | Temperature:33.1 °C                                                                                                                                                         | Sampling Method / Plan : IS 11255                                                   |
| Sample Mark :                    | Boiler - 2                                                                                                                                                                  |                                                                                     |
| Instruments Used for Sampling :  | SM Kit (ID No: EL-IT-F57) with calibration validity due on 02.08.2024                                                                                                       |                                                                                     |

| S. No                   | Name of the Test         | Test Method                                 | Units               | Results | Max. Permissible TNPCB Norms<br>for Thermal Power Plant &<br>MoEF Climate Notification |
|-------------------------|--------------------------|---------------------------------------------|---------------------|---------|----------------------------------------------------------------------------------------|
| <b>Chemical Testing</b> |                          |                                             |                     |         |                                                                                        |
| 1                       | Arsenic (as As)*         | USEPA Method 29: 2017 & AAS &<br>VGA Method | mg/Nm <sup>3</sup>  | <1.0    | NA                                                                                     |
| 2                       | Gaseous Flow Discharge * | Clause No.10 of IS 11255<br>(Part 3) : 2008 | Nm <sup>3</sup> /Hr | 2341071 | NA                                                                                     |
| 3                       | Mercury (as Hg) *        | EPA Method 29 (Title 40) : 1991             | mg/Nm <sup>3</sup>  | <0.0003 | 0.03                                                                                   |

**Statement of Conformity:** The concentrations of the parameters tested in the above Stack Emission are within the prescribed limits of TNPCB tolerance limits & MoEF Climate Change Notification.

&lt;-- End of Report --&gt;

|                                                                                                                                  |  |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|
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**R.S.DINAKARAN**  
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7.This report cannot be used as evidence in the court of law and should not be used in any advertising media without our special permission in writing.

8.Sample is not drawn by laboratory unless stated in the report, if the sample drawn by the customer, the laboratory is not responsible for sampling stage.

9.(BDL) - Below Detectable Limit; (DL) - Detectable Limit; (MU) - Measurement Uncertainty; (NA) - Not Applicable; (CFU) - Colony Forming Unit.

10.No additions, deviations or exclusions from the above test methods mentioned unless or otherwise specified in the report.

11.(\*) Mark indicates the tests does not comes under scope of accreditation and (#) Mark indicates the tests are subcontracted to other certified laboratory.



Lab: No. 23/93, Fifth Street, Ram Nagar, S.S. Colony, Madurai - 625 010.

B.O : No. 15, Metha Layout, Masakalipalayam Road, Peelamedu, Coimbatore - 641 004. B.O: No. 22/33A Second Street, Ram Nagar, Tiruppur - 641 602.

# **ANNEXURE - 2**





# COASTAL ENERGEN PVT LTD

[Home](#)[About Us](#)[Key Strengths](#)[Core Team](#)[Careers](#)[Contact Us](#)[Tenders](#)

- Environment Clearance Compliance Status
- Monthly Environment Report
- Monthly Ash Report
- CIRP
- CSR
- List of Directors
- Notice of Annual General Meeting
- Annual Return



## Our Projects

Tuticorin has been identified by both the Central Government of India and State Government of Tamilnadu as a power generating centre for southern Tamilnadu lying as it does in the middle of the power corridor.

Situated only 13 kms from Tuticorin town, our project enjoys the following advantages:

- Close proximity to a major town (13 kms)
- Within 21 kms of a major port
- Excellent road, Rail & Air connectivity
- Excellent grid connectivity

The project has achieved fast progress since its inception.

- Land fully acquired
- PPA Agreement Signed
- MOEF Clearance issued
- Funding fully tied up and secured
- BTG order finalized
- Discussion with PGCIL for power evacuation
- Engineering Consultants appointed
- Manpower in place
- Site preparation completed
- Geo-technical investigations completed
- Construction water and power in place
- Water allocated by TWAD Board for process requirements

## Welcome to Coastal Energen Pvt. Ltd.

Coal and Oil Group is a Rs. 2400 crores (US\$ 550 million) Integrated Energy Company involved in various aspects of Energy supplies including Coal trading, Mining, Shipping, Logistics and Power Generation.

Coastal Energen Pvt Ltd (ENERGEN), the Power Generating Flagship Company of the Coal and Oil Group, is setting up a 1200 MW coal fired thermal power plant in the district of Tuticorin in the State of Tamil Nadu, India.

Our maiden power project in Tuticorin, Tamil Nadu, South India is a logical extension of our multi disciplinary capabilities building on our diverse strengths and leveraging our varied experiences in "Fuel Management" which gives Coastal Energen a distinct advantage as a low cost Power Producer.

Approximately 60% of the cost of power comprises of fuel cost. Our group is one of the top suppliers of imported coal to some of the leading private and public power producers in India like Tata, Reliance, Torrent Power, Gujarat Electricity Board, Maharashtra State Electricity Board, Calcutta Electric and others. With such experience under our belt and a top notch management team guiding the project, we are in a comfortable position to effectively manage the cost of fuel and finally the cost of power generated.

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fueled by ideasonic



# **ANNEXURE - 3**



# **INTERNAL ROA- GROUND WATER**



# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

## BOREWELL WATER ANALYSIS REPORT - JULY'23

Sample Collected on 06.07.2023

| S. No   | PARAMETERS              | UNIT          | SAMPLE 1 | SAMPLE 2 | SAMPLE 3 | SAMPLE 4 |
|---------|-------------------------|---------------|----------|----------|----------|----------|
| 1       | pH                      | -             | 8.10     | 7.33     | 8.24     | 7.89     |
| 2       | Electrical conductivity | ( $\mu$ s/cm) | 11600    | 25200    | 9160     | 6210     |
| 3       | Total Suspended Solids  | ppm           | 38       | 52       | 29       | 36       |
| 4       | Total Dissolved Solids  | ppm           | 7540     | 16380    | 5954     | 4037     |
| 5       | Total Hardness          | ppm           | 940      | 3600     | 650      | 460      |
| 6       | Calcium Hardness        | ppm           | 690      | 2250     | 470      | 340      |
| 7       | Magnesium Hardness      | ppm           | 250      | 1350     | 180      | 120      |
| 8       | Total Chloride          | ppm           | 1418     | 6735     | 1077     | 815      |
| 9       | Sodium                  | ppm           | 810      | 1380     | 760      | 564      |
| 10      | Potassium               | ppm           | 32       | 71       | 30       | 20       |
| 11      | Lead                    | ppm           | BDL      | BDL      | BDL      | BDL      |
| 12      | Boron                   | ppm           | 0.10     | 0.12     | 0.09     | 0.07     |
| 13      | BOD                     | mg/l          | 3.4      | 2.9      | 2.3      | 1.8      |
| 14      | DO                      | mg/l          | 5.2      | 4.9      | 5.5      | 4.5      |
| 15      | COD                     | mg/l          | 43       | 54       | 41       | 38       |
| 16      | Sulphate                | ppm           | 694      | 960      | 528      | 494      |
| 17      | Oil & Grease            | mg/l          | BDL      | BDL      | BDL      | BDL      |
| 18      | Mercury                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 19      | Arsenic                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 20      | Chromium                | ppm           | BDL      | BDL      | BDL      | BDL      |
| Remarks |                         | Nil           |          |          |          |          |

### Borewell Locations:

| Sl.No. | Sample Identification | Borewell Location                      |
|--------|-----------------------|----------------------------------------|
| 1      | SAMPLE 1              | South West of Ash Bund (Near CAAQMS-3) |
| 2      | SAMPLE 2              | South of Ash Bund                      |
| 3      | SAMPLE 3              | South East of Ash Bund                 |
| 4      | SAMPLE 4              | North East of Ash Bund                 |

SAMPLE COLLECTED BY

L. Vasanth Kumar  
LAB CHEMIST  
(L. Vasanth Kumar)  
TUTICORIN





# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

## BOREWELL WATER ANALYSIS REPORT - AUGUST'23

Sample Collected on 07.08.2023

| S. No   | PARAMETERS              | UNIT          | SAMPLE 1 | SAMPLE 2 | SAMPLE 3 | SAMPLE 4 |
|---------|-------------------------|---------------|----------|----------|----------|----------|
| 1       | pH                      | -             | 7.96     | 7.26     | 7.81     | 7.68     |
| 2       | Electrical conductivity | ( $\mu$ s/cm) | 12200    | 25300    | 18920    | 6110     |
| 3       | Total Suspended Solids  | ppm           | 25       | 40       | 32       | 16       |
| 4       | Total Dissolved Solids  | ppm           | 7930     | 16445    | 12298    | 3972     |
| 5       | Total Hardness          | ppm           | 1020     | 3680     | 1320     | 446      |
| 6       | Calcium Hardness        | ppm           | 736      | 2280     | 880      | 332      |
| 7       | Magnesium Hardness      | ppm           | 284      | 1400     | 440      | 114      |
| 8       | Total Chloride          | ppm           | 1531     | 6806     | 2183     | 794      |
| 9       | Sodium                  | ppm           | 780      | 1360     | 670      | 540      |
| 10      | Potassium               | ppm           | 30       | 68       | 32       | 18       |
| 11      | Lead                    | ppm           | BDL      | BDL      | BDL      | BDL      |
| 12      | Boron                   | ppm           | 0.07     | 0.09     | 0.07     | 0.06     |
| 13      | BOD                     | mg/l          | 1.8      | 2.4      | 2.0      | 1.7      |
| 14      | DO                      | mg/l          | 5.2      | 5.1      | 5.3      | 5.1      |
| 15      | COD                     | mg/l          | 38       | 48       | 42       | 36       |
| 16      | Sulphate                | ppm           | 640      | 910      | 684      | 476      |
| 17      | Oil & Grease            | mg/l          | BDL      | BDL      | BDL      | BDL      |
| 18      | Mercury                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 19      | Arsenic                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 20      | Chromium                | ppm           | BDL      | BDL      | BDL      | BDL      |
| Remarks |                         | Nil           |          |          |          |          |

### Borewell Locations:

| Sl.No. | Sample Identification | Borewell Location                      |
|--------|-----------------------|----------------------------------------|
| 1      | SAMPLE 1              | South West of Ash Bund (Near CAAQMS-3) |
| 2      | SAMPLE 2              | South of Ash Bund                      |
| 3      | SAMPLE 3              | South East of Ash Bund                 |
| 4      | SAMPLE 4              | North East of Ash Bund                 |

  
SAMPLE COLLECTED BY

  
LAB CHEMIST  
  
(L. V. S. Prasad)

## COASTAL ENERGEN PRIVATE LIMITED

## 2 X 600 MW MUTIARA THERMAL POWER PLANT

## BOREWELL WATER ANALYSIS REPORT - SEPTEMBER'23

**Sample Collected on 04.09.2023**

| S. No   | PARAMETERS              | UNIT          | SAMPLE 1 | SAMPLE 2 | SAMPLE 3 | SAMPLE 4 |
|---------|-------------------------|---------------|----------|----------|----------|----------|
| 1       | pH                      | -             | 7.78     | 7.33     | 8.02     | 7.95     |
| 2       | Electrical conductivity | ( $\mu$ s/cm) | 11690    | 24600    | 20100    | 14100    |
| 3       | Total Suspended Solids  | ppm           | 22       | 33       | 41       | 22       |
| 4       | Total Dissolved Solids  | ppm           | 7599     | 15990    | 13065    | 9165     |
| 5       | Total Hardness          | ppm           | 960      | 3420     | 1540     | 1080     |
| 6       | Calcium Hardness        | ppm           | 712      | 2140     | 970      | 820      |
| 7       | Magnesium Hardness      | ppm           | 248      | 1280     | 570      | 260      |
| 8       | Total Chloride          | ppm           | 1486     | 6614     | 2564     | 1627     |
| 9       | Sodium                  | ppm           | 740      | 1260     | 740      | 890      |
| 10      | Potassium               | ppm           | 28       | 64       | 40       | 42       |
| 11      | Lead                    | ppm           | BDL      | BDL      | BDL      | BDL      |
| 12      | Boron                   | ppm           | 0.07     | 0.09     | 0.07     | 0.08     |
| 13      | BOD                     | mg/l          | 1.9      | 2.1      | 2.0      | 1.9      |
| 14      | DO                      | mg/l          | 5.0      | 5.3      | 5.1      | 5.1      |
| 15      | COD                     | mg/l          | 31       | 46       | 43       | 34       |
| 16      | Sulphate                | ppm           | 590      | 950      | 700      | 640      |
| 17      | Oil & Grease            | mg/l          | BDL      | BDL      | BDL      | BDL      |
| 18      | Mercury                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 19      | Arsenic                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 20      | Chromium                | ppm           | BDL      | BDL      | BDL      | BDL      |
| Remarks |                         | Nil           |          |          |          |          |

**Borewell Locations:**

| Sl.No. | Sample Identification | Borewell Location                      |
|--------|-----------------------|----------------------------------------|
| 1      | SAMPLE 1              | South West of Ash Bund (Near CAAQMS-3) |
| 2      | SAMPLE 2              | South of Ash Bund                      |
| 3      | SAMPLE 3              | South East of Ash Bund                 |
| 4      | SAMPLE 4              | North East of Ash Bund                 |

*V. G. K.*

SAMPLE COLLECTED BY

L. V. R. (Signature)  
LAB CHEMIST  
(L. V. R.) (Signature)





# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

## BOREWELL WATER ANALYSIS REPORT - OCTOBER'23

Sample Collected on 05.10.2023

| S. No   | PARAMETERS              | UNIT          | SAMPLE 1 | SAMPLE 2 | SAMPLE 3 | SAMPLE 4 |
|---------|-------------------------|---------------|----------|----------|----------|----------|
| 1       | pH                      | -             | 7.91     | 7.27     | 8.1      | 7.87     |
| 2       | Electrical conductivity | ( $\mu$ s/cm) | 12120    | 25100    | 19860    | 15200    |
| 3       | Total Suspended Solids  | ppm           | 19       | 27       | 36       | 29       |
| 4       | Total Dissolved Solids  | ppm           | 7878     | 16315    | 12909    | 9880     |
| 5       | Total Hardness          | ppm           | 1020     | 3580     | 1490     | 1210     |
| 6       | Calcium Hardness        | ppm           | 756      | 2260     | 940      | 890      |
| 7       | Magnesium Hardness      | ppm           | 264      | 1320     | 550      | 320      |
| 8       | Total Chloride          | ppm           | 1536     | 6826     | 3494     | 1810     |
| 9       | Sodium                  | ppm           | 760      | 1340     | 910      | 820      |
| 10      | Potassium               | ppm           | 30       | 66       | 46       | 38       |
| 11      | Lead                    | ppm           | BDL      | BDL      | BDL      | BDL      |
| 12      | Boron                   | ppm           | 0.08     | 0.08     | 0.07     | 0.09     |
| 13      | BOD                     | mg/l          | 1.8      | 2.2      | 2.1      | 1.9      |
| 14      | DO                      | mg/l          | 5.4      | 5.5      | 5.3      | 5.2      |
| 15      | COD                     | mg/l          | 34       | 48       | 45       | 36       |
| 16      | Sulphate                | ppm           | 610      | 980      | 720      | 655      |
| 17      | Oil & Grease            | mg/l          | BDL      | BDL      | BDL      | BDL      |
| 18      | Mercury                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 19      | Arsenic                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 20      | Chromium                | ppm           | BDL      | BDL      | BDL      | BDL      |
| Remarks |                         | Nil           |          |          |          |          |

### Borewell Locations:

| Sl.No. | Sample Identification | Borewell Location                      |
|--------|-----------------------|----------------------------------------|
| 1      | SAMPLE 1              | South West of Ash Bund (Near CAAQMS-3) |
| 2      | SAMPLE 2              | South of Ash Bund                      |
| 3      | SAMPLE 3              | South East of Ash Bund                 |
| 4      | SAMPLE 4              | North East of Ash Bund                 |

  
SAMPLE COLLECTED BY

  
LAB CHEMIST  




# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

## BOREWELL WATER ANALYSIS REPORT - NOVEMBER'23

Sample Collected on 08.11.2023

| S. No   | PARAMETERS              | UNIT          | SAMPLE 1 | SAMPLE 2 | SAMPLE 3 | SAMPLE 4 |
|---------|-------------------------|---------------|----------|----------|----------|----------|
| 1       | pH                      | -             | 7.86     | 7.59     | 8.28     | 7.81     |
| 2       | Electrical conductivity | ( $\mu$ s/cm) | 10740    | 21350    | 16620    | 14600    |
| 3       | Total Suspended Solids  | ppm           | 33       | 86       | 53       | 32       |
| 4       | Total Dissolved Solids  | ppm           | 6981     | 13878    | 10803    | 9490     |
| 5       | Total Hardness          | ppm           | 960      | 2620     | 1360     | 1180     |
| 6       | Calcium Hardness        | ppm           | 736      | 1480     | 840      | 860      |
| 7       | Magnesium Hardness      | ppm           | 224      | 1140     | 520      | 320      |
| 8       | Total Chloride          | ppm           | 1476     | 4526     | 2864     | 1682     |
| 9       | Sodium                  | ppm           | 690      | 1160     | 864      | 790      |
| 10      | Potassium               | ppm           | 28       | 58       | 42       | 36       |
| 11      | Lead                    | ppm           | BDL      | BDL      | BDL      | BDL      |
| 12      | Boron                   | ppm           | 0.07     | 0.07     | 0.06     | 0.07     |
| 13      | BOD                     | mg/l          | 2.0      | 2.3      | 2.3      | 2.1      |
| 14      | DO                      | mg/l          | 5.6      | 5.7      | 5.5      | 5.4      |
| 15      | COD                     | mg/l          | 36       | 46       | 48       | 38       |
| 16      | Sulphate                | ppm           | 570      | 890      | 680      | 640      |
| 17      | Oil & Grease            | mg/l          | BDL      | BDL      | BDL      | BDL      |
| 18      | Mercury                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 19      | Arsenic                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 20      | Chromium                | ppm           | BDL      | BDL      | BDL      | BDL      |
| Remarks |                         | Nil           |          |          |          |          |

### Borewell Locations:

| Sl.No. | Sample Identification | Borewell Location                      |
|--------|-----------------------|----------------------------------------|
| 1      | SAMPLE 1              | South West of Ash Bund (Near CAAQMS-3) |
| 2      | SAMPLE 2              | South of Ash Bund                      |
| 3      | SAMPLE 3              | South East of Ash Bund                 |
| 4      | SAMPLE 4              | North East of Ash Bund                 |

  
SAMPLE COLLECTED BY

  
LAB CHEMIST  






# COASTAL ENERGEN PRIVATE LIMITED

2 X 600 MW MUTIARA THERMAL POWER PLANT

## BOREWELL WATER ANALYSIS REPORT - DECEMBER'23

Sample Collected on 06.12.2023

| S. No   | PARAMETERS              | UNIT          | SAMPLE 1 | SAMPLE 2 | SAMPLE 3 | SAMPLE 4 |
|---------|-------------------------|---------------|----------|----------|----------|----------|
| 1       | pH                      | -             | 7.63     | 7.56     | 7.38     | 7.66     |
| 2       | Electrical conductivity | ( $\mu$ S/cm) | 9770     | 17300    | 18580    | 18680    |
| 3       | Total Suspended Solids  | ppm           | 30       | 96       | 58       | 32       |
| 4       | Total Dissolved Solids  | ppm           | 6351     | 11245    | 12077    | 12142    |
| 5       | Total Hardness          | ppm           | 920      | 2120     | 2250     | 2420     |
| 6       | Calcium Hardness        | ppm           | 710      | 1160     | 1240     | 1650     |
| 7       | Magnesium Hardness      | ppm           | 210      | 960      | 1010     | 770      |
| 8       | Total Chloride          | ppm           | 1321     | 4462     | 6120     | 5980     |
| 9       | Sodium                  | ppm           | 660      | 1112     | 1340     | 1220     |
| 10      | Potassium               | ppm           | 26       | 62       | 56       | 68       |
| 11      | Lead                    | ppm           | BDL      | BDL      | BDL      | BDL      |
| 12      | Boron                   | ppm           | 0.08     | 0.05     | 0.07     | 0.07     |
| 13      | BOD                     | mg/l          | 2.1      | 2.8      | 2.5      | 2.5      |
| 14      | DO                      | mg/l          | 5.7      | 5.3      | 5.7      | 5.5      |
| 15      | COD                     | mg/l          | 38       | 44       | 48       | 40       |
| 16      | Sulphate                | ppm           | 530      | 650      | 710      | 720      |
| 17      | Oil & Grease            | mg/l          | BDL      | BDL      | BDL      | BDL      |
| 18      | Mercury                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 19      | Arsenic                 | ppm           | BDL      | BDL      | BDL      | BDL      |
| 20      | Chromium                | ppm           | BDL      | BDL      | BDL      | BDL      |
| Remarks |                         | Nil           |          |          |          |          |

### Borewell Locations:

| Sl.No. | Sample Identification | Borewell Location                      |
|--------|-----------------------|----------------------------------------|
| 1      | SAMPLE 1              | South West of Ash Bund (Near CAAQMS-3) |
| 2      | SAMPLE 2              | South of Ash Bund                      |
| 3      | SAMPLE 3              | South East of Ash Bund                 |
| 4      | SAMPLE 4              | North East of Ash Bund                 |

  
SAMPLE COLLECTED BY

  
LAB CHEMIST  


# **EXTERNAL ROA- GROUND WATER**



**TEST REPORT**
**GROUND WATER ANALYSIS**

|                                  |                                                                                                                                                                             |                                                                                     |                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|
| Report / ULR No :                | TC6932-23-0-00006624-P                                                                                                                                                      | Report Date :                                                                       | 02.11.2023          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutlura Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |                     |
| Sample Description :             | Ground Water                                                                                                                                                                | Sample Reference No :                                                               | EL-NL-GW-17-10-2023 |
| Sample Drawn By :                | Customer                                                                                                                                                                    | Sample Collected Date :                                                             | 17.10.2023          |
| Sampling Time :                  | 02.00 PM                                                                                                                                                                    | Sample Received on :                                                                | 19.10.2023          |
| Qty of Sample Received :         | 4 Liter (Approximately)                                                                                                                                                     | Test Commenced on :                                                                 | 19.10.2023          |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :                                                                 | 28.10.2023          |
| Sampling Environment Condition : | -                                                                                                                                                                           | Sampling Method / Plan :                                                            | -                   |
| Sample Mark :                    | Bore Well Water -1 (South West of Ash Pond)                                                                                                                                 |                                                                                     |                     |
| Instruments Used for Sampling :  | --                                                                                                                                                                          |                                                                                     |                     |

| S. No                     | Name of the Test                      | Test Method                                     | Units                     | Results |
|---------------------------|---------------------------------------|-------------------------------------------------|---------------------------|---------|
| <b>Biological Testing</b> |                                       |                                                 |                           |         |
| 1                         | Coliforms Bacteria                    | IS 15185 : 2016                                 | Present/<br>Absent/ 100mL | Present |
| 2                         | Escherichia coli                      | IS 15185 : 2016                                 | Present/<br>Absent/ 100mL | Absent  |
| <b>Chemical Testing</b>   |                                       |                                                 |                           |         |
| 3                         | Aluminium (as Al)                     | Clause No.5 of IS 3025 (Part 55) :2003          | mg/L                      | <0.02   |
| 4                         | Ammonia (as Total NH <sub>3</sub> -N) | Clause No.2.5 of IS 3025 (Part 34) :1988        | mg/L                      | <0.1    |
| 5                         | Anionic Detergents (as MBAS)          | Annex K of IS 13428 :2005                       | mg/L                      | <0.01   |
| 6                         | Barium (as Ba)                        | Annex F of IS 13428 :2005                       | mg/L                      | <0.1    |
| 7                         | Boron (as B)                          | Clause No.6 of IS 3025 (Part 57) :2005          | mg/L                      | <0.1    |
| 8                         | Cadmium (as Cd)                       | Clause No.6 of IS 3025 (Part 41) :1992          | mg/L                      | 0.031   |
| 9                         | Calcium (as Ca)                       | Clause No.5 of IS 3025 (Part 40) :1991          | mg/L                      | 842     |
| 10                        | Chloramines (as Cl <sub>2</sub> )     | APHA 23 <sup>rd</sup> Edition, 4500-Cl G : 2017 | mg/L                      | <0.1    |
| 11                        | Chlorides (as Cl)                     | Clause No.2 of IS 3025 (Part 32) :1988          | mg/L                      | 5675    |

Disclaimer : 1.This test report shall not be reproduce in full or part without the written approval of the Laboratory.  
 2.The test results relate only to the test item tested and results apply to the sample "as received conditions".  
 3.This test results does not account the MU value in the statement of conformity unless or otherwise specified in the report.  
 4.The laboratory is not responsible for information provided by customer and it does not come under the scope of accreditation.  
 5.This test item will not be retained more than 10 days from date of issue of test reports, unless or otherwise requested by customer.  
 6.Total liability of our laboratory is limited to the invoice amount and any dispute arising out of this report is subject to Madurai Jurisdiction only.  
 7.This report cannot be used as evidence in the court of law and should not be used in any advertising media without our special permission in writing.  
 8.Sample is not drawn by laboratory unless stated in the report, if the sample drawn by the customer, the laboratory is not responsible for sampling stage.  
 9.(BDL) - Below Detectable Limit; (DL) - Detectable Limit; (MU) - Measurement Uncertainty; (NA) - Not Applicable; (CFU) - Colony Forming Unit.  
 10.No additions, deviations or exclusions from the above test methods mentioned unless or otherwise specified in the report.  
 11.( # ) Mark indicates the tests are subcontracted to other accredited laboratory.







**TEST REPORT**

Report / ULR No : TC6932-23-0-00006624-P

|    |                                                          |                                                     |      |           |
|----|----------------------------------------------------------|-----------------------------------------------------|------|-----------|
| 12 | Colour                                                   | Clause No.2 of IS 3025 (Part 04) :2021              | CU   | 5.0       |
| 13 | Copper (as Cu)                                           | Clause No.6 of IS 3025 (Part 42) :1992              | mg/L | 0.02      |
| 14 | Cyanide (as CN)                                          | Clause No.2 of IS 3025 (Part 27) :1986              | mg/L | <0.02     |
| 15 | Fluoride (as F)                                          | APHA 23 <sup>rd</sup> Edition (4500 F – D) : 2017   | mg/L | 1.8       |
| 16 | Free Residual Chlorine (RFC)                             | APHA 23 <sup>rd</sup> Edition (4500 -Cl – G) : 2017 | mg/L | <0.1      |
| 17 | Iron (as Fe)                                             | Clause No.7 of IS 3025 (Part 53) :2003              | mg/L | 0.12      |
| 18 | Lead (as Pb)                                             | Clause No.8 of IS 3025 (Part 47) :1994              | mg/L | <0.01     |
| 19 | Magnesium (as Mg)                                        | Clause No.6 of IS 3025 (Part 46) :1994              | mg/L | 216       |
| 20 | Manganese (as Mn)                                        | Clause No.6 of IS 3025 (Part 59) :2006              | mg/L | <0.01     |
| 21 | Mercury (as Hg)                                          | Clause No.5 of IS 3025 (Part 48) :1994              | mg/L | <0.001    |
| 22 | Molybdenum (as Mo)                                       | APHA 23 <sup>rd</sup> Edition (3500 – Mo) : 2017    | mg/L | <0.05     |
| 23 | Nickel (as Ni)                                           | Clause No.7 of IS 3025 (Part 54) :2003              | mg/L | <0.02     |
| 24 | Nitrate (as NO <sub>3</sub> )                            | Clause No.3.3 of IS 3025 (Part 34) :1988            | mg/L | 21        |
| 25 | Odour                                                    | IS 3025 (Part 05) : 2018                            | --   | Agreeable |
| 26 | pH value @ 25°C                                          | Clause No.2 of IS 3025 (Part 11) :1983              | No.  | 6.5       |
| 27 | Phenolic Compounds (as C <sub>6</sub> H <sub>5</sub> OH) | Clause No.6 of IS 3025 (Part 43) :1992              | mg/L | <0.001    |
| 28 | Phenolphthalein Alkalinity (as CaCO <sub>3</sub> )       | Clause No.8.1 of IS 3025 (Part 23) : 1986           | mg/L | Nil       |
| 29 | Selenium (as Se)                                         | Clause No.6 of IS 3025 (Part 56) :2003              | mg/L | <0.01     |
| 30 | Silver (as Ag)                                           | Annexure 13 of IS 13476 :2005                       | mg/L | <0.01     |



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## TEST REPORT

Report / ULR No : TC6932-23-0-00006624-P

|    |                                          |                                        |      |               |
|----|------------------------------------------|----------------------------------------|------|---------------|
| 31 | Sulphates (as SO <sub>4</sub> )          | Clause No.2 of IS 3025 (Part 24) :1986 | mg/L | 1752          |
| 32 | Sulphide (as H <sub>2</sub> S)           | Clause No.3 of IS 3025 (Part 29) :1986 | mg/L | <0.05         |
| 33 | Taste                                    | IS 3025 (Part 8) : 1984                | --   | Not Conducted |
| 34 | Total Alkalinity (as CaCO <sub>3</sub> ) | IS 3025 (Part 23) :1986                | mg/L | 152           |
| 35 | Total Arsenic (as As)                    | Clause No.2 of IS 3025 (Part37) : 1988 | mg/L | <0.005        |
| 36 | Total Chromium (as Cr)                   | Clause No.7 of IS 3025 (Part52) : 2003 | mg/L | <0.05         |
| 37 | Total Dissolved Solids                   | IS 3025 (Part 16) :1984                | mg/L | 12570         |
| 38 | Total Hardness (as CaCO <sub>3</sub> )   | Clause No.5 of IS 3025 (Part 21) :2009 | mg/L | 2988          |
| 39 | Turbidity                                | IS 3025 (Part 10) :1984                | NTU  | >100          |
| 40 | Zinc (as Zn)                             | Clause No.6 of IS 3025 (Part 49) :1994 | mg/L | 4.5           |

Statement of Conformity:--

-- End of Report -->

Report Verified by

Technical Personnel

For EXCELLENCE LABORATORY

Authorized Signatory

**R.REVATHI**  
Technical Manager

**T. KARTHIKEYAN**  
Head - Laboratory



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**TEST REPORT** **GROUND WATER ANALYSIS**

|                                  |                                                                                                                                                                             |                          |                                                                                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|
| Report / ULR No :                | TC6932-23-0-00006624-P                                                                                                                                                      |                          | 02.11.2023                                                                          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |                          |  |
| Sample Description :             | Ground Water                                                                                                                                                                | Sample Reference No :    | EL-NL-GW-17-10-2023                                                                 |
| Sample Drawn By :                | Customer                                                                                                                                                                    | Sample Collected Date :  | 17.10.2023                                                                          |
| Sampling Time :                  | 02.00 PM                                                                                                                                                                    | Sample Received on :     | 19.10.2023                                                                          |
| Qty of Sample Received :         | 4 Liter (Approximately)                                                                                                                                                     | Test Commenced on :      | 19.10.2023                                                                          |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :      | 28.10.2023                                                                          |
| Sampling Environment Condition : | -                                                                                                                                                                           | Sampling Method / Plan : | -                                                                                   |
| Sample Mark :                    | Ground Water -1 (South West of Ash Pond)                                                                                                                                    |                          |                                                                                     |
| Instruments Used for Sampling :  | -                                                                                                                                                                           |                          |                                                                                     |

| S. No                   | Name of the Test                            | Test Method                               | Units | Results  |
|-------------------------|---------------------------------------------|-------------------------------------------|-------|----------|
| <b>Chemical Testing</b> |                                             |                                           |       |          |
| 1                       | Polynuclear Aromatic Hydrocarbons (as PAH)* | APHA 23 <sup>rd</sup> Edition 2017 (6440) | mg/L  | <0.00001 |

Statement of Conformity:-

&lt;- End of Report -&gt;

|                                                                                                                                  |  |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel |  | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**  
 Technical Manager

**R.S.DINAKARAN**  
 Quality Manager


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B.O : No. 15, Metha Layout, Masakalpalayam Road, Peelamedu, Coimbatore - 641 004. B.O: No. 22/33A Second Street, Ram Nagar, Tiruppur - 641 602.





**TEST REPORT**

**GROUND WATER ANALYSIS**

|                                  |                                                                                                                                                                             |                          |                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|
| Report / ULR No :                | TC6932-23-0-00006625-P                                                                                                                                                      | Report Date :            | 02.11.2023          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |                          |                     |
| Sample Description :             | Ground Water                                                                                                                                                                | Sample Reference No :    | EL-NL-GW-18-10-2023 |
| Sample Drawn By :                | Customer                                                                                                                                                                    | Sample Collected Date :  | 17.10.2023          |
| Sampling Time :                  | 02.00 PM                                                                                                                                                                    | Sample Received on :     | 19.10.2023          |
| Qty of Sample Received :         | 4 Liter (Approximately)                                                                                                                                                     | Test Commenced on :      | 19.10.2023          |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :      | 28.10.2023          |
| Sampling Environment Condition : | -                                                                                                                                                                           | Sampling Method / Plan : | -                   |
| Sample Mark :                    | Bore Well Water-2 (South of Ash Pond)                                                                                                                                       |                          |                     |
| Instruments Used for Sampling :  | -                                                                                                                                                                           |                          |                     |

| S. No                     | Name of the Test                      | Test Method                                                | Units                    | Results |
|---------------------------|---------------------------------------|------------------------------------------------------------|--------------------------|---------|
| <b>Biological Testing</b> |                                       |                                                            |                          |         |
| 1                         | Coliforms Bacteria                    | IS 15185 : 2016                                            | Present/<br>Absent/100mL | Present |
| 2                         | Escherichia coli                      | IS 15185 : 2016                                            | Present/<br>Absent/100mL | Absent  |
| <b>Chemical Testing</b>   |                                       |                                                            |                          |         |
| 3                         | Aluminium (as Al)                     | Clause No.5 of IS 3025 (Part 55) :2003                     | mg/L                     | <0.02   |
| 4                         | Ammonia (as Total NH <sub>3</sub> -N) | Clause No.2.5 of IS 3025 (Part 34) :1988                   | mg/L                     | <0.1    |
| 5                         | Anionic Detergents (as MBAS)          | Annex K of IS 13428 :2005                                  | mg/L                     | <0.01   |
| 6                         | Barium (as Ba)                        | Annex F of IS 13428 :2005                                  | mg/L                     | <0.1    |
| 7                         | Boron (as B)                          | Clause No.6 of IS 3025 (Part 57) :2005                     | mg/L                     | <0.1    |
| 8                         | Cadmium (as Cd)                       | Clause No.6 of IS 3025 (Part 41) :1992                     | mg/L                     | 0.025   |
| 9                         | Calcium (as Ca)                       | Clause No.5 of IS 3025 (Part 40) :1991                     | mg/L                     | 875     |
| 10                        | Chloramines (as Cl <sub>2</sub> )     | APHA 23 <sup>rd</sup> Edition, 4500-Cl <sub>G</sub> : 2017 | mg/L                     | <0.1    |
| 11                        | Chlorides (as Cl)                     | Clause No.2 of IS 3025 (Part 32) :1988                     | mg/L                     | 5577    |



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**TEST REPORT**

Report / ULR No : TC6932-23-0-00006625-P

|    |                                                          |                                                     |      |           |
|----|----------------------------------------------------------|-----------------------------------------------------|------|-----------|
| 12 | Colour                                                   | Clause No.2 of IS 3025 (Part 04) :2021              | CU   | 5.0       |
| 13 | Copper (as Cu)                                           | Clause No.6 of IS 3025 (Part 42) :1992              | mg/L | 0.03      |
| 14 | Cyanide (as CN)                                          | Clause No.2 of IS 3025 (Part 27) :1986              | mg/L | <0.02     |
| 15 | Fluoride (as F)                                          | APHA 23 <sup>rd</sup> Edition (4500 F – D) : 2017   | mg/L | 1.8       |
| 16 | Free Residual Chlorine (RFC)                             | APHA 23 <sup>rd</sup> Edition (4500 -Cl – G) : 2017 | mg/L | <0.1      |
| 17 | Iron (as Fe)                                             | Clause No.7 of IS 3025 (Part 53) :2003              | mg/L | 0.25      |
| 18 | Lead (as Pb)                                             | Clause No.8 of IS 3025 (Part 47) :1994              | mg/L | <0.1      |
| 19 | Magnesium (as Mg)                                        | Clause No.6 of IS 3025 (Part 46) :1994              | mg/L | 210       |
| 20 | Manganese (as Mn)                                        | Clause No.6 of IS 3025 (Part 59) :2006              | mg/L | <0.01     |
| 21 | Mercury (as Hg)                                          | Clause No.5 of IS 3025 (Part 48) :1994              | mg/L | <0.001    |
| 22 | Molybdenum (as Mo)                                       | APHA 23 <sup>rd</sup> Edition (3500 – Mo) : 2017    | mg/L | <0.05     |
| 23 | Nickel (as Ni)                                           | Clause No.7 of IS 3025 (Part 54) :2003              | mg/L | <0.02     |
| 24 | Nitrate (as NO <sub>3</sub> )                            | Clause No.3.3 of IS 3025 (Part 34) :1988            | mg/L | 27        |
| 25 | Odour                                                    | IS 3025 (Part 05) : 2018                            | --   | Agreeable |
| 26 | pH value @ 25°C                                          | Clause No.2 of IS 3025 (Part 11) :1983              | No.  | 6.5       |
| 27 | Phenolic Compounds (as C <sub>6</sub> H <sub>5</sub> OH) | Clause No.6 of IS 3025 (Part 43) :1992              | mg/L | <0.001    |
| 28 | Phenolphthalein Alkalinity (as CaCO <sub>3</sub> )       | Clause No.8.1 of IS 3025 (Part 23) : 1986           | mg/L | Nil       |
| 29 | Selenium (as Se)                                         | Clause No.6 of IS 3025 (Part 56) :2003              | mg/L | <0.01     |
| 30 | Silver (as Ag)                                           | Annexure 13428, 2005                                | mg/L | <0.01     |



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TC-6932

## TEST REPORT

Report / ULR No : TC6932-23-0-00006625-P

|    |                                          |                                        |      |               |
|----|------------------------------------------|----------------------------------------|------|---------------|
| 31 | Sulphates (as SO <sub>4</sub> )          | Clause No.2 of IS 3025 (Part 24) :1986 | mg/L | 2100          |
| 32 | Sulphide (as H <sub>2</sub> S)           | Clause No.3 of IS 3025 (Part 29) :1986 | mg/L | <0.05         |
| 33 | Taste                                    | IS 3025 (Part 8) : 1984                | --   | Not Conducted |
| 34 | Total Alkalinity (as CaCO <sub>3</sub> ) | IS 3025 (Part 23) :1986                | mg/L | 197           |
| 35 | Total Arsenic (as As)                    | Clause No.2 of IS 3025 (Part37) : 1988 | mg/L | <0.005        |
| 36 | Total Chromium (as Cr)                   | Clause No.7 of IS 3025 (Part52) : 2003 | mg/L | <0.05         |
| 37 | Total Dissolved Solids                   | IS 3025 (Part 16) :1984                | mg/L | 13400         |
| 38 | Total Hardness (as CaCO <sub>3</sub> )   | Clause No.5 of IS 3025 (Part 21) :2009 | mg/L | 3048          |
| 39 | Turbidity                                | IS 3025 (Part 10) :1984                | NTU  | >100          |
| 40 | Zinc (as Zn)                             | Clause No.6 of IS 3025 (Part 49) :1994 | mg/L | 0.87          |

Statement of Conformity:--

-- End of Report -->

Report Verified by

*R. Revathi*  
Technical Personnel

For EXCELLENCE LABORATORY

*T. Karthikeyan*  
Authorized Signatory

**R. REVATHI**  
Technical Manager

**T. KARTHIKEYAN**  
Head - Laboratory



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**TEST REPORT GROUND WATER ANALYSIS**

|                                  |                                                                                                                                                                             |                                                                                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Report / ULR No :                | TC6932-23-0-00006625-P                                                                                                                                                      | 02.11.2023                                                                          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |
| Sample Description :             | Ground Water                                                                                                                                                                | Sample Reference No : EL-NL-GW-18-10-2023                                           |
| Sample Drawn By :                | Customer                                                                                                                                                                    | Sample Collected Date : 17.10.2023                                                  |
| Sampling Time :                  | 02.00 PM                                                                                                                                                                    | Sample Received on : 19.10.2023                                                     |
| Qty of Sample Received :         | 4 Liter (Approximately)                                                                                                                                                     | Test Commenced on : 19.10.2023                                                      |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on : 28.10.2023                                                      |
| Sampling Environment Condition : | -                                                                                                                                                                           | Sampling Method / Plan : -                                                          |
| Sample Mark :                    | Bore Well Water-2 (South of Ash Pond)                                                                                                                                       |                                                                                     |
| Instruments Used for Sampling :  | --                                                                                                                                                                          |                                                                                     |

| S. No                      | Name of the Test                            | Test Method                               | Units | Results  |
|----------------------------|---------------------------------------------|-------------------------------------------|-------|----------|
| <b>Physical Testing</b>    |                                             |                                           |       |          |
| 1                          | Polynuclear Aromatic Hydrocarbons (as PAH)* | APHA 23 <sup>rd</sup> Edition 2017 (6440) | mg/L  | <0.00001 |
| Statement of Conformity:-- |                                             |                                           |       |          |

&lt;-- End of Report --&gt;

|                                                                                                                                  |  |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel |  | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**  
 Technical Manager

**R.S.DINAKARAN**  
 Quality Manager


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## TEST REPORT

### GROUND WATER ANALYSIS

|                                  |                                                                                                                                                                             |                          |                                                                                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|
| Report / ULR No :                | TC6932-23-0-00006626-P                                                                                                                                                      | Report Date :            | 02.11.2023                                                                          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |                          |  |
| Sample Description :             | Ground Water                                                                                                                                                                | Sample Reference No :    | EL-NL-GW-19-10-2023                                                                 |
| Sample Drawn By :                | Customer                                                                                                                                                                    | Sample Collected Date :  | 17.10.2023                                                                          |
| Sampling Time :                  | 02.00 PM                                                                                                                                                                    | Sample Received on :     | 19.10.2023                                                                          |
| Qty of Sample Received :         | 4 Liter (Approximately)                                                                                                                                                     | Test Commenced on :      | 19.10.2023                                                                          |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :      | 28.10.2023                                                                          |
| Sampling Environment Condition : | -                                                                                                                                                                           | Sampling Method / Plan : | -                                                                                   |
| Sample Mark :                    | Bore Well Water-3 (South East of Ash Pond)                                                                                                                                  |                          |                                                                                     |
| Instruments Used for Sampling :  | -                                                                                                                                                                           |                          |                                                                                     |

| S. No                     | Name of the Test                      | Test Method                                     | Units                    | Results |
|---------------------------|---------------------------------------|-------------------------------------------------|--------------------------|---------|
| <b>Biological Testing</b> |                                       |                                                 |                          |         |
| 1                         | Coliforms Bacteria                    | IS 15185 : 2016                                 | Present/<br>Absent/100mL | Present |
| 2                         | Escherichia coli                      | IS 15185 : 2016                                 | Present/<br>Absent/100mL | Present |
| <b>Chemical Testing</b>   |                                       |                                                 |                          |         |
| 3                         | Aluminium (as Al)                     | Clause No.5 of IS 3025 (Part 55) :2003          | mg/L                     | <0.02   |
| 4                         | Ammonia (as Total NH <sub>3</sub> -N) | Clause No.2.5 of IS 3025 (Part 34) :1988        | mg/L                     | <0.1    |
| 5                         | Anionic Detergents (as MBAS)          | Annex K of IS 13428 :2005                       | mg/L                     | <0.01   |
| 6                         | Barium (as Ba)                        | Annex F of IS 13428 :2005                       | mg/L                     | <0.1    |
| 7                         | Boron (as B)                          | Clause No.6 of IS 3025 (Part 57) :2005          | mg/L                     | <0.1    |
| 8                         | Cadmium (as Cd)                       | Clause No.6 of IS 3025 (Part 41) :1992          | mg/L                     | 0.016   |
| 9                         | Calcium (as Ca)                       | Clause No.5 of IS 3025 (Part 40) :1991          | mg/L                     | 683     |
| 10                        | Chloramines (as Cl <sub>2</sub> )     | APHA 23 <sup>rd</sup> Edition, 4500-Cl G : 2017 | mg/L                     | <0.1    |
| 11                        | Chlorides (as Cl)                     | Clause No.2 of IS 3025 (Part 32) :1988          | mg/L                     | 4794    |



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TC-6932

## TEST REPORT

Report / ULR No : TC6932-23-0-00006626-P

|    |                                                          |                                                     |      |           |
|----|----------------------------------------------------------|-----------------------------------------------------|------|-----------|
| 12 | Colour                                                   | Clause No.2 of IS 3025 (Part 04) :2021              | CU   | 5.0       |
| 13 | Copper (as Cu)                                           | Clause No.6 of IS 3025 (Part 42) :1992              | mg/L | <0.02     |
| 14 | Cyanide (as CN)                                          | Clause No.2 of IS 3025 (Part 27) :1986              | mg/L | <0.02     |
| 15 | Fluoride (as F)                                          | APHA 23 <sup>rd</sup> Edition (4500 F – D) : 2017   | mg/L | 1.9       |
| 16 | Free Residual Chlorine (RFC)                             | APHA 23 <sup>rd</sup> Edition (4500 -Cl – G) : 2017 | mg/L | <0.1      |
| 17 | Iron (as Fe)                                             | Clause No.7 of IS 3025 (Part 53) :2003              | mg/L | <0.05     |
| 18 | Lead (as Pb)                                             | Clause No.8 of IS 3025 (Part 47) :1994              | mg/L | <0.01     |
| 19 | Magnesium (as Mg)                                        | Clause No.6 of IS 3025 (Part 46) :1994              | mg/L | 140       |
| 20 | Manganese (as Mn)                                        | Clause No.6 of IS 3025 (Part 59) :2006              | mg/L | <0.01     |
| 21 | Mercury (as Hg)                                          | Clause No.5 of IS 3025 (Part 48) :1994              | mg/L | <0.001    |
| 22 | Molybdenum (as Mo)                                       | APHA 23 <sup>rd</sup> Edition (3500 – Mo) : 2017    | mg/L | <0.05     |
| 23 | Nickel (as Ni)                                           | Clause No.7 of IS 3025 (Part 54) :2003              | mg/L | <0.02     |
| 24 | Nitrate (as NO <sub>3</sub> )                            | Clause No.3.3 of IS 3025 (Part 34) :1988            | mg/L | 11        |
| 25 | Odour                                                    | IS 3025 (Part 05) : 2018                            | --   | Agreeable |
| 26 | pH value @ 25°C                                          | Clause No.2 of IS 3025 (Part 11) :1983              | No.  | 6.4       |
| 27 | Phenolic Compounds (as C <sub>6</sub> H <sub>5</sub> OH) | Clause No.6 of IS 3025 (Part 43) :1992              | mg/L | <0.001    |
| 28 | Phenolphthalein Alkalinity (as CaCO <sub>3</sub> )       | Clause No.8.1 of IS 3025 (Part 23) : 1986           | mg/L | Nil       |
| 29 | Selenium (as Se)                                         | Clause No.6 of IS 3025 (Part 56) :2003              | mg/L | <0.01     |
| 30 | Silver (as Ag)                                           | Annexure A, IS 15426 :2005                          | mg/L | <0.01     |



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TC-6932

## TEST REPORT

Report / ULR No : TC6932-23-0-00006626-P

|    |                                          |                                        |      |               |
|----|------------------------------------------|----------------------------------------|------|---------------|
| 31 | Sulphates (as SO <sub>4</sub> )          | Clause No.2 of IS 3025 (Part 24) :1986 | mg/L | 1375          |
| 32 | Sulphide (as H <sub>2</sub> S)           | Clause No.3 of IS 3025 (Part 29) :1986 | mg/L | <0.05         |
| 33 | Taste                                    | IS 3025 (Part 8) : 1984                | --   | Not Conducted |
| 34 | Total Alkalinity (as CaCO <sub>3</sub> ) | IS 3025 (Part 23) :1986                | mg/L | 134           |
| 35 | Total Arsenic (as As)                    | Clause No.2 of IS 3025 (Part37) : 1988 | mg/L | <0.005        |
| 36 | Total Chromium (as Cr)                   | Clause No.7 of IS 3025 (Part52) : 2003 | mg/L | <0.05         |
| 37 | Total Dissolved Solids                   | IS 3025 (Part 16) :1984                | mg/L | 11270         |
| 38 | Total Hardness (as CaCO <sub>3</sub> )   | Clause No.5 of IS 3025 (Part 21) :2009 | mg/L | 2280          |
| 39 | Turbidity                                | IS 3025 (Part 10) :1984                | NTU  | >100          |
| 40 | Zinc (as Zn)                             | Clause No.6 of IS 3025 (Part 49) :1994 | mg/L | 4.1           |

Statement of Conformity:--

-- End of Report --

Report Verified by

*R. Revathi*  
Technical Personnel

For EXCELLENCE LABORATORY

*T. Karthikeyan*  
Authorized Signatory

**R.REVATHI**  
Technical Manager

**T. KARTHIKEYAN**  
Head - Laboratory



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**TEST REPORT GROUND WATER ANALYSIS**

|                                  |                                                                                                                                                                             |                          |                     |                                                                                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|-------------------------------------------------------------------------------------|
| Report / ULR No :                | TC6932-23-0-00006626-P                                                                                                                                                      |                          |                     | 02.11.2023                                                                          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |                          |                     |  |
| Sample Description :             | Ground Water                                                                                                                                                                | Sample Reference No :    | EL-NL-GW-19-10-2023 |                                                                                     |
| Sample Drawn By :                | Customer                                                                                                                                                                    | Sample Collected Date :  | 17.10.2023          |                                                                                     |
| Sampling Time :                  | 02.00 PM                                                                                                                                                                    | Sample Received on :     | 19.10.2023          |                                                                                     |
| Qty of Sample Received :         | 4 Liter (Approximately)                                                                                                                                                     | Test Commenced on :      | 19.10.2023          |                                                                                     |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :      | 28.10.2023          |                                                                                     |
| Sampling Environment Condition : | -                                                                                                                                                                           | Sampling Method / Plan : | -                   |                                                                                     |
| Sample Mark :                    | Bore Well Water-3 (South East of Ash Pond)                                                                                                                                  |                          |                     |                                                                                     |
| Instruments Used for Sampling :  | -                                                                                                                                                                           |                          |                     |                                                                                     |

| S. No                   | Name of the Test                            | Test Method                               | Units | Results  |
|-------------------------|---------------------------------------------|-------------------------------------------|-------|----------|
| <b>Chemical Testing</b> |                                             |                                           |       |          |
| 1                       | Polynuclear Aromatic Hydrocarbons (as PAH)* | APHA 23 <sup>rd</sup> Edition 2017 (6440) | mg/L  | <0.00001 |

Statement of Conformity:--

← End of Report →

|                                                                                                                                  |  |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel |  | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**  
Technical Manager

**R.S.DINAKARAN**  
Quality Manager



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**TEST REPORT**
**GROUND WATER ANALYSIS**

|                                  |                                                                                                                                                                             |                                                                                     |                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|
| Report / ULR No :                | TC6932-23-0-00006627-P                                                                                                                                                      | Report Date :                                                                       | 02.11.2023          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |                     |
| Sample Description :             | Ground Water                                                                                                                                                                | Sample Reference No :                                                               | EL-NL-GW-20-10-2023 |
| Sample Drawn By :                | Customer                                                                                                                                                                    | Sample Collected Date :                                                             | 17.10.2023          |
| Sampling Time :                  | 02.00 PM                                                                                                                                                                    | Sample Received on :                                                                | 19.10.2023          |
| Qty of Sample Received :         | 4 Liter (Approximately)                                                                                                                                                     | Test Commenced on :                                                                 | 19.10.2023          |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on :                                                                 | 28.10.2023          |
| Sampling Environment Condition : | -                                                                                                                                                                           | Sampling Method / Plan :                                                            | -                   |
| Sample Mark :                    | Bore Well Water-4 (North East of Ash Pond)                                                                                                                                  |                                                                                     |                     |
| Instruments Used for Sampling :  | -                                                                                                                                                                           |                                                                                     |                     |

| S. No                     | Name of the Test                      | Test Method                                    | Units                    | Results |
|---------------------------|---------------------------------------|------------------------------------------------|--------------------------|---------|
| <b>Biological Testing</b> |                                       |                                                |                          |         |
| 1                         | Coliforms Bacteria                    | IS 15185 : 2016                                | Present/<br>Absent/100mL | Present |
| 2                         | Escherichia coli                      | IS 15185 : 2016                                | Present/<br>Absent/100mL | Absent  |
| <b>Chemical Testing</b>   |                                       |                                                |                          |         |
| 3                         | Aluminium (as Al)                     | Clause No.5 of IS 3025 (Part 55) :2003         | mg/L                     | <0.02   |
| 4                         | Ammonia (as Total NH <sub>3</sub> -N) | Clause No.2.5 of IS 3025 (Part 34) :1988       | mg/L                     | <0.1    |
| 5                         | Anionic Detergents (as MBAS)          | Annex K of IS 13428 :2005                      | mg/L                     | <0.01   |
| 6                         | Barium (as Ba)                        | Annex F of IS 13428 :2005                      | mg/L                     | <0.1    |
| 7                         | Boron (as B)                          | Clause No.6 of IS 3025 (Part 57) :2005         | mg/L                     | <0.1    |
| 8                         | Cadmium (as Cd)                       | Clause No.6 of IS 3025 (Part 41) :1992         | mg/L                     | <0.003  |
| 9                         | Calcium (as Ca)                       | Clause No.5 of IS 3025 (Part 40) :1991         | mg/L                     | 79      |
| 10                        | Chloramines (as Cl <sub>2</sub> )     | APHA 23 <sup>rd</sup> Edition 4500-Cl G : 2017 | mg/L                     | <0.1    |
| 11                        | Chlorides (as Cl)                     | Clause No. of IS 3025 (Part 32) :1988          | mg/L                     | 1066    |

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**TEST REPORT**

Report / ULR No : TC6932-23-0-00006627-P

|    |                                                          |                                                     |      |           |
|----|----------------------------------------------------------|-----------------------------------------------------|------|-----------|
| 12 | Colour                                                   | Clause No.2 of IS 3025 (Part 04) :2021              | CU   | <1.0      |
| 13 | Copper (as Cu)                                           | Clause No.6 of IS 3025 (Part 42) :1992              | mg/L | <0.02     |
| 14 | Cyanide (as CN)                                          | Clause No.2 of IS 3025 (Part 27) :1986              | mg/L | <0.02     |
| 15 | Fluoride (as F)                                          | APHA 23 <sup>rd</sup> Edition (4500 F – D) : 2017   | mg/L | <0.1      |
| 16 | Free Residual Chlorine (RFC)                             | APHA 23 <sup>rd</sup> Edition (4500 -Cl – G) : 2017 | mg/L | <0.1      |
| 17 | Iron (as Fe)                                             | Clause No.7 of IS 3025 (Part 53) :2003              | mg/L | <0.05     |
| 18 | Lead (as Pb)                                             | Clause No.8 of IS 3025 (Part 47) :1994              | mg/L | <0.01     |
| 19 | Magnesium (as Mg)                                        | Clause No.6 of IS 3025 (Part 46) :1994              | mg/L | 12        |
| 20 | Manganese (as Mn)                                        | Clause No.6 of IS 3025 (Part 59) :2006              | mg/L | <0.01     |
| 21 | Mercury (as Hg)                                          | Clause No.5 of IS 3025 (Part 48) :1994              | mg/L | <0.001    |
| 22 | Molybdenum (as Mo)                                       | APHA 23 <sup>rd</sup> Edition (3500 – Mo) : 2017    | mg/L | <0.05     |
| 23 | Nickel (as Ni)                                           | Clause No.7 of IS 3025 (Part 54) :2003              | mg/L | <0.02     |
| 24 | Nitrate (as NO <sub>3</sub> )                            | Clause No.3.3 of IS 3025 (Part 34) :1988            | mg/L | <1.0      |
| 25 | Odour                                                    | IS 3025 (Part 05) : 2018                            | –    | Agreeable |
| 26 | pH value @ 25°C                                          | Clause No.2 of IS 3025 (Part 11) :1983              | No.  | 6.9       |
| 27 | Phenolic Compounds (as C <sub>6</sub> H <sub>5</sub> OH) | Clause No.6 of IS 3025 (Part 43) :1992              | mg/L | <0.001    |
| 28 | Phenolphthalein Alkalinity (as CaCO <sub>3</sub> )       | Clause No.8.1 of IS 3025 (Part 23) : 1986           | mg/L | Nil       |
| 29 | Selenium (as Se)                                         | Clause No.6 of IS 3025 (Part 56) :2003              | mg/L | <0.01     |
| 30 | Silver (as Ag)                                           | Annexure IS 13478 :2005                             | mg/L | <0.01     |



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**TEST REPORT**

Report / ULR No : TC6932-23-0-00006627-P

|    |                                          |                                        |      |               |
|----|------------------------------------------|----------------------------------------|------|---------------|
| 31 | Sulphates (as SO <sub>4</sub> )          | Clause No.2 of IS 3025 (Part 24) :1986 | mg/L | 575           |
| 32 | Sulphide (as H <sub>2</sub> S)           | Clause No.3 of IS 3025 (Part 29) :1986 | mg/L | <0.05         |
| 33 | Taste                                    | IS 3025 (Part 8) : 1984                | --   | Not Conducted |
| 34 | Total Alkalinity (as CaCO <sub>3</sub> ) | IS 3025 (Part 23) :1986                | mg/L | 605           |
| 35 | Total Arsenic (as As)                    | Clause No.2 of IS 3025 (Part37) : 1988 | mg/L | <0.005        |
| 36 | Total Chromium (as Cr)                   | Clause No.7 of IS 3025 (Part52) : 2003 | mg/L | <0.05         |
| 37 | Total Dissolved Solids                   | IS 3025 (Part 16) :1984                | mg/L | 3400          |
| 38 | Total Hardness (as CaCO <sub>3</sub> )   | Clause No.5 of IS 3025 (Part 21) :2009 | mg/L | 346           |
| 39 | Turbidity                                | IS 3025 (Part 10) :1984                | NTU  | <0.1          |
| 40 | Zinc (as Zn)                             | Clause No.6 of IS 3025 (Part 49) :1994 | mg/L | 0.75          |

Statement of Conformity:--

&lt;-- End of Report --&gt;

|                                                                                                                                  |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**  
 Technical Manager

**T. KARTHIKEYAN**  
 Head - Laboratory


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**TEST REPORT GROUND WATER ANALYSIS**

|                                  |                                                                                                                                                                             |                                                                                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Report / ULR No :                | TC6932-23-0-00006627-P                                                                                                                                                      | 02.11.2023                                                                          |
| Customer Name & Address :        | M/S. Coastal Energen Private Limited<br>2 x 600 MW, Mutiara Thermal Power Plant,<br>Melamaruthur Village, Ottapidaram (Tk),<br>Tuticorin (Dt) - 628 004.<br>Ph : 9500831401 |  |
| Sample Description :             | Ground Water                                                                                                                                                                | Sample Reference No : EL-NL-GW-20-10-2023                                           |
| Sample Drawn By :                | Customer                                                                                                                                                                    | Sample Collected Date : 17.10.2023                                                  |
| Sampling Time :                  | 02.00 PM                                                                                                                                                                    | Sample Received on : 19.10.2023                                                     |
| Qty of Sample Received :         | 4 Liter (Approximately)                                                                                                                                                     | Test Commenced on : 19.10.2023                                                      |
| Sample Condition on Receipt :    | Good                                                                                                                                                                        | Test Completed on : 28.10.2023                                                      |
| Sampling Environment Condition : | -                                                                                                                                                                           | Sampling Method / Plan : -                                                          |
| Sample Mark :                    | Bore Well Water-4(North East of Ash Pond)                                                                                                                                   |                                                                                     |
| Instruments Used for Sampling :  | --                                                                                                                                                                          |                                                                                     |

| S. No                      | Name of the Test                            | Test Method                               | Units | Results  |
|----------------------------|---------------------------------------------|-------------------------------------------|-------|----------|
| Physical Testing           |                                             |                                           |       |          |
| 1                          | Polynuclear Aromatic Hydrocarbons (as PAH)* | APHA 23 <sup>rd</sup> Edition 2017 (6440) | mg/L  | <0.00001 |
| Statement of Conformity:-- |                                             |                                           |       |          |

&lt;-- End of Report --&gt;

|                                                                                                                                  |  |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| Report Verified by<br><br>Technical Personnel |  | For EXCELLENCE LABORATORY<br><br>Authorized Signatory |
|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|

**R.REVATHI**  
 Technical Manager

**R.S.DINAKARAN**  
 Quality Manager


Disclaimer : 1.This test report shall not be reproduce in full or part without the written approval of the Laboratory.

2.The test results relate only to the test item tested and results apply to the sample "as received conditions".

3.This test results does not account the MU value in the statement of conformity unless or otherwise specified in the report.

4.The laboratory is not responsible for information provided by customer and it does not come under the scope of accreditation.

5.This test item will not be retained more than 10 days from date of issue of test reports, unless or otherwise requested by customer.

6.Total liability of our laboratory is limited to the invoice amount and any dispute arising out of this report is subject to Madurai Jurisdiction only.

7.This report cannot be used as evidence in the court of law and should not be used in any advertising media without our special permission in writing.

8.Sample is not drawn by laboratory unless stated in the report, if the sample drawn by the customer, the laboratory is not responsible for sampling stage.

9.(BDL) - Below Detectable Limit; (DL) - Detectable Limit; (MU) - Measurement Uncertainty; (NA) - Not Applicable; (CFU) - Colony Forming Unit.

10.No additions, deviations or exclusions from the above test methods mentioned unless or otherwise specified in the report.

11.(\*) Mark indicates the tests does not comes under scope of accreditation and (#) Mark indicates the tests are subcontracted to other certified laboratory.



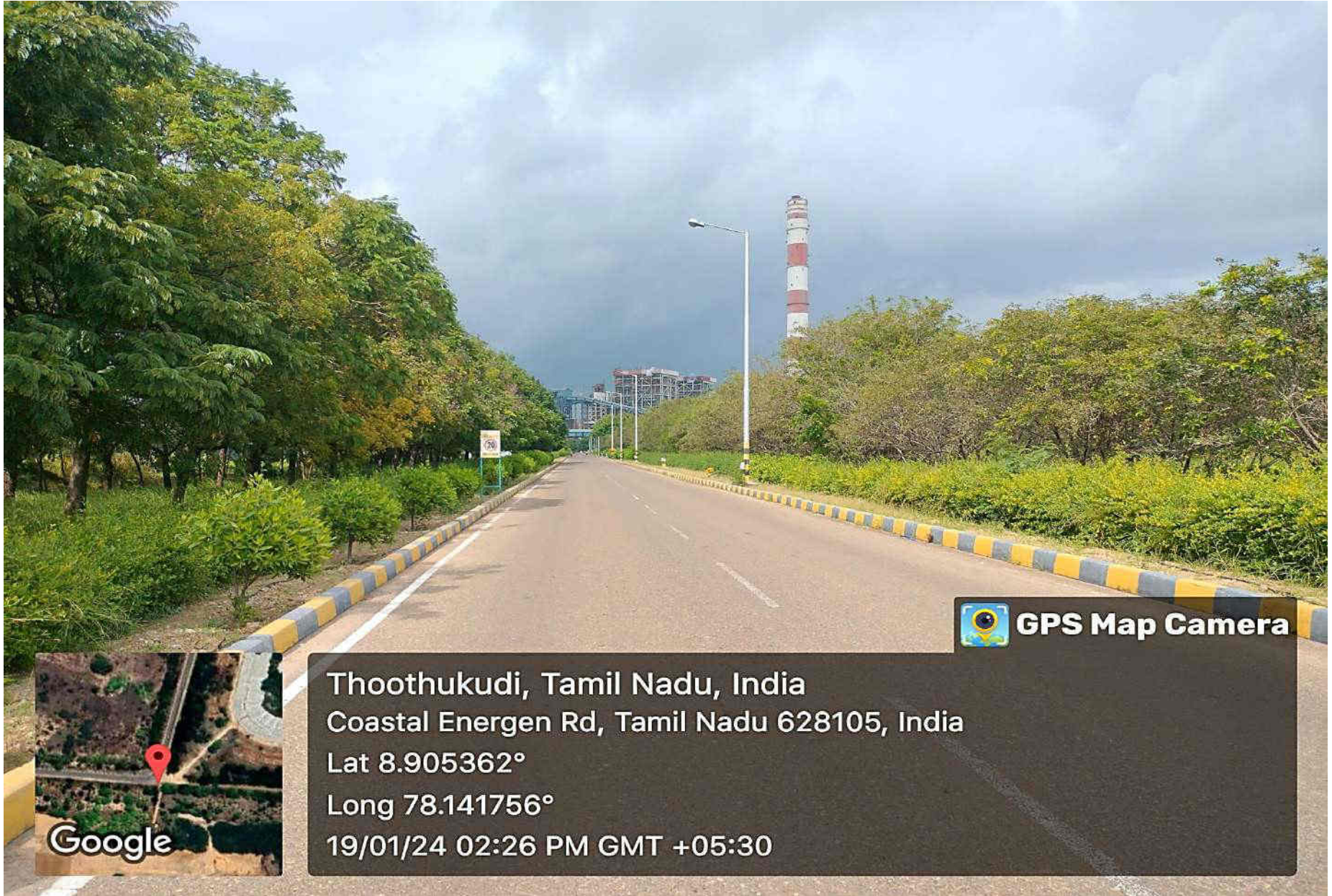


# **ANNEXURE - 4**



# **Greenbelt Maintenance Photos (July 2023 to December 2023)**

# View of Greenbelt Area



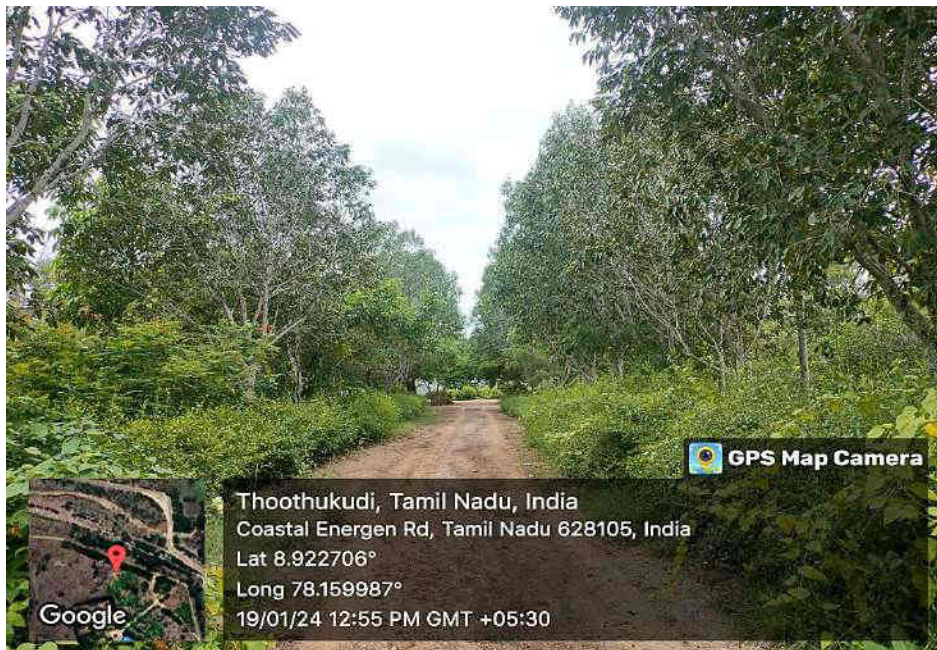
**GPS Map Camera**

Thoothukudi, Tamil Nadu, India  
Coastal Energen Rd, Tamil Nadu 628105, India  
Lat 8.905362°  
Long 78.141756°  
19/01/24 02:26 PM GMT +05:30





# View of Greenbelt Area





# View of Greenbelt Area



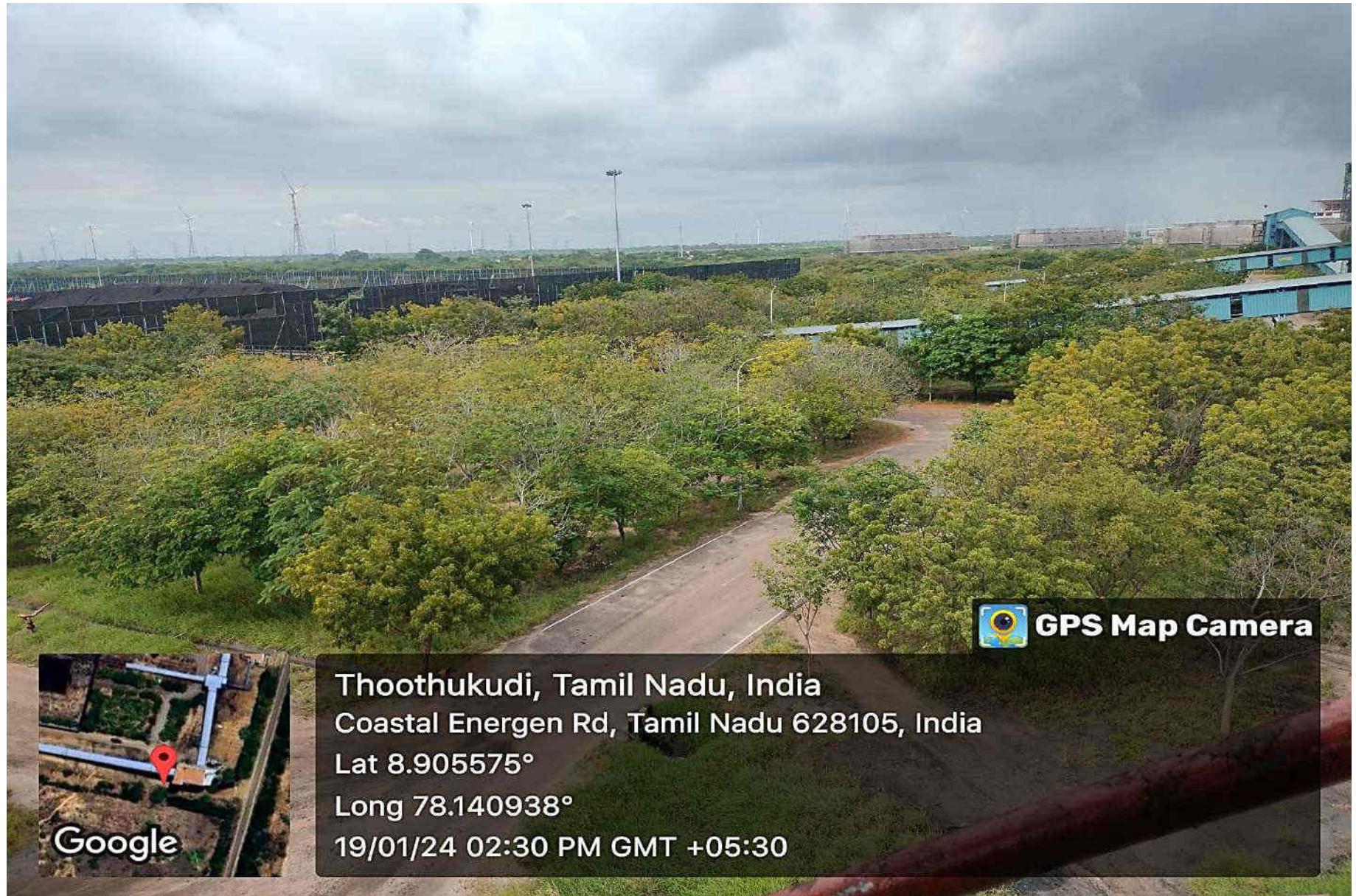
**GPS Map Camera**

Thoothukudi, Tamil Nadu, India  
Unnamed Road, Tamil Nadu 628105, India  
Lat 8.916942°  
Long 78.159758°  
19/01/24 01:09 PM GMT +05:30





# View of Greenbelt Area



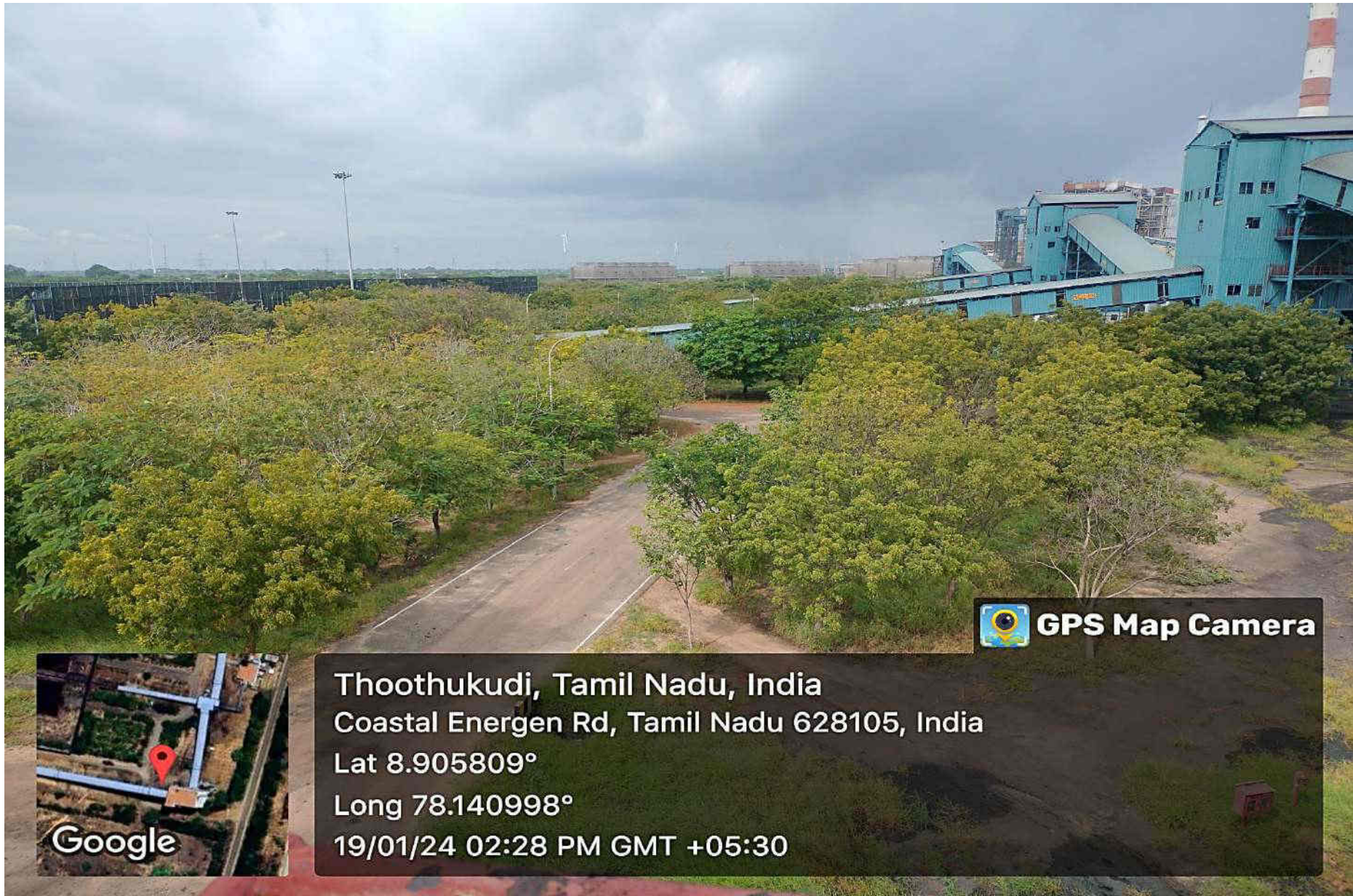
**GPS Map Camera**

Thoothukudi, Tamil Nadu, India  
Coastal Energen Rd, Tamil Nadu 628105, India  
Lat 8.905575°  
Long 78.140938°  
19/01/24 02:30 PM GMT +05:30





# View of Greenbelt Area



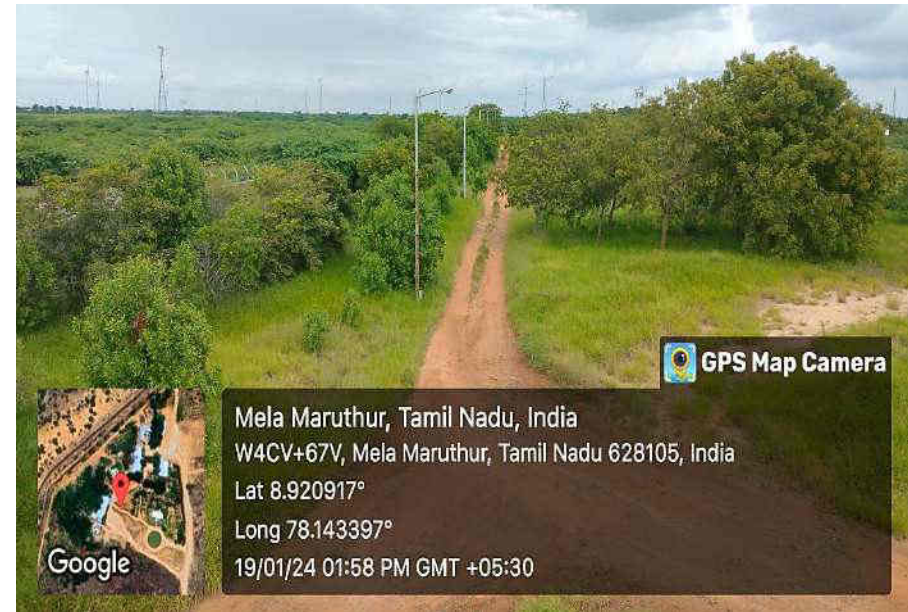
**GPS Map Camera**



Thoothukudi, Tamil Nadu, India  
Coastal Energen Rd, Tamil Nadu 628105, India  
Lat 8.905809°  
Long 78.140998°  
19/01/24 02:28 PM GMT +05:30



# View of Greenbelt Area





# View of Greenbelt Area



**GPS Map Camera**



**Mela Maruthur, Tamil Nadu, India**

**W4CV+67V, Mela Maruthur, Tamil Nadu 628105, India**

**Lat 8.920917°**

**Long 78.143397°**

**19/01/24 01:58 PM GMT +05:30**

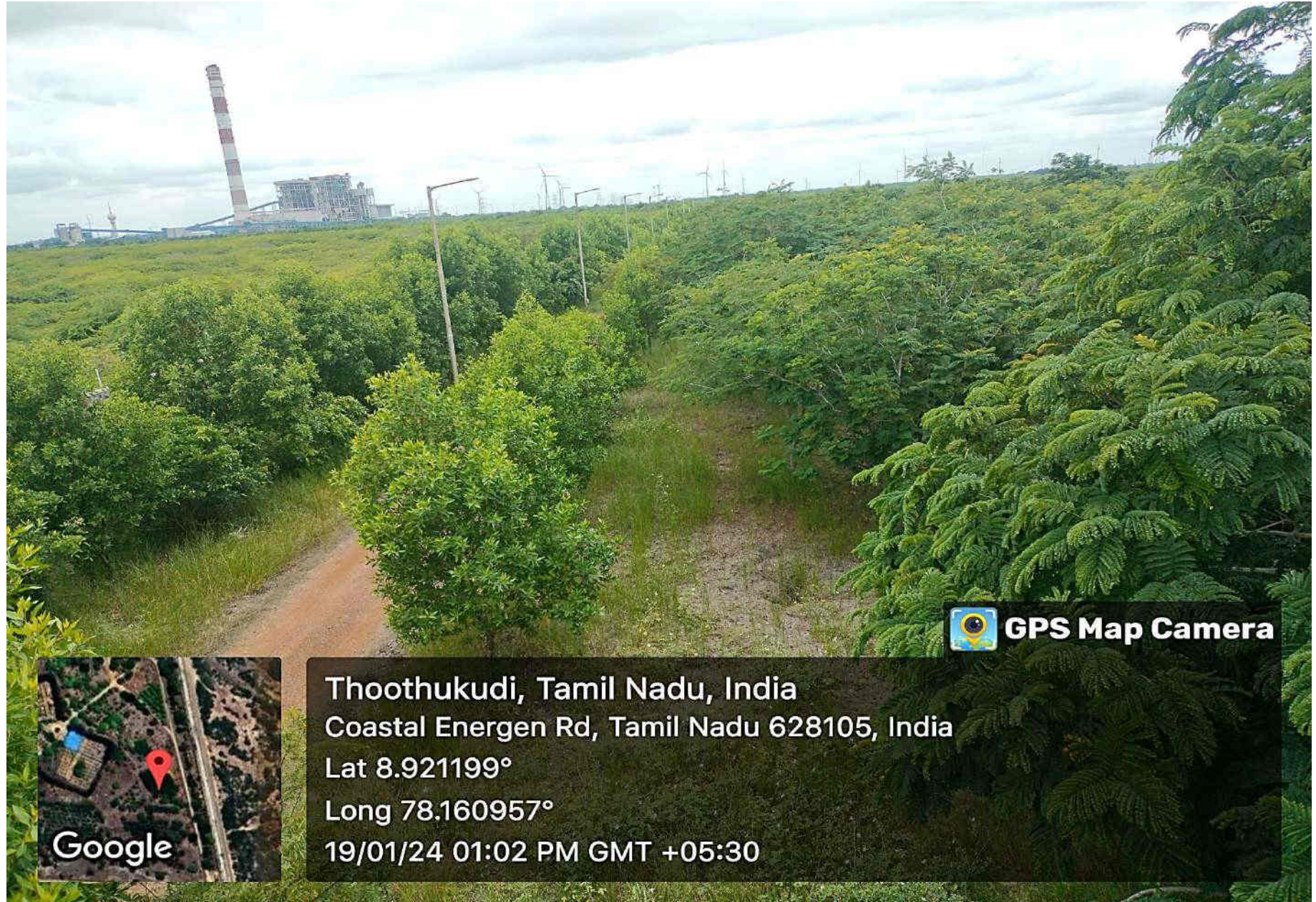


# View of Greenbelt Area

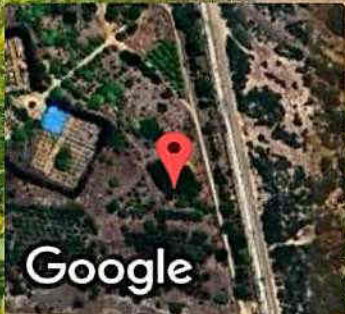




# View of Greenbelt Area



**GPS Map Camera**



Thoothukudi, Tamil Nadu, India  
Coastal Energen Rd, Tamil Nadu 628105, India  
Lat 8.921199°  
Long 78.160957°  
19/01/24 01:02 PM GMT +05:30



# View of Greenbelt Area

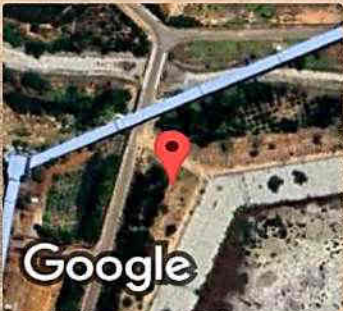




# View of Greenbelt Area



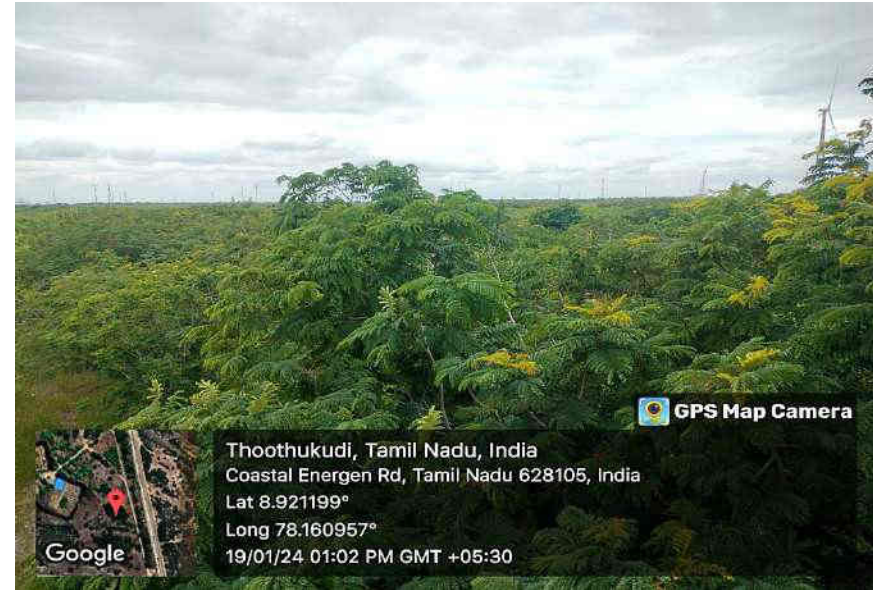
**GPS Map Camera**



Thoothukudi, Tamil Nadu, India  
Coastal Energen Rd, Tamil Nadu 628105, India  
Lat 8.909244°  
Long 78.143093°  
19/01/24 02:38 PM GMT +05:30



# View of Greenbelt Area





# **ANNEXURE - 5**



# **CSR Activities**

## **(July 2023 to December 2023)**



# **Corporate Social Responsibility Flood Relief Materials Distribution to Villages Under CEPL CSR, 2023 - 2024**

## **Benefited Villages**

**Melamaruthur - 170 Relief kits**

**Kummarapuram - 270 Relief kits**

**Sakkammalpuram - 250 Relief kits**

**AM Patti - 500 Relief kits**

**Pattinamarudur - 320 Relief kits**

**Puliyamarathu Arasady - 350 Relief kits**

**Thoothukudi - 1000 Relief Kits**



# Description of Flood Relief Materials

| S. No | Description of Relief Materials | UoN | Qty   |
|-------|---------------------------------|-----|-------|
| 1     | Rice                            | Kg  | 10kg  |
| 2     | Toor Dhall                      | Kg  | 2kg   |
| 3     | Sugar                           | Kg  | 1kg   |
| 4     | Urad Gram white                 | Kg  | 1kg   |
| 5     | Sunflower Oil                   | lts | 1 lts |
| 6     | Rava                            | Kg  | 500g  |
| 7     | Maida                           | Kg  | 500g  |
| 8     | Cummin Seed                     | Gm  | 100g  |
| 9     | Feenu Greek                     | Gm  | 100g  |
| 10    | Mustard Seed                    | Gm  | 100g  |
| 11    | Chilli Powder                   | Gm  | 100g  |
| 12    | Termeric Powder                 | Gm  | 100g  |
| 13    | Tamarind                        | Kg  | 500g  |



# Distribution of Relief Materials to AM Patti village by Mr. M K Parameswaran - Sr. Vice President and Station Director and Mr. Ramesh - Chairman, Ottapidaram & Mr. Suresh - Thasildhar, Ottapidaram on 23 Dec, 2023





**Distribution of Relief Materials to Pattinamarudur village by Mr. M K Parameswaran - Sr. Vice President and Station Director and Mr. Immam - Panchayat President, Pattinamarudur on 29 Dec, 2023**





## Distribution of Relief Materials to Sakkammalpuram village by Mr. M K Parameswaran - Sr. Vice President and Station Director on 29 Dec, 2023





**Distribution of Relief Materials to Melamaruthur village by Mr. M K Parameswaran - Sr. Vice President and Station Director and Mr. Ramesh - Chairman, Ottapidaram & Mr. Suresh - Thasildhar, Ottapidaram & Mrs. Rohini Kathir - Panchayat President on 28 Dec, 2023**





## Distribution of Relief Materials to Mrs Geetha Jeevan Minister of Social Welfare and women Empowerment, TN by Mr. M K Parameswaran - Sr. Vice President and Station Director





CEPL News has been published in Dinakaran and Dinamalar news papers regarding distribution of flood relief materials at AM Patti, Melamaruthur, A Kummarapuram and Puliyamarathu Arasady villages



மேலமருதுார்பகுதிகளில் ஆயிரம் குடும்பங்களுக்கு யூனியன் சேர்மன் ரமேஷ் நிவாரண பொருட்கள் வழங்கினார்.

### ஓட்டப்பிடாரம் அருகே மழையால் பாதிக்கப்பட்ட 1000 குடும்பங்களுக்கு நிவாரணப் பொருட்கள் யூனியன் சேர்மன் வழங்கினார்

ஓட்டப்பிடாரம், டிச. 31- அருகே மேலமருதுார்பகுதிகளில் மழையால் பாதிக்கப்பட்ட 1000 குடும்பங்களுக்கு யூனியன் சேர்மன் ரமேஷ் நிவாரண பொருட்கள் வழங்கினார்.

மேலமருதுார்பகுதி, மேலமருதுார்பகுதி மற்றும் புளியம் ரத்து அரசடி ஆகிய பகுதிகளில் கனமழையால் பாதிக்கப்பட்ட 1000 குடும்பங்களுக்கு ஓட்டப்பிடாரம் எம்.எல்.ஏ., சண்முகையா ஏற்பாட்டில்

டின்பேரில், கோஸ்டல் எனர்ஜன் நிறுவனத்தின் உதவியுடன் நிவாரண பொருட்கள் வழங்கும் நிகழ்ச்சி நடந்தது.

ஓட்டப்பிடாரம் யூனியன் சேர்மன் ரமேஷ் கலந்து கொண்டு 15 பொருட்கள் அடங்கிய தொகுப்பினை பொதுமக்களுக்கு வழங்கினார். நிகழ்ச்சியில் தாசித்தார் கரேஷ், துணை தாசில் தார் ஸ்டாலின், கோஸ்டல் நிலைய இயக்குநர் பரமேஸ்வரன், வி.ஏ.ஓ., ராஜசெல்வம் உட்பட பலர் கலந்து கொண்டனர்.

தருவைகுளம் அருகே

### நிவாரணம் வழங்கல்

குளத்தூர், டிச. 26: தருவைகுளம் அருகே அனைந்தமாடன்பச்சேரி கிராமத்தில் வெள்ளம் பாதிக்கப்பட்ட மக்களுக்கு நிவாரண பொருட்களை யூனியன் சேர்மன் ரமேஷ் வழங்கினார்.

குளத்தூர் ரையடுத்த தருவைகுளம் ஊராட்சிக்குட்பட்ட அனைந்தமாடன்பச்சேரி கிராமத்தில் கடந்த வாரம் பெய்த கனமழையில் வெள்ளப்பெருக்கெடுத்து ஊருக்குள் தண்ணீர் புகுந்து பொதுமக்கள் வாழ்வாதாரமின்றி பாதிக்கப்பட்டனர். இதையடுத்து பாதிக்கப்பட்ட அப்பகுதி பொதுமக்களுக்கு ஓட்டப்பிடாரம் எம்.எல்.ஏ. சண்முகையா ஏற்பாட்டில் டின்பேரில் தனியார் நிறுவனத்தின் உதவியுடன் ஓட்டப்பிடாரம் யூனியன் சேர்மன் ரமேஷ் தலைமையில் அரிசி, பருப்பு, காய்கறிகள் என சுமார் 15 பொருட்கள் அடங்கிய தொகுப்பினை சுமார் 500 குடும்பங்களுக்கு வழங்கினார்.

வட்டாட்சியர்கள் கரேஷ், செல்வக்குமார், தேர்தல் துணை வட்டாட்சியர் கருப்பசாமி, கோஸ்டல் நிலைய இயக்குநர் பரமேஸ்வரன், விஜய் மாரிமுத்து, கிளை செயலாளர் பாலமுருகன், இளைஞரணி மாயகிருஷ்ணன், கிருஷ்ணமூர்த்தி ஆகியோர் உடனிருந்தனர்.



தருவைகுளம் அருகே அனைந்தமாடன்பச்சேரி கிராமத்தில் வெள்ளம் பாதிக்கப்பட்ட மக்களுக்கு நிவாரண பொருட்களை யூனியன் சேர்மன் ரமேஷ் வழங்கினார்.



# **ANNEXURE - 6**



**COMPLIANCE TO THE CONDITIONS STIPULATED BY TAMILNADU COASTAL ZONE  
MANAGEMENT AUTHORITY VIDE LETTER DATED 03.04.2009**

Period: July 2023 to December 2023

| Sl.No. | CONDITIONS STIPULATED BY TNCZM<br>AUTHORITY                                                                                                                                                                           | COMPLIENCE                                                                                                                                          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| a)     | The unit should adhere to the norms prescribed by Ministry of Environment and Forests, Government of India and State Pollution Control Board in respect of discharging of cooling water / treated effluent in to sea. | Complied.<br>In respect of discharging of cooling water / treated effluent in to sea, All the norms prescribed by MoEF & CC/SPCB is being followed. |
| b)     | The unit shall consider adopting the latest technologies such as providing cooling towers to reduce the temperature of the condenser cooling water, so as to safe guard the marine eco-system                         | Complied.<br>Cooling towers to reduce the temperature of the condenser cooling water is Installed, commissioned and in operation.                   |
| c)     | Marking the intake and outfall pipelines adequately such that fishing vessels and fishermen are made aware of its presence.                                                                                           | Complied. Marker Buoys Provided.                                                                                                                    |
| d)     | It may be ensured that mercury concentration is not present in the end product.                                                                                                                                       | Being ensured                                                                                                                                       |
| e)     | The activities such as intake pipeline and outfall line and intake arrangement in sea and the pipeline should not cause hindrance to fishing activities and to boat movement.                                         | Complied. No hindrance for fishing or boat movement.                                                                                                |
| f)     | The proposed activities should not cause coastal erosion and alter the beach configuration                                                                                                                            | Complied. No Such activities are being carried out which can cause coastal erosion or beach configuration.                                          |
| g)     | No blasting activities in Coastal Regulation Zone is permissible                                                                                                                                                      | Complied. No Such activities are being carried out.                                                                                                 |
| h)     | The proponent should not prevent public from easy access to the beach.                                                                                                                                                | Complied. Access is not prevented from Public.                                                                                                      |
| i)     | Untreated chemical waste generated due to membrane protection activity and the sewage generated should not be discharged into the sea.                                                                                | Complied. No Untreated chemical waste is being discharged into sea.                                                                                 |
| j)     | The proponent should ensure that the saline water shall not gain access into ground while conveying or processing the sea water                                                                                       | Being Ensured that the saline water is not gaining access into ground while conveying or processing the sea water.                                  |
| k)     | The project activity should not affect the coastal ecosystem including marine flora and fauna.                                                                                                                        | The project activity does not affect the coastal ecosystem including marine flora and fauna.                                                        |
| l)     | There should not be any extraction of ground water in Coastal Regulation Zone.                                                                                                                                        | Complied.<br>Ground Water not extracted in the Coastal Regulation Zone.                                                                             |
| m)     | The proponent shall not undertake any activity, which is violative of the provisions of Coastal Regulation zone Notification 1991 and the subsequent amendments.                                                      | Complied. No Such activities are being carried out.                                                                                                 |
| n)     | The Coastal Regulation Zone clearance will be revoked if any of the condition stipulated is not complied with                                                                                                         | Agreed.                                                                                                                                             |




# **ANNEXURE - 7**



# **Comprehensive Environmental Monitoring for 2 X 600 MW Mutiara Thermal Power Plant at Pattinamaruthoor, Tuticorin**

## **Monitoring Report**

**(July 2023 - December 2023)**

## **Executive Summary**



*Submitted to*

**Mutiara Thermal Power Plant  
Melamaruthur Village, Ottapidaram Thaluk  
Tuticorin District - 628 105**

*by*



**Suganthi Devadason Marine Research Institute (SDMRI)**

**(Recognized by Manonmaniam Sundaranar University and U.G.C. &  
Recognized Scientific and Industrial Research Organization by the DSIR, GOI)**

**44 - Beach Road, Tuticorin - 628 001, Tamil Nadu**

**Tel: 0461 - 2336488, 2323007; E.mail: [director@sdmri.in](mailto:director@sdmri.in)**

**Web: <http://www.sdmri.in>**

**12 January 2024**



**Comprehensive Environmental Monitoring for 2 X 600 MW  
Mutiara Thermal Power Plant at Pattinamaruthoor,  
Tuticorin**

**Monitoring Report**

**Executive Summary**

(July 2023 - December 2023)

*to*

**M/S. Mutiara Thermal Power Plant,  
Melamaruthur Village, Ottapidaram Thaluk,  
Tuticorin District - 628 105**



*by*

**Suganthi Devadason Marine Research Institute**

(Recognized by Manonmaniam Sundaranar University and U.G.C. &  
Recognized Scientific and Industrial Research Organization by the DSIR, GOI)

**44 - Beach Road, Tuticorin - 628 001  
Tamil Nadu**

**12 January 2024**



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# **Comprehensive Coastal Environmental Monitoring for 2 X 600 MW Mutuara Thermal Power Plant at Pattinamaruthoor, Tuticorin**

## **1. Background**

M/S. Mutuara Thermal Power Plant has started production of its first unit of 2 x 600 MW coal based thermal power plant near Pattinamaruthur village of Tuticorin District, Tamilnadu and comprehensive coastal monitoring has been started from February 2015.

The comprehensive baseline data collection on physical, chemical and biological, covering all marine flora & fauna covering four seasons in each year was conducted for 3 years from 2010 to 2013 and comprehensive data on fish landings and catch details in was collected for one year from 10 coastal villages located within 10 km radius of the project site.

While granting No Objection Certificate to establish the Thermal Power Plant, the Tamil Nadu Forest Department made it compulsory to implement the following Coastal Environmental Management Plan and Monitoring Protocol.

1. Marine Water Quality
2. Marine Sediment Quality
3. Coral Reef Monitoring
4. Seagrass Monitoring
5. Fish Production Monitoring

The details of parameters, monitoring locations and monitoring frequency provided by the Tamil Nadu Forest Department are followed and the present half yearly report provides the results of the monitoring from July 2023 to December 2023.

## **2. Methodology**

### **2.1. Fixing Permanent Monitoring Locations**

Permanent monitoring locations were fixed to study the marine water and sediment quality and to monitor seagrasses and coral reefs. Totally 4 locations were fixed for the analysis of marine water and sediment quality at intake site. Location 1 is on the intake point and locations 2 and 3 are 100 m away in each side of the intake point while location 4 is 200 m away from the intake point into the sea. Totally 12 stations were fixed at discharge point. Locations 2 and 3 occur near the discharge point and locations 1 and 4 are 100 m away from locations 2 and 3 respectively. Locations 5 and 6 occur 25 m away from Location 2 and 3 and locations 7 and 8 fixed at 50m away from location 5 and 6 respectively. Locations 9 and 10 were fixed at 200m away from discharge point and Locations 11 and 12 were located 400m away from discharge point towards marine side. Parameters monitored in water samples were physical parameters such as pH, salinity, temperature, turbidity and total suspended solids; chemical parameters such as dissolved oxygen, nutrients, BOD and COD; heavy metals were Copper, Lead, Nickel, Cadmium, Chromium and Mercury; bacterial parameter coliform count; marine biological parameters such as phytoplankton and zooplankton. Parameters monitored in sediment samples were pH, organic matter and nutrients.



For coral monitoring, totally 13 sites were selected. Three locations were selected around each of the Tuticorin islands Vaan, Koswari, Kariyachalli and Vilanguchalli and one location at Vilanguchalli patch reef. Physical parameters such as temperature, turbidity, total suspended solids and sedimentation were analysed in these locations and biological parameters such as coral status, growth, recruitment, diseases and bleaching were monitored. Temperature loggers will be deployed in these locations also. For seagrass monitoring, totally 13 sites were selected randomly within 3 km radius from the discharge point. Physical parameters such as temperature, turbidity, total suspended solids and sedimentation were assessed. Biological properties such as seagrass status, growth, shoot density, diseases, productivity and biomass were monitored. Fish diversity and abundance were also monitored in all the seagrass monitoring locations.

The details of monitoring locations and GPS coordinates are given in Figs. 1 to 3 and Tables 1 to 3.

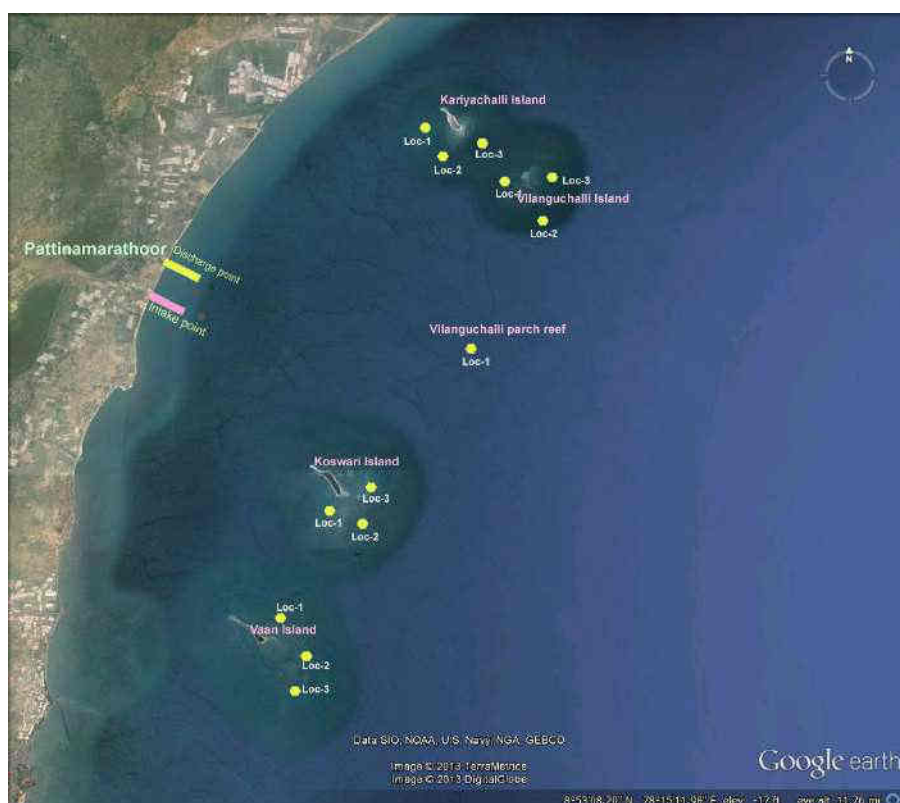
The fish landing data and catch details will be collected from 10 landing centres / villages (Thirespuram, Mottaigopuram, Siluvaipatti, Vellapatti, Tharuvaikulam, Pattinamaruthoor, Sippikulam, Vaipar, Periyasamipuram and Vembar) located in and around Pattinamaruthur coast, covering 10 km radius from the project site (Fig.4)



**Fig.1: Monitoring Locations Marine Water and Sediment Quality Monitoring**

**Table 1: GPS Mark for locations for Marine water and sediment quality monitoring**

| Intake point           | GPS Mark             |
|------------------------|----------------------|
| Location- 1            | N8 55.084 E78 11.229 |
| Location- 2            | N8 55.143 E78 11.252 |
| Location- 3            | N8 55.046 E78 11.357 |
| Location- 4            | N8 55.007 E78 11.198 |
| <b>Discharge point</b> |                      |
| Location- 1            | N8 55.125 E78 11.252 |
| Location- 2            | N8 55.189 E78 11.285 |
| Location- 3            | N8 55.266 E78 11.333 |
| Location- 4            | N8 55.336 E78 11.374 |
| Location- 5            | N8 55.086 E78 11.654 |
| Location- 6            | N8 55.067 E78 11.624 |
| Location- 7            | N8 55.070 E78 11.666 |
| Location- 8            | N8 55.059 E78 11.657 |
| Location- 9            | N8 55.112 E78 11.409 |
| Location- 10           | N8 55.186 E78 11.461 |
| Location- 11           | N8 55.071 E78 11.540 |
| Location- 12           | N8 55.168 E78 11.610 |

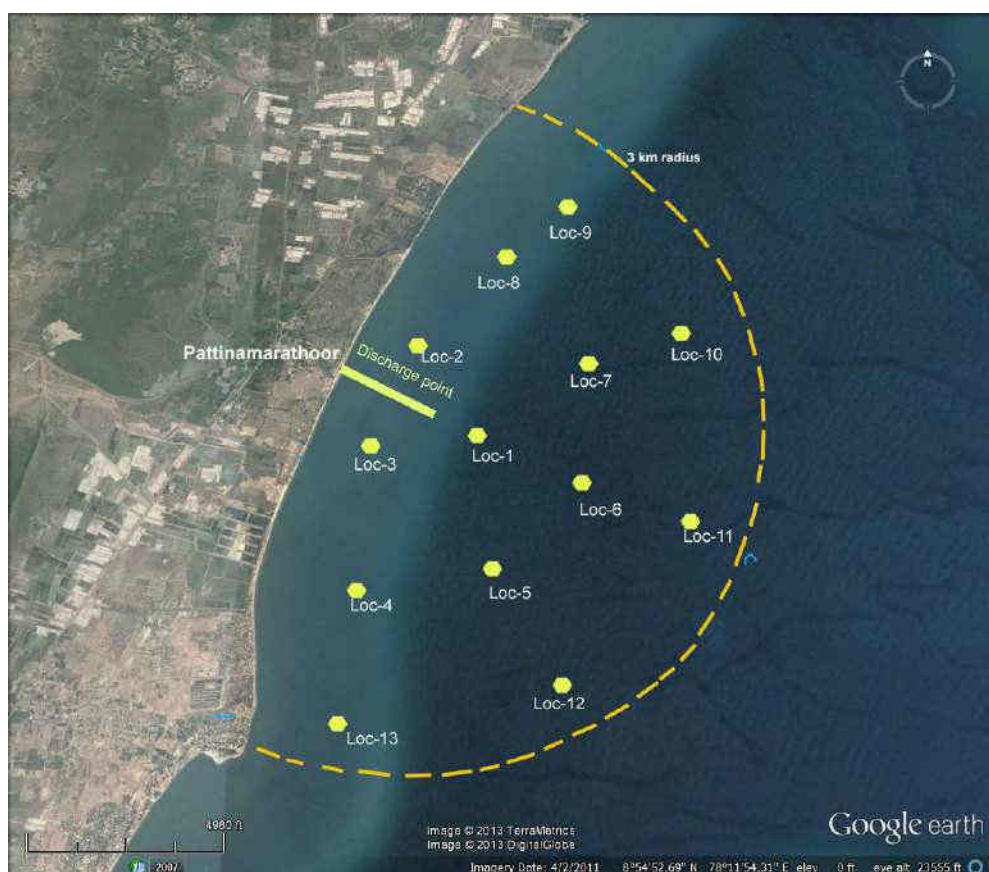


**Fig.2: Locations for coral reef monitoring**



**Table 2: Coral reef monitoring locations**

| <b>Location</b>                 | <b>GPS Mark</b>      |
|---------------------------------|----------------------|
| <b>Vaan Island</b>              |                      |
| Location 1                      | N8 50.487 E78 12.759 |
| Location 2                      | N8 50.099 E78 12.974 |
| Location 3                      | N8 49.729 E78 12.881 |
| <b>Koswari Island</b>           |                      |
| Location 1                      | N8 51.829 E78 13.376 |
| Location 2                      | N8 51.791 E78 13.793 |
| Location 3                      | N8 52.193 E78 13.909 |
| <b>Vilanguchalli patch reef</b> |                      |
| Location 1                      | N8 54.127 E78 15.391 |
| <b>Vilanguchalli Island</b>     |                      |
| Location 1                      | N8 56.606 E78 16.423 |
| Location 2                      | N8 56.109 E78 16.245 |
| Location 3                      | N8 56.369 E78 15.936 |
| <b>Kariyachalli Island</b>      |                      |
| Location 1                      | N8 57.185 E78 14.921 |
| Location 2                      | N8 56.950 E78 15.202 |
| Location 3                      | N8 57.198 E78 15.584 |

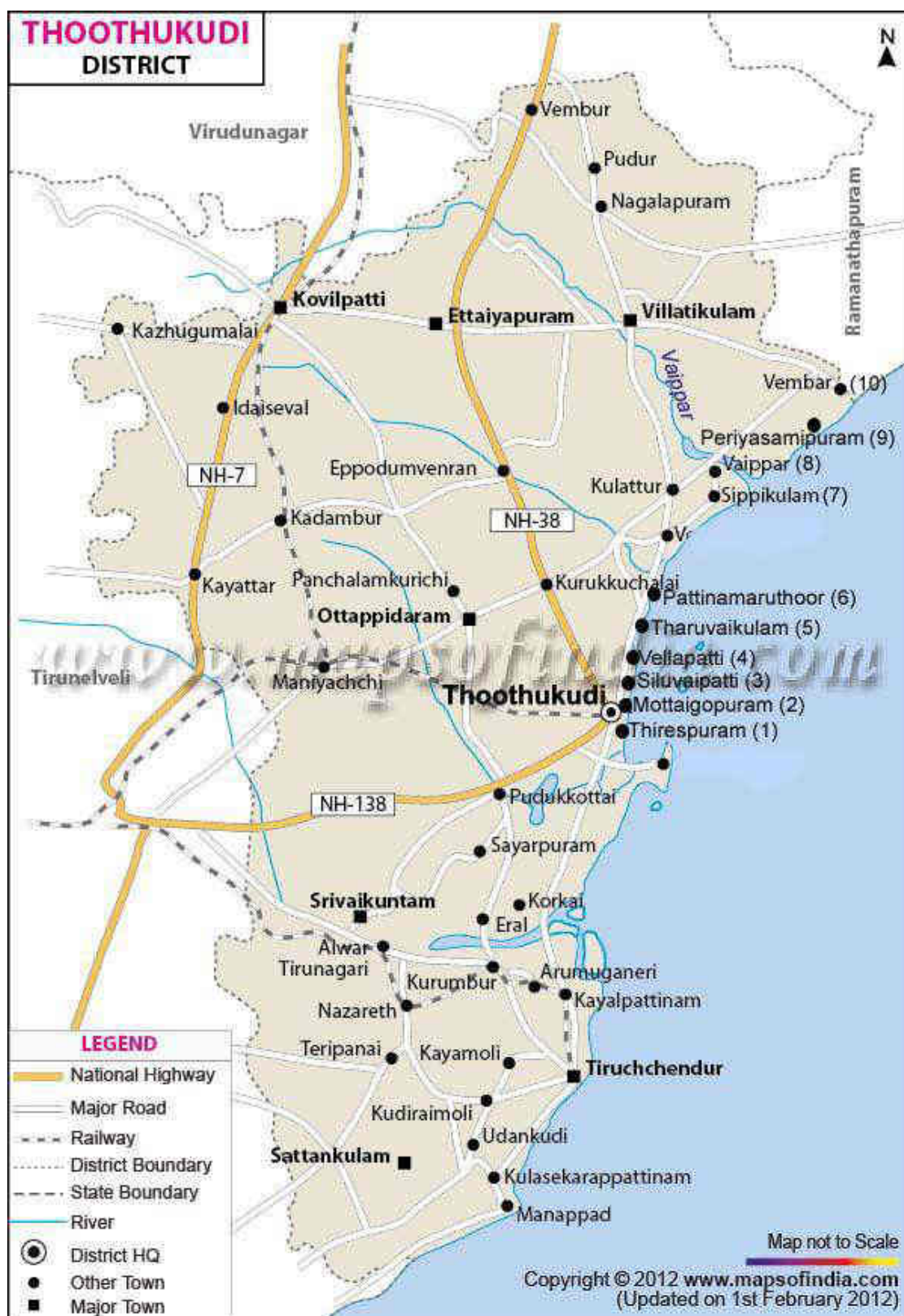


**Fig.3: Seagrass and fish population monitoring locations**

**Table 3: GPS Mark for Seagrass and Fish Population monitoring locations**

| Location    | GPS Mark             |
|-------------|----------------------|
| Location 1  | N8 54.919 E78 11.338 |
| Location 2  | N8 55.043 E78 11.244 |
| Location 3  | N8 54.589 E78 11.177 |
| Location 4  | N8 54.128 E78 11.209 |
| Location 5  | N8 54.342 E78 11.921 |
| Location 6  | N8 54.652 E78 12.110 |
| Location 7  | N8 55.019 E78 11.971 |
| Location 8  | N8 55.351 E78 11.618 |
| Location 9  | N8 55.701 E78 11.940 |
| Location 10 | N8 55.224 E78 12.588 |
| Location 11 | N8 54.526 E78 12.508 |
| Location 12 | N8 53.885 E78 12.203 |
| Location 13 | N8 53.799 E78 11.357 |





**Fig.4: Map showing the 10 coastal villages / fish landing centres for fish landing data and catch details monitoring**

## **2.2. Parameters are being monitored**

### Marine Water Quality

Physical properties: pH, Salinity, Temperature, Turbidity, Total Suspended Solids

Chemical Properties: Dissolved Oxygen, Nutrients, BOD, COD

Heavy metals: Cu, Pb, Ni, Cd, Cr, Hg

Bacteriological parameters: Coliform Count

Marine Biology: Phytoplankton, Zooplankton

Monitoring frequency - Fortnight Sampling

### Marine Sediment Quality

Physical & Chemical properties: pH, Organic Matter, Nutrients

Heavy metals: Cu, Pb, Ni, Cd, Cr, Hg

Bacteriological parameters: Coliform Count

Marine Biology: Macro and meio benthic fauna and Macro flora

Monitoring frequency - Fortnight Sampling

### Coral Reef Monitoring

Physical properties: Temperature, Turbidity, Total Suspended Solids, Sedimentation

Biological properties: Status, Coral growth, recruits, disease, bleaching

Monitoring frequency - Fortnight Sampling

### Seagrass Monitoring

Physical properties: Temperature, Turbidity, Total Suspended Solids, Sedimentation

Biological properties: Status, Growth, shoot density, disease, Productivity, Biomass

Monitoring frequency - Fortnight Sampling

### Fish Population Monitoring

Diversity and Abundance

Monitoring frequency - Fortnight Sampling

### Fish Landing and Catch Monitoring

Common fish landed

Seasonal landing pattern

Total fish landing - quantity, species wise, landing as per craft and gear

Monitoring frequency - Daily

## **2.3. Analysis and monitoring methods**

### Physico-chemical parameters

Seawater temperature was measured using a standard digital thermometer. Salinity was determined using refracto meter. Seawater pH was measured soon after collection by using pre-calibrated digital pH-meter. Turbidity was measured using Elico water quality analyzer. Total Suspended Solids (TSS) was measured by filtering a known volume of sample through a pre-weighed 0.45μ Whatman glass fibre filter paper (GF/C) using a Millipore filtering system. Dissolved oxygen (DO), Biological Oxygen Demand (BOD) and Chemical Oxygen Demand (COD) were analyzed by following Strickland and Parsons



method (1972). Analyses of calcium (Ca), magnesium (Mg) and chlorides will be done titrimetrically. Nitrates (NO<sub>3</sub>) and nitrites (NO<sub>2</sub>) were measured spectrophotometrically by following the method of Strickland and Parson (1972). Total coliform bacteria were measured using MPN method.

Sediment samples were collected from all the sites by using Van Veen Grab sampler. Sediment pH was measured using pH meter. Oil and grease in sediment was analysed using separating funnel method. Organic matter in sediment was estimated by the method described by El Wakeel and Riley (1957). Phytoplankton and zoo plankton samples were collected from the surface water at all the stations. For the quantitative estimation, a Sedgewick Rafter Counting Cell was used. The sediment samples pre stained with Rose Bengal was sieved through 1 mm and 63µ mesh sieves by adding copious amount of water for separating macro and meio benthic fauna respectively. The organisms retained in the sieves were preserved in 5% formalin and were identified using standard manuals. Heavy metals such as lead, nickel, cadmium, chromium and mercury in the water samples and heavy metals such as manganese, lead, nickel, cadmium, chromium and mercury in the sediment samples were analysed using Atomic Absorption Spectrophotometer (AAS). Sedimentation rate was measured by deploying sediment traps (English et al, 1997) under the water.

### Coral monitoring

The percentage cover of corals and other sessile benthic categories were assessed by Line Intercept Transect (LIT) method following English *et al.*, (1997). The survey was started with mapping of Island reef areas, using manta tow technique (Done *et al.*, 1982). The assessment involved SCUBA diving. Depending on the size of the reefs, 15 to 25 transects were laid on each Island. The percentage cover of each life form category, percentage of bleaching and disease prevalence were calculated following the method of English *et al.*, (1997). Coral recruitment was recorded using haphazardly placed permanent 1 m<sup>2</sup> quadrats. The permanent quadrats, used for long term monitoring of recruits, were placed on substrates suitable for coral settlement, in particular dead reefs (Tamelander, 2002). Linear growth coral of coral colonies were measured by tagging the colony and measuring the distance from the baseline to the end of the branch with flexible plastic ruler (Gladfelter, *et al.*, 1978). Coral diseases were identified by following the coral disease handbook of Raymundo and Harvell, (2008). Disease prevalence in a study location were calculated by a simple formula; percentage of diseases is the proportion of diseased colonies to the total measured population of colonies.

Number of diseased colonies per site

Disease prevalence = ..... X 100

Number of colonies examined per site

### Life form Categories and codes

| CATEGORIES            |                  | CODE | NOTES / REMARKS                                                                                                                             |
|-----------------------|------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Dead Coral            |                  | DC   | recently dead, white to dirty white                                                                                                         |
| Dead Coral with Algae |                  | DCA  | this coral is standing, skeletal structure can still be seen                                                                                |
| Acropora              | Branching        | ACB  | at least 2° branching, e.g. <i>Acropora palmate</i> , <i>A. formosa</i>                                                                     |
|                       | Encrusting       | ACE  | usually the base-plate of immature <i>Acropora</i> forms, e.g. <i>A. palifera</i> and <i>A. cuneata</i>                                     |
|                       | Sub massive      | ACS  | robust with knob or wedge-like form e.g. <i>A. palifera</i>                                                                                 |
|                       | Digitate         | ACD  | no least 2° branching, typically includes <i>A. humilis</i> , <i>A. digitifera</i> and <i>A. gemmifera</i>                                  |
|                       | Tabular          | ACT  | horizontal flattened plates e.g. <i>A. hyacinthus</i>                                                                                       |
| Non – Acropora        | Branching        | CB   | at least 2° branching e.g. <i>Seriatopora hystrix</i>                                                                                       |
|                       | Encrusting       | CE   | major portion attached to substratum as a laminar plate e.g. <i>Porites vaughani</i> , <i>Montipora undata</i>                              |
|                       | Foliose          | CF   | Coral attached at one or more points, leaf-like, or plate-like appearance e.g. <i>Merulina ampliata</i> , <i>Montipora aequituberculata</i> |
|                       | Massive          | CM   | Soild boulder or mound e.g. <i>Platygyra daedalea</i>                                                                                       |
|                       | Submassive       | CS   | tends to form small columns, knobs, or wedges e.g. <i>Porites lichen</i> , <i>Psammocora digitata</i>                                       |
|                       | Mushroom         | CMR  | solitary, free-living corals of the <i>Fungia</i>                                                                                           |
|                       | Heliopora        | CHL  | blue coral                                                                                                                                  |
|                       | Millepora        | CME  | fire coral                                                                                                                                  |
|                       | Tubipora         | CTU  | organ-pipe coral, <i>Tubipora musica</i>                                                                                                    |
| <b>Other Fauna:</b>   |                  |      |                                                                                                                                             |
| Soft Coral            |                  | SC   | soft bodied coral                                                                                                                           |
| Sponge                |                  | SP   |                                                                                                                                             |
| Zoanthids             |                  | ZO   | examples are <i>Platythoa</i> , <i>Protopalythoa</i>                                                                                        |
| Others                |                  | OT   | Ascidians, anemones, gorgonians, giant clams etc.                                                                                           |
| Algae                 | Algal Assemblage | AA   | consists of more than one species                                                                                                           |
|                       | Coralline Algae  | CA   |                                                                                                                                             |
|                       | Halimeda         | HA   |                                                                                                                                             |
|                       | Macroalgae       | MA   | weedy/fleshy browns, reds, etc.                                                                                                             |
|                       | Turf Algae       | TA   | lush filamentous algae, often found inside damselfish territories                                                                           |
| Abiotic               | Sand             | S    |                                                                                                                                             |
|                       | Rubble           | R    | unconsolidated coral fragments                                                                                                              |
|                       | Silt             | SI   |                                                                                                                                             |
|                       | Water            | WA   | fissures deeper than 50 cm                                                                                                                  |
|                       | Rock             | RCK  |                                                                                                                                             |
| Other                 |                  | DDD  | Missing data                                                                                                                                |

### Seagrass monitoring

Quadrates (50 cm×50 cm) divided into 25 squares (10 cm × 10 cm) were used to study the percentage cover of seagrass species through visual estimation (Saito and Atobe,



1970). 100 m transects were made on the seagrass meadows and transects were separated from each other by a reasonable distance (50 -100 m) and were parallel to each other and perpendicular to the shore. Quadrates were laid at regular intervals (5 m) along each transect. Minimum 2-4 replicates of quadrates were laid depending on the abundance of the seagrass. Individual shoots were also counted randomly at every transect. Each seagrass species was collected and sorted by taxonomical order for further identification (English *et al.*, 1997). Biomass was estimated using the method of Mellors (1991). The biomass or standing crop is expressed in dry weight  $m^2$ .

### Fish population monitoring

Fish density and diversity was assessed by visual census applying Belt Transect method (English *et al.*, 1997).

### Fish Landing Data

Fish landing data was collected by following the method of Srinath *et al.*, (2005). The following are the steps:

- i. Enquiring of the total number of fishing days in the particular village (Sampling will be done normally for 16-18 days per month in each selected village).
- ii. Enquiring of the total number of fishing crafts on the particular fishing day.
- iii. 1: 6 boats will be surveyed in case of large numbers of boats (Random). A minimum total of 15 boats at least will be surveyed in which 100% of the catch has to be checked.
- iv. The different fishing gears will be surveyed. Fish catch by different gears will be noted down if necessary.
- v. Species composition of the fish landed will be checked out.
- vi. Weight of a group (eg: carangids, groupers) / genus (*Scomberoides*, *Tylosurus* etc.) / species (*Sardinella longiceps*, *Rastrelliger kanagurta*) per the fishing crafts surveyed to be calculated. For this the weight of a standard basket will be enquired and the total number of standard baskets in that boat has to be enquired (Eg:- Weight of one standard basket of Grouper in Tuticorin landing center = 10 kg. Total number of standard baskets in the boat 'A' = 5. Groupers landed in boat 'A' =  $10 \times 5 = 50$ ).
- vii. Similarly the weight of groupers in all the boats surveyed is calculated. The resultant data gives the total groupers landed in the given day in the surveyed boats. This data is then made up to the total number of boats gone for fishing in the particular fishing day. The resultant data is further calculated up to one month by multiplying the total number of fishing days during that month.

### 3. Results - Executive Summary

#### (July 2023 to December 2023 - Half Yearly Report)

#### 3.1. Marine water and sediment quality

The water temperature was recorded between 25.7 and 30.9°C; Salinity value was recorded between 33.50 and 36.15 ppt; pH level was recorded between 5.80 and 8.34; turbidity level ranged from 5.97 to 25.56 NTU; TSS level ranged from 105.50 to 195.50 mg/l; dissolved oxygen level was recorded between 4.63 and 5.48 mg/l; BOD level ranged from 1.75 to 2.80 mg/l; COD level ranged from 1.27 to 1.64 mg/l; calcium content was recorded between 320 and 660 mg/l; magnesium value varied from 1244.5 to 1396.5 mg/l; nitrate level ranged from 1.24 to 1.67 µg at/l; nitrite level ranged from 0.21 to 1.06 µg at/l; chloride level ranged from 17.39 to 17.81 g/l; and oil and grease level varied from 0.20 to 0.57 mg/l.

In sediment samples, the pH value was recorded between 7.92 and 8.33; oil and grease level varied from 0.28 to 0.52 mg/kg; organic matter value ranged from 2.636 to 4.168%; and heavy metal level in water and sediment samples was within the acceptable limits.

No coliform bacteria were recorded in water and sediment samples. The phytoplankton density was recorded between 257.68 and 397.83 cells/l. The zooplankton density was recorded between 160520 and 313205 no/m<sup>3</sup>. Among the benthic macro fauna, gastropods and bivalves were the dominant categories.

In coral reef area, water temperature was recorded between 25.60 and 30.45°C; turbidity level varied from 4.32 to 18.57 NTU; TSS level ranged from 70.5 to 152.5 mg/l; and sedimentation rate varied from 55.78 to 87.26 mg/cm<sup>2</sup>/day.

In sea grass area, water temperature was recorded between 25.45 and 30.35°C; turbidity level varied from 4.25 to 16.38 NTU; TSS level ranged from 63.50 to 172.66 mg/l; and sedimentation rate varied from 64.84 to 83.25 mg/cm<sup>2</sup>/day.

#### 3.2. Coral monitoring

The live coral cover in Vaan Island was 22.63, 32.22 and 34.93% respectively in sites 1, 2 and 3 during July 2023; it was 22.64, 32.23 and 34.95% respectively during August 2023; it was 22.65, 32.24 and 34.95% respectively during September 2023; it was 22.64, 32.25 and 34.97% respectively during October 2023; it was 22.64, 32.26 and 34.99% respectively during November 2023; it was 22.65, 32.25 and 35.01% respectively in December 2023. In July 2023, the soft coral cover was 7.66, 2.02 and 2.34% respectively in sites 1, 2 and 3; it was 7.67, 2.02 and 2.33% respectively during August 2023; it was 7.68, 2.01 and 2.31% respectively during September 2023; during October 2023, it was 7.69, 2.00 and 2.32% respectively; during November 2023, it was 7.7, 2.00 and 2.31% respectively and it was 7.71, 2.01 and 2.33% respectively during December 2023. CM and ACB were the dominant coral life form categories during July to December 2023. Coral recruitment was highest for the genera *Acropora*, *Porites* and *Montipora* and most common coral species were *Acropora muricata*, *A. cytherea*, *A. intermedia*, *A. robusta*, *Montipora foliosa*, *Pocillopora damicornis* and *Porites* sp. In Vaan Island, nine types of coral health issues were recorded which include bleaching, BBD, BSD, PSD, WBD, WPD, WSD, YBD, YSD and B. Among disease type, BBD was the most dominant category with 3.15% followed by WBD with 2.36%



respectively during July to December 2023 mainly in genus *Montipora*. Totally six coral genera were affected by them which are *Goniastrea*, *Dipsastrea*, *Favites*, *Porites*, *Turbinaria* and *Acropora*.

The live coral cover in Koswari Island was 21.55, 21.13 and 19.46% respectively in sites 1, 2 and 3 during July 2023; it was 21.56, 21.15 and 19.45% respectively during August 2023; it was 21.58, 21.16 and 19.44% respectively during September 2023; during October 2023, it was 21.59, 21.17 and 19.46% respectively; during November 2023, it was 21.58, 21.19 and 19.47% respectively and during December 2023, it was 21.59, 21.21 and 19.48% respectively. In July 2023, the soft coral cover was 1.86, 3.57 and 2.63% respectively; it was 1.85, 3.58 and 2.64% respectively during August 2023; it was, 1.86, 3.57 and 2.64% respectively during September 2023; during October 2023, it was 1.87, 3.58 and 2.65% respectively; during November 2023, it was 1.88, 3.57 and 2.64% respectively and it was 1.89, 3.57 and 2.65% respectively during December 2023. CM, CF and ACB were the dominant coral life form categories during July to December 2023. Coral recruitment was highest for the genera *Acropora*, *Turbinaria* and *Porites* and most common coral species were *Acropora muricata*, *A. cytherea*, *A. intermedia*, *A. robusta*, *Montipora foliosa*, *Pocillopora damicornis* and *Porites* sp. In Koswari Island, ten types of coral health issues were recorded which are BBD, BSD, PSD, WBD, WPD, WSD, YBD, YSD, T and B. Among disease type, PSD was the most dominant category with 2.37% followed by BBD with 2.36% respectively during July to December 2023 mainly in genus *Acropora*. Totally six coral genera were affected which are *Goniastrea*, *Dipsastrea*, *Favites*, *Porites*, *Turbinaria* and *Acropora*.

The live coral cover in Kariyachalli Island was 34.08, 33.47 and 33.91% respectively in sites 1, 2 and 3 during July 2023; it was 34.07, 33.48 and 33.92% respectively during August 2023; it was 34.09, 33.47 and 33.93% respectively during September 2023; during October 2023, it was 34.11, 33.46 and 33.95% respectively; during November 2023, it was 34.12, 33.47 and 33.94% respectively and during December 2023 it was 34.13, 33.48 and 33.94% respectively. The soft coral cover in July 2023 was 4.86, 4.39 and 7.43% respectively; it was 4.87, 4.39 and 7.43% respectively during August 2023; it was 4.88, 4.41 and 7.42% respectively during September 2023; it was 4.87, 4.42 and 7.44% respectively during October 2023; it was 4.85, 4.43 and 7.45% respectively during November 2023; and it was 4.86, 4.43 and 7.45% respectively during December 2023. The CM and CF were the dominant coral life form categories during July to December 2023. Coral recruitment was highest for the genera *Acropora*, *Porites* and *Montipora* and most common coral species were *Acropora muricata*, *A. cytherea*, *A. intermedia*, *A. robusta*, *Montipora foliosa*, *Pocillopora damicornis* and *Porites* sp. Totally ten types of coral health issues were recorded which include bleaching, BBD, BSD, PSD, WBD, WPD, WSD, YBD, YSD, T and B. Among disease type, BBD was the most dominant category with 2.27% followed by BSD with 1.63% respectively during July to December 2023 mainly in genus *Acropora*. Totally seven coral genera were affected by them which are *Montipora*, *Goniastrea*, *Dipsastrea*, *Favites*, *Porites*, *Turbinaria* and *Acropora*.

The live coral cover in Vilanguchalli Island was 19.62, 20.05 and 26.52% respectively in sites 1, 2 and 3 during July 2023; it was 19.63, 20.06 and 26.53% respectively during August 2023; it was 19.64, 20.07 and 26.55% respectively during September 2023; it was 19.65, 20.09 and 26.56% respectively during October 2023; it was 19.64, 20.11 and 26.57% respectively during November 2023; and during December 2023 it was 19.65, 20.12 and 26.58% respectively. In July 2023, the soft coral cover was 1.84, 1.77 and 1.81%

respectively; it was 1.85, 1.78 and 1.82% during August 2023; it was 1.86, 1.79 and 1.83% respectively during September 2023; it was 1.87, 1.79 and 1.82% respectively during October 2023; 1.88, 1.79 and 1.83% respectively during November 2023; and during December 2023, it was 1.89, 1.79 and 1.84% respectively. The CF and CE were the dominant coral life form categories during the period July to December 2023. Coral recruitment was highest for the genera *Acropora* and *Turbinaria* while most common coral species were *Acropora muricata*, *A. cytherea*, *A. intermedia*, *A. robusta*, *Pocillopora damicornis* and *Porites* sp. In Vilanguchalli Island, ten types of coral health issues were recorded which are BBD, BSD, PSD, WBD, WPD, WSD, YBD, YSD, T and B. Among disease type, BBD was the most dominant category with 2.17% followed by WBD with 2.15% respectively during July to December 2023 mainly in genus *Acropora*. Five coral genera were affected by them which are *Goniastrea*, *Porites*, *Montipora*, *Turbinaria* and *Acropora*.

The live coral cover in Villanguchalli Patch reef was 43.38, 43.37, 43.36, 43.37, 43.38 and 43.39% respectively during July, August, September, October, November and December 2023. Soft coral cover was 3.35, 3.34, 3.33, 3.35, 3.34 and 3.33% respectively. The ACB and CF were the dominant coral life form categories during the period between July to December 2023. Coral recruitment was highest for the genera *Acropora*, *Turbinaria*, *Porites* and *Dipsastraea* while most common coral species were *Acropora muricata*, *A. cytherea*, *A. intermedia*, *A. robusta*, *Montipora foliosa*, *Pocillopora damicornis* and *Porites* sp. Totally ten types of coral health issues were recorded which are BBD, BSD, PSD, WBD, WPD, WSD, YBD, YSD, T and B. Among disease type, BBD was the most dominant category with 1.14% respectively during July to December 2023 mainly in genus *Acropora*. Five coral genera were affected by them *Goniastrea*, *Porites*, *Montipora*, *Turbinaria* and *Acropora*.

### 3.3. Seagrass and fish population monitoring

The overall seagrass percentage cover was observed as 64.29% in July 2023 at station 13 followed by 63.42% in September 2023 at station – 13. No diseases were observed. In total, seven seagrass species were recorded and they are *Thalassia hemprichii*, *Halophila stipulacea*, *Halophila ovalis*, *Cymodocea serrulata*, *Halodule pinifolia*, *Halodule uninervis* and *Syringodium isoetifolium*. Among the seven seagrass species, the dominant shoot density was recorded in *Cymodocea serrulata* as 181.47 nos.m<sup>-2</sup> in July 2023 at station 8 followed by *Thalassia hemprichii* as 159.16 nos.m<sup>-2</sup> in August 2023 at station 2. The maximum productivity was recorded in *Cymodocea serrulata* as 75.58 cm<sup>2</sup>day<sup>-1</sup> in July 2023 at station 8 followed by *Thalassia hemprichii* as 64.95 cm<sup>2</sup>day<sup>-1</sup> in August 2023 at station-2. The maximum seagrass biomass was recorded in *Cymodocea serrulata* as 163.55 g dry weight m<sup>-2</sup> in July 2023 at station 8 followed by *Thalassia hemprichii* as 116.59 g dry weight m<sup>-2</sup> in August 2023 at station 2.

A total of 19 fish species were recorded and among them, *Lutjanus* sp. was the dominant followed by *Terapon* sp. during the entire survey period. Maximum number of fish density were observed at Station 13 during December 2023 with 259 / 50 m<sup>-2</sup> followed by Station 12 in December 2023 with 233 / 50 m<sup>-2</sup>.

### 3.4. Cage culture of fishes near outfall in Pattinamaruthoor coast

In Pattinamaruthoor fish cage, observations on fish revealed 11 species during July 2023 to December 2023. Among them, *Lutjanus* sp. was the dominant followed by *Siganus*



sp. Maximum number of fish density was observed during August 2023 with 262 nos. Followed during November 2023 with 257 nos.

During the assessment period, climate-induced impacts such as bleaching and algal bloom have not been observed in the coral reef and seagrass areas.

### 3.5. Fish Landing Data

**Study area:** Landing areas of ten fishing villages - Thirespuram, Mottaigopuram, Siluvaipatti, Vellapatti, Tharuvaikulam, Pattinamaruthoor, Sippikulam, Vaipar, Periyasamipuram, Vembar.

The major fishery resources of Tuticorin coast are Tuna, Seer fishes, Groupers, Ribbon fishes, Penaeid shrimps, Crabs, lobster and so on. The fish stocks from the coast tend to concentrate along the continental shelf and the biodiversity is substantially higher than in temperate waters. Tuticorin is one of the major fish landing center along the Gulf of Mannar coast by both mechanized as well as traditional crafts. Tuticorin coast has 21 fishing villages which include 2 major landing and 20 minor landing areas. Among the 22 fish landing areas of Tuticorin coast, 10 major and minor landing areas have been randomly surveyed for the fish species and weight of fishes landed from July 2023 to December 2023. Major fishing gears operated in Tuticorin fishing area is Trawl net, Long line fishing, Gill net, Drift net, Purse seine, Trammel net, Stake net, traps and Hand line nets. Fishing activity in Tuticorin region was carried out by Deep Sea, Traditional and mechanized fishing vessels like Trawlers, Kattumaram, Fiber boats and Vallams. Commercial fish species and total catch landed at each village during this period was recorded and illustrated as follows.

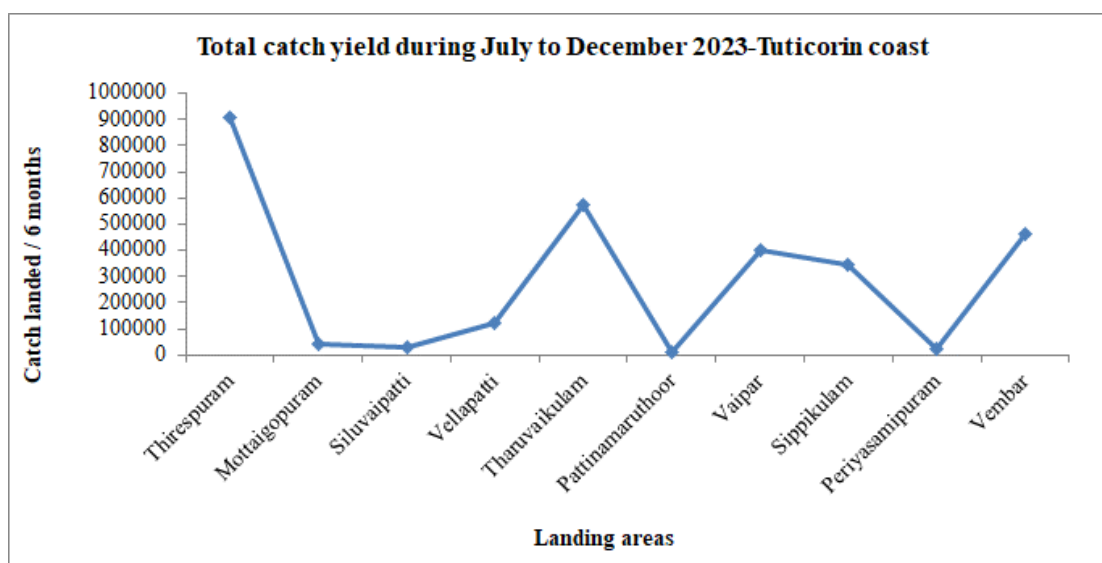
The survey recorded maximum landing in Thirespuram with about 906027 kg. followed by Tharuvaikulam with about 575601 kg during July 2023 to December 2023. The catch yield obtained in all ten landing areas has been illustrated in the table 4 and Fig. 5. During the study, 104 species of fishery resources have been identified under the commercial fishery resource and are illustrated in the following table 5.

**Table 4: Total catch in major landing centres during July 2023 to December 2023 in Tuticorin coast**

| <b>Landing areas</b>    | <b>Catch landed / 6 months</b> |
|-------------------------|--------------------------------|
| <b>Thirespuram</b>      | <b>906027</b>                  |
| <b>Mottaigopuram</b>    | <b>39028</b>                   |
| <b>Siluvaipatti</b>     | <b>29015</b>                   |
| <b>Vellapatti</b>       | <b>122591</b>                  |
| <b>Tharuvaikulam</b>    | <b>575601</b>                  |
| <b>Pattinamaruthoor</b> | <b>13441</b>                   |
| <b>Vaipar</b>           | <b>399137</b>                  |
| <b>Sippikulam</b>       | <b>345422</b>                  |
| <b>Periyasamipuram</b>  | <b>24977</b>                   |
| <b>Vembar</b>           | <b>460912</b>                  |
| <b>Total catch</b>      | <b>2916151</b>                 |

| Table 2. Species recorded in landing areas - Tuticorin coast |                                |    |                             |     |                                    |
|--------------------------------------------------------------|--------------------------------|----|-----------------------------|-----|------------------------------------|
| 1                                                            | <i>Ablennes hians</i>          | 36 | <i>Euthynnus affinis</i>    | 71  | <i>Portunus sanguinolentus</i>     |
| 2                                                            | <i>Acanthocybium solandri</i>  | 37 | <i>Gerres</i> sp.           | 72  | <i>Psettodus</i> sp.               |
| 3                                                            | <i>Acanthurus</i> sp.          | 38 | <i>Harpulina</i> sp.        | 73  | <i>Rachycentron canadum</i>        |
| 4                                                            | <i>Aetoplatea</i> sp.          | 39 | <i>Hemiramphus far</i>      | 74  | <i>Rastrelliger kanagurta</i>      |
| 5                                                            | <i>Alectis indicus</i>         | 40 | <i>Hilsa keele</i>          | 75  | <i>Rhizoprionodon</i> sp.          |
| 6                                                            | <i>Aluterus monoceros</i>      | 41 | <i>Himantura uarnak</i>     | 76  | <i>Sardinella albella</i>          |
| 7                                                            | <i>Alopias</i> sp.             | 42 | <i>Irundichthys</i> sp.     | 77  | <i>Sardinella</i> sp.              |
| 8                                                            | <i>Arius</i> sp.               | 43 | <i>Istiophorus</i> sp.      | 78  | <i>Sargocentron rubrum</i>         |
| 9                                                            | <i>Atule mate</i>              | 44 | <i>Isuruso xyrinchus</i>    | 79  | <i>Saurida tumbil</i>              |
| 10                                                           | <i>Auxis thazard</i>           | 45 | <i>Katsuwonu pelamis</i>    | 80  | <i>Scarus ghibbus</i>              |
| 11                                                           | <i>Carangoides armatus</i>     | 46 | <i>Lates calcarifer</i>     | 81  | <i>Scarus ghobban</i>              |
| 12                                                           | <i>Carangoides</i> sp.         | 47 | <i>Leiognathus</i> sp.      | 82  | <i>Scolopsis vosmeri</i>           |
| 13                                                           | <i>Caranx</i> sp.              | 48 | <i>Leiognathus equulus</i>  | 83  | <i>Scomberoides commersonianus</i> |
| 14                                                           | <i>Cardisoma canarium</i>      | 49 | <i>Lethrinus</i> sp.        | 84  | <i>Scomberoides tol</i>            |
| 15                                                           | <i>Cephalopholis boenack</i>   | 50 | <i>Liza tade</i>            | 85  | <i>Scomberoides lysan</i>          |
| 16                                                           | <i>Cephalopholis formosa</i>   | 51 | <i>Lobotes surinamensis</i> | 86  | <i>Scomberomorous commerson</i>    |
| 17                                                           | <i>Cephalopholis sonnerati</i> | 52 | <i>Loligo</i> sp.           | 87  | <i>Scylla serrata</i>              |
| 18                                                           | <i>Charybdis cruciata</i>      | 53 | <i>Loligo duvauceli</i>     | 88  | <i>Scylla tranquebarica</i>        |
| 19                                                           | <i>Chichoreus ramosus</i>      | 54 | <i>Lutjanus</i> sp.         | 89  | <i>Sepia pharonis</i>              |
| 20                                                           | <i>Chirocentrus</i> sp.        | 55 | <i>Mene maculata</i>        | 90  | <i>Sepiella</i> sp.                |
| 21                                                           | <i>Chiloscyllium griseum</i>   | 56 | <i>Metapenaeus</i> sp.      | 91  | <i>Sepioteuthis</i> sp.            |
| 22                                                           | <i>Coryphaena hippurus</i>     | 57 | <i>Mobula japanica</i>      | 92  | <i>Siganus javus</i>               |
| 23                                                           | <i>Cynoglossus</i> sp.         | 58 | <i>Mugil cephalus</i>       | 93  | <i>Sphyrnae putnamae</i>           |
| 24                                                           | <i>Dasyatis kuhlii</i>         | 59 | <i>Nemapterus japonicus</i> | 94  | <i>Sphyrnae barracuda</i>          |
| 25                                                           | <i>Dasyatis</i> sp.            | 60 | <i>Nemapteryx caelata</i>   | 95  | <i>Stolephorus commersonnii</i>    |
| 26                                                           | <i>Dasyatis uarnak</i>         | 61 | <i>Octopus aegina</i>       | 96  | <i>Strongylura leiura</i>          |
| 27                                                           | <i>Decapterus russelli</i>     | 62 | <i>Octopus cyaneus</i>      | 97  | <i>Synatpura</i> sp.               |
| 28                                                           | <i>Destodus erumi</i>          | 63 | <i>Octopus dolfusii</i>     | 98  | <i>Thunnus albacares</i>           |
| 29                                                           | <i>Diagramma pictum</i>        | 64 | <i>Pampusampus</i>          | 99  | <i>Thunnusthynnus</i>              |
| 30                                                           | <i>Dorytheuthis</i> sp.        | 65 | <i>Panulirus homarus</i>    | 100 | <i>Trachurus japonicus</i>         |
| 31                                                           | <i>Drepane punctata</i>        | 66 | <i>Panulirus ornatus</i>    | 101 | <i>Trichurus saavala</i>           |
| 32                                                           | <i>Epinephelus undulosus</i>   | 67 | <i>Paraupeneus indicus</i>  | 102 | <i>Turbinella pyrum</i>            |
| 33                                                           | <i>Epinephelus areolatus</i>   | 68 | <i>Penaeus</i> sp.          | 103 | <i>Tylosurus</i> sp.               |
| 34                                                           | <i>Epinephelus malabaricus</i> | 69 | <i>Plectrohinchus</i> sp.   | 104 | <i>Upeneus vittatus</i>            |
| 35                                                           | <i>Epinephelus merra</i>       | 70 | <i>Portunus pelagicus</i>   |     |                                    |





**Fig.5: Total catch obtained during July 2023 to December 2023 in Tuticorin coast**

### Thirespuram

Total landing was recorded as 906027Kg. Maximum landing was recorded in September 2023 with 177433 kg and minimum in December 2023 with 106406 kg. Species dominantly observed varied according to the season – Emperors (*Lethrinus* sp.) dominant in September 2023; *Caranx* sp. Dominant in July 2023; and Groupers (*Epinephelus malabaricus*) dominant in September 2023. Species commonly recorded includes *Lutjanus* sp., *Scomberomorous commerson*, *Sardinella* sp., *Auxis thazard*, *Sphyrnae putnamae*

- Dominant species - *Lethrinus* sp., *Caranx* sp., *Epinephelus malabaricus*, *Lutjanus* sp., *Scomberomorous commerson*, *Sardinella* sp., *Auxis thazard*, *Sphyrnae putnamae*
- Maximum catch recorded - September 2023
- Minimum catch recorded - December 2023

### Mottaigopuram

Total landing was recorded as 39028 Kg. Maximum landing was recorded in September 2023 to about 7898 kg and minimum in December 2023 to about 4960 kg. Species dominantly found varied according to the season – Crustaceans - Shrimp (*Metapenaeus* sp., and *Penaeus* sp.) dominant in all months; and *Portunus* sp. dominant in October 2023. Species commonly recorded includes, *Lethrinus* sp., *Sepiella* sp., *Parupeneus indicus*, *Loligo* sp.

- Dominant species – *Metapenaeus* sp., *Penaeus* sp., *Portunus* sp., *Lethrinus* sp., *Sepiella* sp., *Parupeneus indicus*, *Loligo* sp.
- Maximum catch recorded - September 2023
- Minimum catch recorded – December 2023

### Siluvaipatti

Total landing was recorded as 29015Kg. Maximum landing was recorded in October 2023 to about 5774 kg and minimum in December 2023 to about 3297 kg. Species dominantly observed varied according to the season – *Portunus pelagicus* dominant found throughout the study period; *Lethrinus* sp. doiminant in October 2023 and *Penaeus* sp. dominant in October 2023. Species commonly observed includes *Metapenaeus* sp., *Sepiella* sp., *Scarus* sp., *Epinephelus* sp., *Lutjanus* sp.

- Dominant species – *Portunus pelagicus*, *Lethrinus* sp., *Penaeus* sp., *Metapenaeus* sp., *Sepiella* sp., *Scarus* sp., *Epinephelus* sp., *Lutjanus* sp.
- Maximum catch recorded – October 2023.
- Minimum catch recorded – December 2023.

### Vellapatti

Total landing was recorded as 122591 Kg. Maximum landing was recorded in September 2023 to about 23572 kg and minimum in December 2023 to about 14906 kg. Species dominantly found varied according to the season – *Portunus pelagicus* dominant in September 2023; *Portunus sanguinolentus* dominant in November 2023; and *Lethrinus* sp., dominant in August 2023. Species commonly recorded includes *Carangoides* sp., *Lutjanus* sp., *Paraupeneus indicus*, *Chiloscyllium griseum*, *Caranx* sp.

- Dominant species – *Portunus pelagicus*, *Portunus sanguineolatus*, *Lethrinus* sp., *Carangoides* sp., *Lutjanus* sp., *Paraupeneus indicus*, *Chiloscyllium griseum*, *Caranx* sp., etc.
- Maximum catch recorded – September 2023.
- Minimum catch recorded – December 2023.

### Tharuvaikulam

Total landing was recorded as 575601Kg. Maximum landing was recorded in September 2023 to about 128313 kg and minimum in December 2023 to about 52790 kg. Species dominantly found varied according to the season – Needle fish (*Tylosurus* sp.) dominant in September 2023 and *Ablennes hians* dominant in November 2023. Species commonly found includes – *Strongylura leiura*, *Euthynnus affinis*, *Lethrinus* sp., *Auxis thazard*, *Caranx* sp., *Coryphaena* sp.

- Dominant species - *Tylosurus* sp., *Ablennes hians*, *Strongylura leiura*, *Euthynnus affinis*, *Lethrinus* sp., *Auxis thazard*, *Caranx* sp., *Coryphaena* sp.
- Maximum catch recorded - September 2023
- Minimum catch recorded - December 2023

### Pattinamaruthoor

Total landing was recorded as 13441 Kg. Maximum landing was recorded in July 2023 to about 2986 kg and minimum in December 2023 to about 1037 kg. Species dominantly found varied according to the season – *Portunus pelagicus* dominant in September 2023 and *Portunus sanguinolentus* dominant in October 2023. Species commonly found includes – *Carangoides* sp., *Hemiramphus far*, *Tylosurus* sp., *Lethrinus* sp.



- Dominant species – *Portunus pelagicus*, *Portunus sanguinolentus*., *Carangoides* sp., *Hemiramphus far*, *Tylosurus* sp., *Lethrinus* sp, *Paraupeneus indicus* and *Lutjanus* sp.
- Maximum catch recorded – July 2023.
- Minimum catch recorded – December 2023.

### Vaipar

Total landing was recorded as 399137 Kg. Maximum landing was recorded in September 2023 to about 73469 kg and minimum in July 2023 to about 58659 kg. Species dominantly found varied according to the season – Barracuda (*Sphyraena* sp.) dominant throughout the season and study period; *Sardinella* sp. dominant in July 2023; and *Caranx* sp. dominant in September 2023. Species commonly recorded includes – *Lethrinus* sp., *Strongylura* sp.

- Dominant species - *Sphyraena* sp., *Sardinella* sp., *Caranx* sp., *Lethrinus* sp., *Strongylura* sp., *Tylosurus* sp., *Lutjanus* sp., *Rastrelliger kanagurta*.
- Maximum catch recorded - September 2023
- Minimum catch recorded - July 2023

### Sippikulam

Total landing was recorded as 345422 Kg. Maximum landing was recorded in October 2023 to about 61764 kg and minimum landing in December 2023 to about 51123 kg. Species dominantly found varied according to the season – *Strongylura* sp. dominant in August 2023 and *Sardinella* sp. dominant in July 2023. Species commonly observed includes *Tylosurus* sp., *Sphyraena* sp., *Carangoides* sp., *Rastrelliger kanagurta*

- Dominant species - *Strongylura* sp., *Sardinella* sp., *Tylosurus* sp., *Sphyraena* sp., *Carangoides* sp., *Rastrelliger kanagurta*, *Scomberomorous* sp., *Atule mate*.
- Maximum catch recorded - October 2023.
- Minimum catch recorded - December 2023.

### Periyasamypuram

Total landing was recorded as 24977 Kg. Maximum landing was recorded in October 2023 to about 6098 kg and minimum in December 2023 to about 2797 kg. Species dominantly found varied according to the season – *Portunus* sp., dominant in all months; *Sepiella* sp., dominant in October 2023; and *Charybdis natator* dominant in September 2023. Species commonly found includes *Loligo* sp., *Doryteuthis* sp., *Lethrinus* sp. etc.

- Dominant species – *Portunus* sp., *Sepiella* sp., *Charybdis natato*, *Loligo* sp., *Doryteuthis* sp., *Lethrinus* sp., *Penaeus* sp., *Metapenaeus* sp.
- Maximum catch recorded - October 2023.
- Minimum catch recorded - December 2023.

### Vembar

Total landing was recorded as 460912 Kg. Maximum landing was recorded in October 2023 to about 88243 kg and minimum in December 2023 to about 52273 kg.

Species dominantly recorded varied according to the season – *Lethrinus* sp., and *Rastrelliger kanagurta*, were dominant in September 2023. Species commonly observed includes *Caranx* sp., *Upeneus* sp., *Atule mate*, etc.

- Dominant species – *Lethrinus* sp., *Rastrelliger kanagurta*, *Caranx* sp., *Upeneus* sp., *Atule mate*, *Sphyraena barracuda*, *Sardinella* sp., *Leiognathus* sp.
- Maximum catch recorded - October 2023
- Minimum catch recorded - December 2023

The major dominant fishery resources and the peak landing month in the 10 landing areas are given in Table 6.

**Table 6: Dominant fishery resources and maximum catch month/s in the 10 landing areas of Tuticorin coast during July 2023 - December 2023**

| Landing areas    | Dominant fishery resources                     | Peak season / month |
|------------------|------------------------------------------------|---------------------|
| Therespuram      | Emperors ( <i>Lethrinus</i> sp.)               | Sep-23              |
|                  | Trevally ( <i>Caranx</i> sp.)                  | Jul-23              |
|                  | Groupers ( <i>Epinephelus malabaricus</i> )    | Sep-23              |
| Mottaigopuram    | Shrimp ( <i>Metapenaeus</i> sp.)               | Sep-23              |
|                  | Shrimp ( <i>Penaeus</i> sp.)                   | Nov-23              |
|                  | Crustaceans ( <i>Portunus</i> sp.)             | Oct-23              |
|                  | Emperors ( <i>Lethrinus</i> sp.)               | Oct-23              |
| Siluvaipatti     | Crustaceans ( <i>Portunus pelagicus</i> )      | Sep-23              |
|                  | Emperors ( <i>Lethrinus</i> sp.)               | Oct-23              |
|                  | Shrimp ( <i>Penaeus</i> sp.)                   | Oct-23              |
|                  | Shrimp ( <i>Metapenaeus</i> sp.)               | Nov-23              |
| Vellapatti       | Crustaceans ( <i>Portunus pelagicus</i> )      | Sep-23              |
|                  | Crustaceans ( <i>Portunus sanguinolentus</i> ) | Nov-23              |
|                  | Emperors ( <i>Lethrinus</i> sp.)               | Aug-23              |
| Tharuvaikulam    | Needlefish ( <i>Tylosurus</i> sp.)             | Sep-23              |
|                  | Flat needlefish ( <i>Ablennes hians</i> )      | Nov-23              |
|                  | Needlefish ( <i>Strongylura leiura</i> )       | Sep-23              |
| Pattinamaruthoor | Crustaceans ( <i>Portunus pelagicus</i> )      | Sep-23              |
|                  | Crustaceans ( <i>Portunus sanguinolentus</i> ) | Oct-23              |
|                  | Jacks ( <i>Carangoides</i> sp.)                | Jul-23              |
| Sippikulam       | Spot tail needlefish ( <i>Strongylura</i> sp.) | Aug-23              |



|                |                                                  |        |
|----------------|--------------------------------------------------|--------|
|                | Sardines ( <i>Sardinella</i> sp.)                | Jul-23 |
|                | Needlefish ( <i>Tylosurus</i> sp.)               | Nov-23 |
| Vaipar         | Barracuda ( <i>Sphyraena</i> sp.)                | Oct-23 |
|                | Sardine ( <i>Sardinella</i> sp.)                 | Jul-23 |
|                | Trevally ( <i>Caranx</i> sp.)                    | Sep-23 |
| Periyasampuram | Crustaceans ( <i>Portunus</i> sp.)               | Nov-23 |
|                | Cephalopods( <i>Sepiella</i> sp.)                | Oct-23 |
| Vembar         | Emperors ( <i>Lethrinus</i> sp.)                 | Oct-23 |
|                | Indian Mackrael( <i>Rastrelliger kanagurta</i> ) | Sep-23 |

#### 4. Remarks

The marine environmental monitoring carried out during the period from July 2023 to December 2023 recorded no impact on the coastal ecology of Pattinamarudur including the coral reefs, seagrasses, associated fish population and other biological resources like macro- and meiobenthos and plankton. Also, there were no notable impacts on the physical and chemical properties and heavy metal concentrations of the marine water and sediment except for the seasonal variations. The water temperature decreased during December, which was in accordance with the season and the prevailing climatic conditions such as heavy rain and local flood. The seawater became turbulent with high turbidity during the second fortnight in December due to the local flood, and so underwater visibility was not good. Fishing activity was affected by flooding in December, and hence fish landing data showed deviations from the baseline, which can be due to less fishing effort days, seasonal changes, and fishing pattern. There was no impact on coral and associated biodiversity due to bleaching caused by climate change. The monitoring of cage culture of fish shows good fish population within and outside the cages, which indicates that the environment is healthy and conducive for marine organisms.

#### 5. References

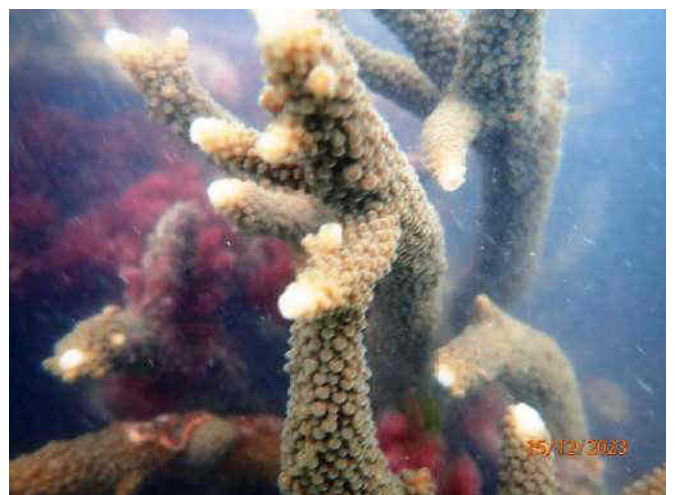
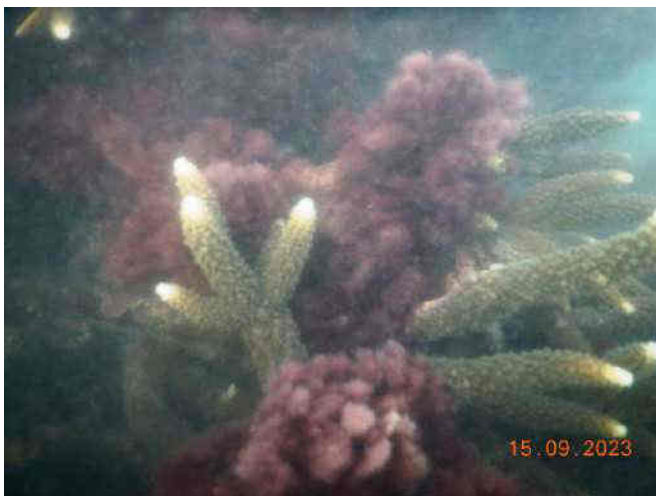
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## **6. Photos**

## Status of seagrass, corals and fish population









## Fishing Landing & Catch Monitoring

### Thiresspuram





## Mottaigopuram





## Siluvaipatti





## Vellapatti





## Tharuvaikulam





## Pattinamaruthoor





## Sippikulam





## Vaipar





## Periyasamypuram





## Vembar







21/12/2023



# **ANNEXURE -8**

**COMPLIANCE TO THE CONDITIONS LAID BY MoEF VIDE OFFICE MEMORANDUM  
No.F.No.J-13012 /8/2009-IA.II(T) dated 11.11.2020**

**Period: July 2023 to December 2023**

| Sl.No. | CONDITIONS STIPULATED BY MoEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COMPLIANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a)     | Details regarding change in source (Location of the source, Proposed Quantity, Distance from the power plant and mode of transportation), Quality (Ash, Sulphur, Moisture Content and Calorific Value) shall be informed to the Ministry and its Concerned Regional Office .The Quantity of coal transported from each source along with the mode of transportation shall be submitted as part of EC Compliance Report.                                                                                                                                   | Our Boiler is Designed with a blend of 50:50 imported and Indian Coal. We are using imported coal in our plant from Indonesia and we are transporting the coal from port/Melavittan Station to plant by using trucks.<br>The quantity of coal transported for the period from July'23 to December'23 is as mentioned below;<br><b>Total -1671102 MT</b><br><b>Imported Coal (Indonesia) - 1671102 MT</b><br><b>Indian Coal - Nil</b>                                   |
| b)     | The Applicable flue gas emissions standards for particulate matter, Sulphur Dioxide, Oxides of Nitrogen and Mercury Shall be complied in line with Ministry's Notification Vide S.O 3305 (E) dated 7.12.2015 and subsequent emissions. A Progress of implementation and its compliance shall be submitted as part of Compliance Report.                                                                                                                                                                                                                   | Continuous Stack emission and ambient air quality monitoring are being carried out and records are being maintained.<br>The monitored data for the period of January'23 to June'23 is enclosed as Annexure - 1. The results are well within the prescribed norms.<br>FGD Feasibility Study Completed. We have floated Tenders and awaiting Bids for Appointment of Consulting agency for Tender Preparation, Bid Evaluation, and Engineering Support during Execution. |
| c)     | Ash Content in the coal and coal Transportation is governed by the Ministry's Notification Vide S.O 1561(E) dated 21.5.2020.As far as possible, Coal Transportation shall be done by rail/conveyor or other eco-friendly modes. However, road transportation is allowed with tarpaulin covered trucks till the railway / conveyor belt infrastructure is made available. A Progress (Physical and Financial) of rail connectivity from nearest railway siding or conveyor connectivity to the power plant shall be submitted in the EC Compliance Report. | At present Coal is being transported to our plant through trucks which are fully covered with tarpaulin.<br><br>Railway line laying work is under Progress by Southern Railways close to our Plant.<br><br>Engineering Scale Plan for "Takeoff line" to our Plant submitted to Southern Railways for Approval.                                                                                                                                                         |
| d)     | Additional ash pond is not allowed due to increase in ash content in the raw coal as against the ash pond permitted in the Environment Clearance. The 100% Fly ash utilization is to be achieved within four years in line with fly ash notification dated 14.09.1999, 27.8.2003,03.11.2009 & 25.01.2016 and amended time to time or extant regulation on fly ash utilization.                                                                                                                                                                            | 100 % Fly Ash utilization is being achieved.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| e)     | In case of exceptional circumstances project proponents may approach the ministry for seeking permission to use an emergency ash pond with cogent reasons if any.                                                                                                                                                                                                                                                                                                                                                                                         | Noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| f)     | The Details Regarding monthly generation , utilization and disposal of fly ash (including bottom ash) shall be submitted to the ministry and its regional office                                                                                                                                                                                                                                                                                                                                                                                          | Complied. Attached as Annexure -09                                                                                                                                                                                                                                                                                                                                                                                                                                     |




# **ANNEXURE - 9**

FLY ASH GENERATION & UTILISATION DETAILS

Name of the Industry: Coastal Energen Private Limited,  
2 X 600 MW Coal based Thermal Power Plant,  
Thoothukudi District - 628 105.

Period: July'2023 to December'2023

| FOR THE YEAR                        | TOTAL ASH GENERATION     |                       | TOTAL ASH GENERATION | USAGE OF FLY ASH |                  | TOTAL FLY ASH UTILISATION | USAGE OF BOTTOM ASH |                  |               | TOTAL BOTTOM ASH UTILISATION | TOTAL ASH UTILISATION |
|-------------------------------------|--------------------------|-----------------------|----------------------|------------------|------------------|---------------------------|---------------------|------------------|---------------|------------------------------|-----------------------|
|                                     | FLY ASH GENERATION (LMT) | BOTTOM ASH GENERATION |                      | CEMENT PLANT     | BRICK INDUSTRIES |                           | LANDFILL            | BRICK INDUSTRIES | CEMENT PLANTS |                              |                       |
| JULY - 2023                         | 0.0485561                | 0.012139              | 0.0606951            | -                | 0.0459942        | 0.0485561                 | 0.012139            | -                | -             | 0.012139                     | 0.0606951             |
| AUGUST-2023                         | 0.09745                  | 0.0158855             | 0.1133355            | -                | 0.09745          | 0.09745                   | 0.0158855           | -                | -             | 0.0158855                    | 0.1133355             |
| SEPTEMBER-2023                      | 0.1516733                | 0.0227986             | 0.1744719            | -                | 0.1516733        | 0.1516733                 | 0.0220919           | 0.0007067        | -             | 0.0227986                    | 0.1744719             |
| OCTOBER-2023                        | 0.1731505                | 0.0214619             | 0.1946124            | -                | 0.1731505        | 0.1731505                 | 0.0214619           | -                | -             | 0.0214619                    | 0.1946124             |
| NOVEMBER-2023                       | 0.090521                 | 0.0335675             | 0.1240885            | -                | 0.090521         | 0.090521                  | 0.0335675           | -                | -             | 0.0335675                    | 0.1240885             |
| DECEMBER-2023                       | 0.0688257                | 0.0290392             | 0.0978649            | -                | 0.0688257        | 0.0688257                 | 0.0270891           | 0.0019501        | -             | 0.0290392                    | 0.0978649             |
| * 100% Utilization of Ash achieved. |                          |                       |                      |                  |                  |                           |                     |                  |               |                              |                       |



Station Director